



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING

TUESDAY, OCTOBER 25, 2022 AT 7:00 PM

**RICHARD E. MASTRANGELO COUNCIL CHAMBER
ADMINISTRATION BUILDING, 149 MAIN STREET**

AGENDA

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
- D. The Public may comment through email: vpiccirilli@watertown-ma.gov

-
- 1. ROLL CALL
 - 2. PLEDGE OF ALLEGIANCE
 - 3. PUBLIC FORUM
 - 4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the City Council Meeting - October 11, 2022
 - 5. PRESIDENT'S REPORT
 - A. Motion to Move Budget Priority Guidelines from November 8, 2022 to November 22, 2022
 - 6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS
 - A. Confirmation of Proclamation Honoring Thomas J. Tracy on His Retirement as City Auditor and Interim City Manager
 - 7. INFORMATIONAL PRESENTATIONS
 - A. Informational Presentation by the Charles River Watershed Association
 - 8. MOTIONS, ORDINANCES, ORDERS, AND RESOLUTIONS
 - A. Resolution in Support of the Fair Share Amendment

- B. Resolution Authorizing Acceptance and Expenditure of Gifts of Funds in the Amount of \$55,475 to the Watertown Food Pantry from Numerous Donors Since March 30, 2022.
 - C. Consideration and Approval of a Revised Version of House Bill 2009 An Act Authorizing the City of Watertown to Adopt an Affordable Housing Linkage Fee.
 - D. First Reading on a Proposed Amendment to the Fiscal Year 2023 Budget.
9. REPORTS OF COMMITTEES
- A. Committee on Federal, State, and Regional Government Report Regarding the Review of Watertown's Election Processes and Procedures
ACTION ITEM:
That the City Council Endorse Having Attorney Lauren Goldberg Provide Training for the Election Commissioners, the City Council, and the City Clerk's Office
 - B. Confirmation of the Committee on Personnel and City Organization Report Regarding the Development of a Process for Selecting Candidates for the Position of Municipal Policy Analyst
10. NEW BUSINESS
11. COMMUNICATIONS FROM THE CITY MANAGER
- A. Update on the Massachusetts Municipal Opt-in Specialized Stretch Code
 - B. Request for Confirmation of Appointment to the Cable Access Corporation – Board of Directors
12. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
13. ANNOUNCEMENTS
14. PUBLIC FORUM
15. RECESS OR ADJOURNMENT