



City of Watertown
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**BICYCLE & PEDESTRIAN
COMMITTEE MEMBERS**

JAMIE BURKE, Co-chair
DAN MCKINLEY, Co-chair
ANDY COMPAGNA
SHEILA FAY
JESSE HAMMOND
AMY PLOVnick
HANNAH RAKOFF
MARIA SAIZ
TIFFANY YORK

BICYCLE AND PEDESTRIAN COMMITTEE MEETING ANNOUNCEMENT AND AGENDA

Monday June 5, 2023 at 7:30 p.m.

Pursuant to Chapter 2 of the Acts of 2023, the meeting and public hearing will be conducted with remote opportunities for participation. Remote participation and access methods include:

Join Zoom Meeting:

<https://watertown-ma.zoom.us/j/97691123641>

Meeting ID: 976 9112 3641

One tap mobile

+16465588656, 97691123641# US (New York)

+13017158592,97691123641# US (Washington DC)

1. The meeting will be televised through WCA TV (Watertown Cable Access Television).
2. Public comments may be provided during the meeting utilizing virtual meeting software for remote access, see access information below, "Join Zoom Meeting".
3. For those interested in attending the meeting by phone, call 1 (646) 558-8656 and then enter the Meeting ID 976 9112 3641#.
4. Email comments may be sent to lwiener@watertown-ma.gov.

Meeting Agenda

- 1) [Acceptance of minutes of May 1, 2023](#)
- 2) [Bike event, May 20. Rescheduled for June 17. Working group \(Amy, Jesse, Sophia and Stephanie\)](#)
- 3) [Bike Drive/Bikes not Bombs, report \(Sheila\)](#)
- 4) Working Groups discussions
 - a) Road Construction letter to DPW (**Jamie, Dan**, Tom Floros, Vasant Marer)
 - b) Bike Parking zoning amendment (**Hannah**, Maria, Dan)
- 5) Committee Discussion/status updates from previous meetings
- 6) Member items/New business
 - a) Faire on the Square, form a working group, Sheila
 - b) Climate Energy Plan, Andy
- 7) UPCOMING EVENTS:
 - a) Mt. Auburn St. Open House on final design. Tuesday, June 20, Perkins School, Grousbeck Center (55 Beechwood Ave)
 - b) Next Bike-Ped Comm. Meeting, Monday, July 10, In person. To be confirmed at meeting.