



Planning Board Meeting

Wednesday, March 13, 2024 at 7:00 PM
City Council Chamber Second floor, 149 Main Street,
Watertown, MA, 02472

Agenda

Pursuant to Chapter 2 of the Acts of 2023, the meeting and public hearing will be conducted with remote opportunities for participation. Remote participation and access methods include:

ACCESS INFORMATION:

- A. This meeting will be held on March 13, 2024 at 7 PM. Location: City Council Chamber, Second floor, 149 Main Street, Watertown, MA, 02472
- B. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/watch-now?site=3>
- C. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92709029148>
- D. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 927 0902 9148
- E. Public may comment through email: imarchesano@watertown-ma.gov
- F. Please Visit the Planning Board Website here: <https://www.watertown-ma.gov/226/Planning-Board>

1. ADMINISTRATIVE BUSINESS

- A. Minutes of 2/14/2024 Meeting

2. CASES

- A. [10-30 Manley Way](#) (aka 20 Seyon St)-PPF Industrial 20 Seyon LLC - **Continued to May 8, 2024 Meeting** - Requests a Special Permit with Site Plan Review for the reuse of a 95,000 SF light industrial building. The project would repurpose the existing structure for lab/R&D/non-nuisance manufacturing use. Located in the Pleasant Street Corridor District-3 (PSCD-3). **PB-2023-03**

3. PUBLIC HEARING

- A. To consider Watertown Zoning Ordinance amendments for **Short-Term Rentals** as a Use Category (replacing a previous renting of rooms use category) with supporting language, definitions, and a section for the requirements to operate short-term rentals as an accessory use within certain residential dwelling units

4. OTHER BUSINESS

- A. Planning Board Rules of Practice and Procedure – a discussion and possible consideration to adopt a new and complete copy of the rules and regulations per the City Code, Title III Subchapter1 [§ 31.02. Rules and regulations, to be filed with the City Clerk.](#)