



# Watertown Public Schools School Committee

30 Common Street  
Watertown, Massachusetts 02472-3492  
Phone: (617) 926-7700

Kendra Foley, Chair  
Lindsay Mosca, Vice-Chair  
Amy Donohue, Secretary  
Jessica Middlebrook  
Lily Rayman-Read  
Mark Sideris  
David Stokes

## WATERTOWN SCHOOL COMMITTEE WATERTOWN, MA

**CUNNIFF ELEMENTARY SCHOOL  
246 WARREN STREET, WATERTOWN**

**MONDAY  
MAY 22, 2023  
6:30 PM**

**PUBLIC PARTICIPATION ALSO AVAILABLE VIA ZOOM:**  
<https://watertown-k12-ma-us.zoom.us/j/87357260273>

**VIEWING AVAILABLE ON CABLE TV (CHANNEL 99 – COMCAST,  
CHANNEL 13 –RCN) AND ONLINE AT <https://wcatv.org/>**

**RECORDED AND POSTED TO WPS WEBSITE**

### AGENDA

- |             |                                                                                                                                                                                        |                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>I.</b>   | <b>Roll Call</b>                                                                                                                                                                       | <b>6:30 PM</b> |
| <b>II.</b>  | <b>Adjourn to Executive Session: 6:30 PM Discussion of strategy with respect to WEA negotiations as an open meeting may have a detrimental effect on the WPS' bargaining position.</b> |                |
| <b>III.</b> | <b>Public Forum</b>                                                                                                                                                                    | <b>7:00 PM</b> |
| <b>IV.</b>  | <b>Introduction of WHS Valedictorian and Salutatorian</b>                                                                                                                              | <b>7:05 PM</b> |
| <b>V.</b>   | <b>Introduction of new administrative team member</b>                                                                                                                                  | <b>7:15 PM</b> |
|             | A. Amanda Owens, Director of Human Resources                                                                                                                                           |                |
| <b>VI.</b>  | <b>Action Items – Discussion and Vote</b>                                                                                                                                              | <b>7:20 PM</b> |
|             | A. <a href="#">SEIU 888 Administrative Assistants Contract</a>                                                                                                                         |                |
|             | B. Approval of Meeting Minutes                                                                                                                                                         |                |
|             | 1. <a href="#">May 8, 2023 School Committee Meeting</a>                                                                                                                                |                |
| <b>VII.</b> | <b>Reports</b>                                                                                                                                                                         | <b>7:30 PM</b> |
|             | A. District Strategy for Success (District Improvement Strategy)                                                                                                                       |                |
|             | B. School Committee Chair                                                                                                                                                              |                |
|             | C. Superintendent                                                                                                                                                                      |                |
|             | D. Referrals                                                                                                                                                                           |                |

**VIII. New Business**

8:00 PM

**IX. Announcements**

- A. School Committee Meeting, June 5, 2023 at 7:00 PM
- B. WHS Senior Awards, May 25, 2023 at 6:00 PM
- C. WHS Graduation, June 2, 2023 at 6:00 PM
- D. Last Day of School June 16, 2023

**X. Public Forum**

**XI. Adjournment**