



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian
Councilor At Large

Caroline Bays
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING TUESDAY, APRIL 26, 2022, 7:00 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER

MINUTES

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television):
<http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online:
<https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: (877) 853-5257 or (888) 475-4499 (TollFree) and enter Webinar ID: 929 9133 1344 #
- D. Public may comment through email:
vpiccirilli@watertown-ma.gov

1. ROLL CALL

Council President Sideris called to order a regular meeting of the City Council at 7:00 p.m. in the Richard E. Mastrangelo Chamber, Administration Building. Those present were Councilors John M. Airasian, Caroline Bays, Lisa J. Feltner, John G. Gannon, Nicole Gardner, Emily Izzo, Anthony Palomba, Vice President Vincent J. Piccirilli, Jr., and Council President Mark S. Sideris. Also present were Thomas Tracy, Acting City Manager, Mark Reich, Town Attorney, and Marilyn W. Pronovost, Council Clerk.

2. PLEDGE OF ALLEGIANCE

Deion Howe, who was to be honored for his attainment of Eagle Scout, with those Scouts present at the meeting led the pledge of allegiance.

3. PUBLIC FORUM

There were no speakers at the Public Forum.

4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS

- A. Minutes of the City Council Meeting - April 12, 2022

Councilor Piccirilli moved to accept the minutes of April 12, 2022 as written; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote.

5. PRESIDENT'S REPORT

Council President Sideris chose to delay this matter until the proclamations were read.

6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS

A. Proclamation Honoring Deion Howe on Becoming an Eagle Scout

Councilor Gannon read the proclamation. Mr. Howe thanked the Council for the recognition, especially Councilor Gannon who initiated the request for the proclamation. Councilor Piccirilli moved to accept the proclamation; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote.

B. Proclamation Observing Children's Mental Health Week May 1-7, 2022

Council President Sideris read the proclamation. Councilor Piccirilli moved to accept the proclamation; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote.

5. PRESIDENT'S REPORT

Council President Sideris presented Fire Chief Quinn with a chair from the City in thanks for his long and continued service.

Fire Chief Quinn thanked the Council for their unexpected but appreciated gift.

7. PUBLIC HEARINGS

A. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain Approximately 16 Linear Feet of 1-2" Sch. 40 PVC Conduit from Pole #178/3 to 23 Alden Road. This Work Is Necessary to Provide Electric Service to 23 Alden Road. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for this Application.

Joanne Callender, representing NSTAR, was available to answer any questions.

Council President Sideris opened the Public Hearing; there being no speakers, the Public Hearing was closed.

Councilor Piccirilli moved to approve a Grant of Location from on a petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to install and maintain approximately 16 linear feet of 1-2" sch. 40 PVC conduit from Pole #178/3 to 23 Alden Road. this work is necessary to provide electric service to 23 Alden Road. Upon completion of the Department of Public Works' review, said work is subject to the recommendations and conditions being submitted for consideration by the City Council should the Grant of Location be approved for this application; Councilor Gardner seconded the motion.

In the discussion, attention was brought to the act that there are wires cut from Verizon wires wrapped around the pole. It was asked if the unused wires could be removed prior to the installation of the underground conduit. Mr. St. Louis, Superintendent of Public Works stated there are other locations with a similar problem.

Councilor Piccirilli amended his motion to provide the requested Grant of Location subject to the condition that NSTAR will coordinate with the other utilities to remove the unused wires wrapped around the pole; Councilor Gardner seconded the amended motion. The motion was adopted unanimously on a voice vote.

- B. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain in Walnut Street Approximately 150 Linear Feet of 4-5" PVC Pipes Type EB in Concrete. This Work Is Necessary to Provide Underground Service to 85 Walnut Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for this Application.

Joanne Callender, representing NSTAR, was available to answer any questions.

Council President Sideris opened the Public Hearing; there being no speakers, the Public Hearing was closed.

Councilor Piccirilli stated that the installation would be in Arsenal Street to provide service to 85 Walnut Street. He then moved to approve the Grant of Location from on a petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to install and maintain in Arsenal Street approximately 150 linear feet of 4-5" PVC pipes type EB

in concrete. This work is necessary to provide underground service to 85 Walnut Street. Upon completion of the Department of Public Works' review, said work is subject to the recommendations and conditions being submitted for consideration by the City Council should the grant of location be approved for this application; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote.

- C. Public Hearing and Vote on a Petition for a Grant of Location from RCN to Install and Maintain in Mount Auburn Street Approximately 75 Linear Feet of One (1) 4" Communication Conduit from Existing MH 13471 to Building 19. This Work Is Necessary to Provide Telecommunications Service to 19 Mount Auburn Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for This Application.

Bill Conway, representing RCN, stated he was available to answer any questions. Council President Sideris opened the Public Hearing.

Charles Minasian – Asked if the change would affect Beacon Street property RCN owned. Mr. St. Louis stated the work zone is restricted to Mount Auburn Street.

There being no other speakers, the Public Hearing was closed.

Councilor Piccirilli moved to approve the petition for a Grant of Location from RCN to install and maintain in Mount Auburn Street approximately 75 linear feet of one (1) 4" communication conduit from existing MH 13471 to Building 19. This work is necessary to provide telecommunications service to 19 Mount Auburn Street. Upon completion of the Department of Public Works' Review, said work is subject to the recommendations and conditions being submitted for consideration by the City Council should the grant of location be approved for this application; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote.

- D. Public Hearing and Action on a Resolution Adopting an Amendment to the Watertown Zoning Ordinance by Amending Article V, Section 5.02, Accessory Use Table to Add a New Category that Allows in Certain Zoning Districts Outdoor Transfer of Retail Goods Purchased Remotely, Not to Include Orders of Food Prepared for Immediate Consumption

Mr. Schreiber, Senior Planner, stated the Planning Board recommended the adoption of the language with two changes: Subsection S should be entitled "Outdoor Transfer of Retail Goods" and the explanatory text should be stated in footnote 19 and would apply to each column where

this accessory use is allowed by a special permit.

Council President Sideris opened the Public Hearing. There being no speakers, the Public Hearing was closed.

Councilor Piccirilli moved to adopt an amendment to the Watertown Zoning Ordinance by amending Article V, Section 5.02, Accessory Use Table to add a new category that allows in certain zoning districts outdoor transfer of retail goods purchased remotely, not to include orders of food prepared for immediate consumption; Councilor Feltner seconded the motion.

In the discussion, these items were discussed:

- There was a listing for separated parking for the pickup
- This change does not permit this use for alcohol or marijuana sales
- Handicapped parking is not affected by this change and there should be no changes to such designated parking because this is a special permit that the Planning Board would review

The motion was adopted unanimously on a roll call vote.

8. MOTIONS, ORDINANCES, ORDERS, AND RESOLUTIONS

- A. First Reading and Referral to the Planning Board for a Public Hearing on a Proposed Zoning Text Amendment to Amend Section 7.07 (d) to Allow Greater Flexibility for Signs Erected on a Building at a Height Exceeding 100 Feet

Mr. Magoon stated this is a request to allow greater flexibility for signage in larger buildings. The request is for a Public Hearing and a recommendation back to the City Council.

Councilor Piccirilli moved to refer to the Planning Board for a Public Hearing on a Proposed Zoning Text Amendment to Amend Section 7.07 (d) to Allow Greater Flexibility for Signs Erected on a Building at a Height Exceeding 100 Feet; Councilor Gannon seconded the motion. The motion was adopted unanimously on a voice vote.

9. REPORTS OF COMMITTEES

Committee of the Budget and Fiscal Oversight Report Regarding Compensation for Retirement Board Members and the Setting of Priorities for the Use of the American Rescue Plan (ARPA) Funds - Vincent J. Piccirilli, Chair

ACTION ITEM:

That the City Council Increase the Annual Retirement Board Stipend by \$500, from \$4,000 to \$4,500 as Allowed by Law

Councilor Piccirilli read the Committee report. Councilor Piccirilli moved to accept the report; Councilor Gannon seconded the motion. The motion was adopted unanimously on a voice vote.

Councilor Piccirilli moved for the City Council to increase the annual Retirement Board stipend by \$500, from \$4,000 to \$4,500 as allowed by law. Councilor Gardner moved to increase the annual Retirement Board stipend by \$500, from \$4,000 to \$4,500 as allowed by law; Councilor Piccirilli seconded the motion. It was adopted unanimously on a voice vote.

10. NEW BUSINESS

There was no new business brought before the City Council.

11. COMMUNICATIONS FROM THE CITY MANAGER

A. Request for Confirmation of Appointment to the Board of Health

Mr. Tracy requested that Dr. Dominic Amirtharaj be appointed to fill the unexpired term of Dr. John H. Straus and will expire on February 6, 2023. Under the Rules of the City Council, the matter would be referred to the Committee on Human Services.

B. Request for Confirmation of Reappointments to the Community Preservation Committee

Mr. Tracy requested the reappointment of Elodia Thomas for a term to expire on February 1, 2024 and Jonathan M. Bockian for a term to expire on February 1, 2025 to the Community Preservation Committee. Under the Rules of the City Council, the matter would be referred to the Committee on Parks and Recreation.

C. Submission of the Fiscal Year 2023 Budget

Mr. Tracy presented the Fiscal year 2023 Budget.

GENERAL FISCAL STATUS

The City has a fully funded pension as of July 1, 2021, a plan for addressing the unfunded OPEB liability, the funding of the building of the Elementary Schools, and the funding of the Watertown High School for FY 2023. Watertown is expected to receive \$10,500,000 in ARPA Funds in two blocks for 2021 and 2022 that must be used by the end of 2024. The creation of a Marijuana Mitigation Stabilization Fund is being recommended for FY 2023 for an estimated \$500,000 to hold the Community Impact Fees received under the three Host Community Agreements until it is determined how these funds should be used. The

City retains its AAA bond rating. The State is anticipated to provide \$14,243,029, an increase of \$760,307, for the coming fiscal year.

HIGHLIGHTS OF THE FY 2023 BUDGET:

In Fiscal year 2023, seven new positions are being requested:

Community Development and Planning: Conservation Agent

Fire: Captain to serve as a Laboratory Safety Officer and Assistant
Emergency Management Director

Library: Children's Librarian

Police: Police Sergeant and a Clerk to work on POST policies and
training

Public Buildings: Project Manager

Recreation: Additional Recreation Supervisor

The Affordable Housing Trust

Its purpose is to facilitate the creation and preservation of affordable housing in the city for low to moderate income households and the funding of community housing. To provide some working capital, \$250,000 will be transferred to the Trust.

Solid Waste and Recycling Advisory Committee/Organic Composting Program

The state has required the reduction of solid waste disposal by 30 percent by 2030 and 90 percent by 2050. To accomplish this a Solid Waste and Recycling Advisory Committee was created. To accomplish these goals, \$425,000 is being budgeted for an organic composting "opt in" program in conjunction with Black Earth. The program will allow residents to participate at no cost by providing them with curbside pickup, start up kits and totes and will be run by the DPW.

Salary Study Funding

An appropriation of \$35,000 will be used to study the City's compensation for all personnel, except for Public Safety and School employees. The City has had difficulty attracting and retaining employees; therefore, this study will allow the City to be competitive when hiring and will be a useful assessment for the new City Manager.

Personnel Department Assessment Review

\$50,000 is set aside for a review of the of the operation of the Personnel Department seeking recommendations to improve many issues including Diversity, Equity, and Inclusion.

Funding Plan to Address the Unfunded OPEB Liability

The City currently has a liability of \$115,370,918 and is attempting to pay it down as quickly as possible. The budget includes an appropriation of \$13,709,426 to reduce the liability. An actuarial valuation is being

conducted and is expected to be completed by June 30, 2021; the valuation may be adjusted upon completion of the audit.

Funding of the Three Elementary Schools

The Budget includes an appropriation of \$10,965,574 for FY 2023 as a paydown of the debt service. The remaining amount of \$50,023,109 will be borrowed in phases in Fiscal Years 2022 and 2023.

Funding of the New High School

A loan order of \$198,844,252 has been authorized to build a new High School. The FY 2023 Budget includes \$1,016,945 to pay the debt service for the project. Borrowing for the project will be completed over the next few fiscal years.

FINANCIAL HIGHLIGHTS

Revenues

- Revenues are estimated to be \$174,789,000 for FY 2023, a 1% decrease of \$1,785,196 from FY 2022
- Estimated new growth revenue is \$4,000,000
- Real and property taxes are estimated to be \$140,728,594, or 80.5% of the FY 2023 revenues, an increase of \$7,310,454
- Local receipts are estimated to be \$12,700,000; this is a projected decrease of \$3,462,673 from FY 2022
 - * A decrease of \$4,000,00 in inspection fees, \$50,000 in Fines and Forfeits
 - * The elimination of the Belmont Reimbursement due to the termination of the plumbing and wiring inspections in Belmont
 - * An increase of \$100,000 in Meals Excise, \$250,000 in motor vehicle excise; \$150,000 in Hotel Excise; and \$500,000 Cannabis Excise
- Other Financing Sources are estimated to be \$7,100,000, a reduction of \$6,443,284 from FY 2022
 - * Transfer of \$5,547,555 out of the New High School Stabilization Fund
 - * A reduction of the Overlay Surplus of \$750,000
 - * Transfer of \$60,000 from the Opioid Settlement Fund for Substance Abuse Disorders

Expenditures

- Increases
 - * Debt Service - \$3,75,598
 - * Other Post-Employment Benefits - \$7,011,302
 - * Education - \$1,881,429
 - * Insurance and Employee Benefits - \$813,520
 - * General Government - \$701,844

- * DPW - \$470,750
- * Waste Disposal - \$740,625
- * Public Safety - \$398,172
- * Library - \$186,527
- * State and County Charges - \$136,315
- * Transfer to Affordable Housing - \$250,000
- * City Council Reserve - \$191,010
- Decreases
 - * The Pension - \$6,384,084
 - * Capital Projects - \$5,769,855
 - * Transfer to the Unfunded Pension Liability Stabilization Fund - \$5,000,000
 - * Transfer to the New High School Stabilization Fund - \$1,016,945
- Capital Improvement Budget
 - * 7.81% of the FY 2023 budget
 - * Total for FY 2023- 2027 is \$377,277,700, a decrease of \$51,054,500
 - * The High School project of \$200,000,000 is in a separate subcategory
 - * The bonding requirement for FY 2023 – 2027 is \$225,852,900
- Schools
 - * The last Loan Order for the Elementary Schools was completed in March 2022
 - * The Loan Order for the New High School was also authorized in March, 2022 with an amount of \$155,000,000 being paid off in 30 years.
- Streets and Sidewalks - FY 2023 Budget includes \$1,228,920 in addition to the Chapter 90 Funds
- Capital Projects Stabilization Fund – The City Manager is looking to add to the fund at the close of the FY 22

WATER AND SEWER ENTERPRISE BUDGETS

- The Budgets total \$20,255, 571, an increase of \$566,258 and support 20 employees
- The Mass Water Resources Authority (MWRA) assessment is \$11,017,478, a decrease of \$26,500 and comprises 54.4% of the Water and Sewer Budgets
- A study is being completed to retain earnings and increase investment in the infrastructure without large fee increases. The tier system may be restructured
- There was a request to dedicate 50% of the ARPA funds to improving the water and sewer infrastructure to prevent large rate increases

GOVERNMENT DEPARTMENTS

General Government

- The appropriation is \$8,339,128, an increase of \$701,844
- There are 58 full-time and 5 part-time employees in the 14 General Government Departments which will increase to 60 full-time employees

City Manager

- The City Manager's salary is estimated at \$225,000 until a permanent Manager is named
- The Deputy City Manager's salary is estimated at \$145,000

Elections

- There will be two elections this year: Preliminary State Election on September 6, 2022 and the General State Election on November 8, 2022.
- Funding for both elections have been included in the Budget

Community Planning and Development

- The budget includes funding for a Conservation Agent to focus on climate resiliency to help the City achieve its climate and energy goals and to assist the Conservation Commission
- The budget contains \$100,000 to permit the Pleasant Street Shuttle and Blue Bikes operations to proceed as planned
- Staff will be implementing the Public Arts and Culture Master Plan

Open Space and Recreation Plan

- \$1,250,000 will be transferred to the Acquisition of Land/Open Space Stabilization Fund
- This will bring the fund up to \$11,250,000 as of July 1, 2022

Information Technology

- The Department's budget is \$1,523,491, an increase of \$185,163

Department of Public Buildings

- The Department's budget is \$1,232,903, an increase of \$174,826
- A Project Manager will be hired to assist the Director in overseeing the Administration Building and other public buildings

State and County Charges

- The appropriation is \$3,164,445, an increase of \$136,315
- The MBTA assessment of \$2,447,477 represents 77.34% of this appropriation

Retirement Benefits

- The pension is deemed fully funded as of January 1, 2021
- The funding request is \$1,100,000, a decrease of \$6,409,084
- Due to current uncertainty of the market, the City will be looking to add to the \$5,000,000 currently in the Unfunded Pension Liability Stabilization Fund

Other Post-Employment Benefits (OPEB)

- The appropriation is \$13,709,46, an increase of \$7,011,302
- The city is conducting an actuarial evaluation of OPEB as of January

1, 2021. Based on the evaluation, the funding plan may be adjusted
Insurance and Employee Benefits

- An Agreement was completed to continue the City's health coverage under the GIC until June 30, 2026
- The cost for FY 2023 is \$16,123,887, an increase of \$1,082,868

Police

- Police Chief Lawn will be retiring after 32 years of service
- The Commonwealth enacted legislation creating a Peace Officer Standards and Training (POST) Commission and a certification system
- To help with the compliance of this law, an additional Sergeant and an Administrative Assistant will be added
- The Departmental budget requested is \$10,711,038, an increase of \$58,720 to fund 71 uniformed Police Officers that includes 52 patrol Officers, 4 Dispatchers, 5 Civilian Employees, and 2 full-time Mental Health Clinicians

Fire

- Chief Robert Quinn will retire after 35 years of service; Assistant Chief Ryan Nicholson will serve as Provisional Fire Chief
- An additional Captain will be added to be the City's Laboratory Safety Officer/Assistant Emergency Management Director and be responsible for inspecting laboratories in health-related facilities, research and development enterprises, and educational facilities and the enforcement of related regulations
- The Department will consist of 88 uniformed Firefighters consisting of Fire Chief, 1 Assistant Fire Chief, 4 Deputy Chiefs, 8 Captains, 16 Lieutenants and 58 Firefighters and 2 civilians providing ALS Ambulance Services to the community
- The budget for FY2023 is \$12,162,258, an increase of \$339,452

Department of Public Works

- The Department budget will be \$6,870,287, excluding waste disposal and snow and ice removal costs, and be an increase of \$470,750, for 36 full-time employees and 1 part-time employee
- The Department is involved in the Mt. Auburn Street Complete Streets Project; the reconstruction of Highland and Chapman Streets; the design of two parking areas on Howard Street; Central Motors replacement and maintenance; repairs to lighting for property and buildings; and the redesign of Irving Park
- Pest control is an ongoing community problem; therefore, a Pest Control program is needed especially with the many construction programs occurring. The Pest Control Program appropriation has been increased by \$100,000.
- \$1,500,000 has been set aside for snow and ice removal, the same as it was for this current fiscal year
- The sanitation and recycling contract will end June 30, 2023. It is

being suggested there be a one-year renewal of the contract in order to allow the Solid Waste and Recycling Advisory Committee to begin its work.

- Mass DEP plan for the reduction of solid waste expanded its list of banned materials to include textiles and mattresses. DPW has contracted with HELPSY to provide free curbside collection of textiles and is seeking proposals for the collection of mattresses
- DPW is proposing to provide a fully subsidized organics collection pilot program with no cost to residents
- The budget for waste disposal will be \$4,432,925, an increase of \$740,625

Public Health

- This budget is \$947,350, an increase of \$91,299
- The \$60,000 received as an opioid settlement will be used to increase the Department of Health's contracted services for substance use disorders

Senior Center

- The budget will be \$434,287

Veterans

- The budget is \$234,042 a decrease of \$42,333 and reflects anticipated spending

Recreation and John A Ryan Skating Arena

- The Recreation Budget is \$477,699 and the Rink is \$501,898
- There will be a second full-time Recreation Supervisor added to the Recreation Department

Library

- The budget will provide for an additional full-time Children's Librarian, additional children's materials; tech security enhancements, Hotspots and Zoom subscriptions, bookmobile programming funds; and Project Literacy programming
- The budget is \$3,626,206, an increase of \$186,527, and is in compliance with the Municipal Appropriation requirement set by the MA Board of Library Commissioners allowing the City to receive library related grants and other State and Federal grants and permits the City to be a member of the Minuteman Library Network

Education

- The budget is \$55,636,550, a 3.5% increase of \$1,881,429

EXPENDITURE FORECAST

- The Departmental budgets are expected to increase 2.5% annually from FY 2024 – 2026
- The School budget is expected to increase 3.5% annually from FY 2024-2026

12. REQUESTS FOR INFORMATION/ REVIEW OF LIST OF PENDING MATTERS

There were no requests for information.

13. ANNOUNCEMENTS

Councilor Piccirilli announced that on Wednesday, April 27, 2022 at 6:00 p.m., there would be a Special City Council Meeting to announce the three finalists for the position of Watertown City Manager.

He also mentioned that on Wednesday, April 27, 2022 at 4:30 p.m., there would be a groundbreaking ceremony for the Lowell School renovations.

Councilor Bays announced the Personnel and City Organization is beginning its work with the City Council pay raise. To get a sense of the time spent completing Council work, she asked the Councilors to provide her with feedback regarding the amount of hours per week each Councilor spent working at the position.

14. PUBLIC FORUM

There were no speakers for the Public Forum.

15. RECESS OR ADJOURNMENT

Councilor Piccirilli moved to adjourn; Councilor Feltner seconded the motion. The motion was adopted unanimously on a voice vote. The meeting adjourned at 8:47 p.m.

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above minutes were adopted by a vote of __ for, __ against, __ present on May 10, 2022.

Mark S. Sideris, Council President
s:/MWP

**TOWN COUNCIL MEETING
TUESDAY, APRIL 26, 2022, AT 7:00 P.M.
RICHARD E. MASTRANGELO COUNCIL CHAMBER
WITH REMOTE ACCESS OPPORTUNITIES**

LIST OF DOCUMENTS

1. Minutes of the City Council Meeting – April 12, 2022 – Item 4A
2. Proclamation Honoring Deion Howe on Becoming an Eagle Scout – April 26, 2022 – Item 6A
3. Proclamation Observing Children’s Mental Health Week – 2022 – April 26, 2022 – Item 6B
4. Notice of a Public Hearing and a Request for a Grant of Location by NSTAR to Install and Maintain Conduit to Provide Service to 23 Alden Road – April 5, 2022 – Item 7A
5. Notice of a Public Hearing and a Request for a Grant of Location by NSTAR to Install and Maintain PVC Pipes to Provide Underground Service for 85 Walnut Street – April 5, 2022 – Item 7B
6. Notice of a Public Hearing and a Request for a Grant of Location by RCN to Install and Maintain Communication Conduit in Mount Auburn Street – April 5, 2022 – Item 7C
7. Planning Board Report Regarding a Zoning Text Amendment for Outdoor Transfer of Retail Goods – March 9, 2022 – Item 7D
8. Proposed Zoning Text Amendment to Section 7.07 (d) to Allow Greater Flexibility for Signs Erected on a Building at a Height Exceeding 100 Feet – William P. McQuillian, Arsenal Yards Holding LLC, to City Council – April 21, 2022 – Item 8A
9. Committee of the Budget and Fiscal Oversight Report Regarding Compensation for Retirement Board Members and the Setting of Priorities for the Use of the American Rescue Plan (ARPA) Funds – Vincent J. Piccirilli, Chair – April 7, 2022 – Item 9A
10. Request for Confirmation – Appointment to the Board of Health – Thomas Tracy, Acting City Manager, to City Council – April 21, 2022 – Item 11A
11. Request for Confirmation – Reappointments to the Community Preservation Committee – Thomas Tracy, Acting City Manager, to City Council – April 21, 2022 – Item 11B
12. City of Watertown Annual Budget 2022-2023, Thomas Tracy, Acting City Manager, to City Council – April 26, 2022 – Item 11C

*Addendum
to the Minutes of the
May 10, 2022
City Council
Meeting*



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

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John M. Airasian,
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John G. Gannon,
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Anthony Palomba,
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Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING TUESDAY, APRIL 26, 2022 AT 7:00 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING 149 MAIN STREET AGENDA

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 92991331344#
- D. Public may comment through email: vpiccirilli@watertown-ma.gov

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 - 2. PLEDGE OF ALLEGIANCE
 - 3. PUBLIC FORUM
 - 4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the City Council Meeting - April 12, 2022
 - 5. PRESIDENT'S REPORT
 - 6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS
 - A. Proclamation Honoring Deion Howe on Becoming an Eagle Scout
 - B. Proclamation Observing Children's Mental Health Week May 1-7, 2022
 - 7. PUBLIC HEARINGS
 - A. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain Approximately 16 Linear Feet of 1-2" Sch. 40 PVC Conduit from Pole #178/3 to 23 Alden Road. This Work Is Necessary to Provide Electric Service to 23 Alden Road. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for

Consideration by the City Council Should the Grant of Location Be Approved for this Application.

- B. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain in Walnut Street Approximately 150 Linear Feet of 4-5" PVC Pipes Type EB in Concrete. This Work Is Necessary to Provide Underground Service to 85 Walnut Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for this Application.
- C. Public Hearing and Vote on a Petition for a Grant of Location a petition from RCN to Install and Maintain in Mount Auburn Street Approximately 75 Linear Feet of One (1) 4" Communication Conduit from Existing MH 13471 to Building 19. This Work Is Necessary to Provide Telecommunications Service to 19 Mount Auburn Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for This Application.
- D. Public Hearing and Action on a Resolution Adopting an Amendment to the Watertown Zoning Ordinance by Amending Article V, Section 5.02, Accessory Use Table to Add a New Category that Allows in Certain Zoning Districts Outdoor Transfer of Retail Goods Purchased Remotely, Not to Include Orders of Food Prepared for Immediate Consumption

8. MOTIONS, ORDINANCES, ORDERS, AND RESOLUTIONS

- A. First Reading and Referral to the Planning Board for a Public Hearing on a Proposed Zoning Text Amendment to Amend Section 7.07 (d) to Allow Greater Flexibility for Signs Erected on a Building at a Height Exceeding 100 Feet

9. REPORTS OF COMMITTEES

- A. Committee of the Budget and Fiscal Oversight Report Regarding Compensation for Retirement Board Members and the Setting of Priorities for the Use of the American Rescue Plan (ARPA) Funds - Vincent J. Piccirilli, Chair
ACTION ITEM:
That the City Council Increase the Annual Retirement Board Stipend by \$500, from \$4,000 to \$4,500 as Allowed by Law

10. NEW BUSINESS

11. COMMUNICATIONS FROM THE CITY MANAGER

- A. Request for Confirmation of Appointment to the Board of Health
- B. Request for Confirmation of Reappointments to the Community Preservation Committee
- C. Submission of the Fiscal Year 2023 Budget

12. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS

13. ANNOUNCEMENTS

14. PUBLIC FORUM

15. RECESS OR ADJOURNMENT

CITY COUNCIL ATTENDANCE
MEETING DATE: APRIL 26, 2022

	YES	NO	PRESENT
CAROLINE BAYS	<u> X </u>	<u> </u>	<u> </u>
LISA J FELTNER	<u> X </u>	<u> </u>	<u> </u>
JOHN G. GANNON	<u> X </u>	<u> </u>	<u> </u>
NICOLE GARDNER	<u> X </u>	<u> </u>	<u> </u>
EMILY IZZO	<u> X </u>	<u> </u>	<u> </u>
ANTHONY PALOMBA	<u> X </u>	<u> </u>	<u> </u>
VINCENT J. PICCIRILLI	<u> X </u>	<u> </u>	<u> </u>
JOHN M. AIRASIAN	<u> X </u>	<u> </u>	<u> </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u> X </u>	<u> </u>	<u> </u>
MOTION TO			



Watertown City Council

Administration Building

149 Main Street

Watertown, MA 02472

Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian
Councilor At Large

Caroline Bays
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

PROCLAMATION HONORING DEION HOWE ON BECOMING AN EAGLE SCOUT

WHEREAS: Deion Howe, is a member of Troop 30, Watertown, Massachusetts BSA Scouts; and

WHEREAS: Deion Howe, after completing all rank requirements and earning 25 merit badges and the national outdoor achievement award in Aquatics and Camping, and having earned the patch for the mile swim, Deion earned the prestigious rank of eagle scout on April 12, 2022; and

WHEREAS: The Eagle award will be presented to Deion Howe at the Eagle Scout Court of honor ceremony in Watertown on April 30, 2022; and

WHEREAS: Deion joined Watertown's scouting tradition in 2015, joining the Artic Phoenix Patrol. His first badge was the Swimming merit badge, the first of six water-related merit badges he's earned; and

WHEREAS: Deion served as Den Chief to Pack 30, mentoring younger scouts who would eventually join him in Troop 30. He served briefly as quartermaster, and then assistant senior patrol leader, and was elected Senior Patrol leader of the whole troop, a position he holds today; and

WHEREAS: Deion served in numerous Scouting for Food drives supporting the Watertown Food Pantry, he was inspired to become a regular volunteer even outside scout service hours. In 2021 he led the troop through two food drives, collecting a combined 5 tons of food for the Watertown Food Pantry; and

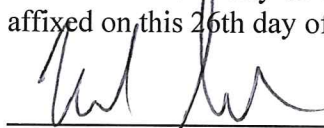
WHEREAS: As a Life Scout, Deion worked with his school, the Walker Beacon School, to create the "Beacon Chill Space," a paved and furnished patio that allows students at his special needs school to have a place to relax outside. He completed this project by involving six scouts from his troop and one cub scout, showing them how to complete their own Eagle projects in the future.

NOW, THEREFORE BE IT RESOLVED that the City of Watertown hereby congratulates

DEION HOWE ON BECOMING AN EAGLE SCOUT.

IN WITNESS HEREOF,

I have hereunto set my hand and caused the
Great Seal of the City of Watertown to be
affixed on this 26th day of April 2022


Mark S. Sideris, City Council President





Watertown City Council

Administration Building

149 Main Street

Watertown, MA 02472

Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian
Councilor At Large

Caroline Bays
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

PROCLAMATION OBSERVING CHILDREN'S MENTAL HEALTH WEEK – 2022

WHEREAS: Good mental health is a key component in a child's healthy development and Children's Mental Health Week provides the opportunity to focus on this important matter, while celebrating the accomplishments of children and families affected by mental health concerns; and

WHEREAS: According to the United States Department of Health and Human Services, one in five children is diagnosed with a mental health condition; and

WHEREAS: Research has shown early identification and appropriate treatment of mental health disorders among children and adolescents provide them better opportunities to lead full and productive lives; and

WHEREAS: Children and youth with mental health problems and their families benefit from access to timely services and supports that are family-driven, youth-guided, and culturally appropriate; they also benefit from the integration of behavioral health in primary care, education, and child welfare; and

WHEREAS: It is important that children and adolescents, along with their families and communities, learn about warning signs of mental health disorder and where to obtain necessary assistance and treatment; and

WHEREAS: The involvement and partnership of family members in the care and treatment of children and youth is essential to positive outcomes; and

WHEREAS: Children's Mental Health Week was developed by families of children with emotional, behavioral, and mental health needs, to focus on the needs of their children and families; in celebrating this year's theme: "Action Changes Things" it is fitting to increase public awareness among all Massachusetts citizens of this important issue; and

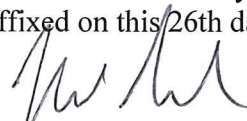
WHEREAS: Obtaining a full and accurate diagnosis of a child requires gathering information from diverse sources, including the family, school and others involved with the child.

NOW, THEREFORE BE IT RESOLVED That the City of Watertown hereby proclaims May 1 -7, 2022

CHILDREN'S MENTAL HEALTH AWARENESS WEEK

IN WITNESS HEREOF,

I have hereunto set my hand and caused the
Great Seal of the City of Watertown to be
affixed on this 26th day of April 2022



Mark S. Sideris, City Council President





Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
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Councilor At Large

John G. Gannon
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

RESOLUTION #31

R – 2022 – 31

BE IT RESOLVED: The Watertown Department of Public Works has reviewed the attached petition by NSTAR Electric d/b/a Eversource Energy for consideration of a Grant of Location for the installation in and maintenance of approximately 16 linear feet of 1-2" Sch. 40 PVC conduit from pole #178/3 to 23 Alden Road. This work is necessary to provide electric service to 23 Alden Road. Said Grant of Location shall be subject to the following recommendations and conditions.

Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.

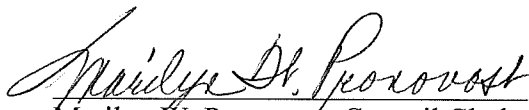
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.
11. Contractor shall coordinate with other utilities to remove the unused wires that are wrapped around the pole.

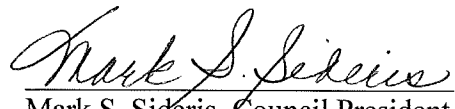
BE IT FURTHER RESOLVED: That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

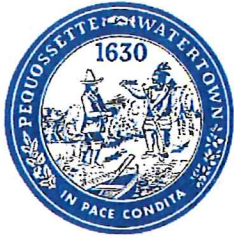
BE IT FURTHER RESOLVED: That a copy of said petition is forwarded to the City Clerk for processing.


S: HWP Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 9 for, 0 against, and 0 present on April 26, 2022.


Marilyn W. Pronovost, Council Clerk


Mark S. Sideris, Council President
S: HWP



CITY OF WATERTOWN
DEPARTMENT OF PUBLIC WORKS
124 ORCHARD STREET
WATERTOWN MA 02472

Gregory M. St. Louis, PE
Superintendent of Public Works

(P) 617-972-6420
(F) 617-972-6402

TYPE: Grant of Location (RVSD)
DATE: March 23, 2022 Eversource
APPLICANT:
WORK ORDER: WO# 6870807
LOCATION: 23 Alden Road

Watertown Department of Public Works has reviewed the attached petition by Eversource for consideration of a Grant of Location for the following installations:

- **23 Alden Road – Install and maintain approximately 16 linear feet of 1 - 2" Sch. 40 PVC conduit from pole #178/3 to 23 Alden Road.**

This work is necessary to provide electric service to 23 Alden Road. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.
11. Contractor shall coordinate with other utilities to remove unused wires that are wrapped around the pole.



View of 23 Alden Road and utility pole 178 facing southwest where the service connection is proposed.



View of utility pole 178 with number.



View of entire utility pole 178.

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY
FOR LOCATION FOR CONDUITS
AND MANHOLES**

To the ^{City}~~Town~~ Council of the ^{City}~~Town~~ of **WATERTOWN** Massachusetts:

Respectfully represents **NSTAR ELECTRIC Company d/b/a Eversource Energy** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault Dated November 23, 2021**, and filed herewith, under the following public way or ways of said ^{City}~~Town~~:

**NSTAR ELECTRIC COMPANY
d/b/a EVERSOURCE ENERGY**

Alden Road - Southwesterly, from pole 178/3, approximately 252 feet South of Belmont Street, install approximately 16 feet of conduit.

WO# 6870207

BY *Richard M. Schifone*
Richard M. Schifone, Supervisor
Rights & Permits

Dated this 23rd day of November 2021

Town of **WATERTOWN** Massachusetts

Received and filed _____ 2021

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

~~Town~~ of WATERTOWN

City

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said ~~Town~~:

City

**Alden Road - Southwesterly, from pole 178/3, approximately 252 feet
South of Belmont Street, install approximately 16 feet
of conduit.**

WO# 6870207

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by **T. Thibault, dated November 23, 2021**, on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company All work shall be done to the satisfaction of the town council or such officer or officers as it may appoint to supervise the work.

1 *Mark S. Sederis*
2 *City Council President*
3 *City Council President*
4 _____
5 _____

City
~~Town~~ Council
the Town of
WATERTOWN

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the council to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the 26th day of May, 2022 at Watertown Administration Building in said ~~Town~~.

City

1 *Mark S. Sederis*
2 *City Council President*
3 *City Council President*
4 _____
5 _____

City
~~Town~~ Council
the Town of
WATERTOWN

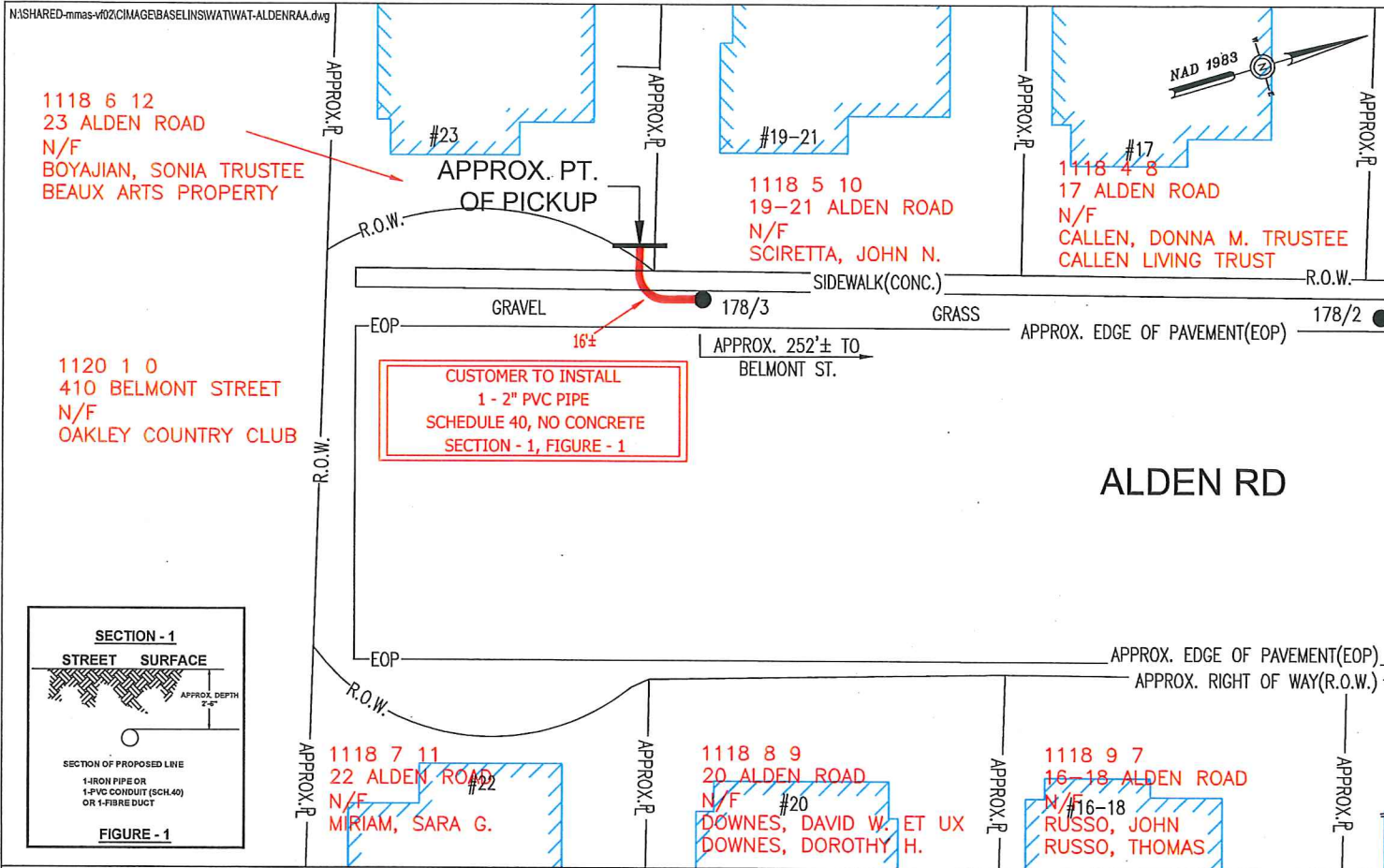
CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the ~~Town~~ Council of the ~~Town~~ of **WATERTOWN**, Massachusetts, duly adopted on the _____ day of _____, 2021 and recorded with the records of location Orders of said ~~Town~~, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the ~~Town~~ of **WATERTOWN**, Massachusetts

City

N:\SHARED-mmms-vf02\CIMAGE\BASELINS\WAT-ALDENRAA.dwg



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARTNERS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE, AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE FORBIDDEN.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	
Ward #	
Work Order #	6870207
Surveyed by:	N/A
Research by:	JC
Plotted by:	SJ
Proposed Structures:	SJ
Approved:	T THIBAUT
P#	

NSTAR EVERSOURCE
ELECTRIC
d/b/a

1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of ALDEN ROAD
WATERTOWN
Showing PROPOSED CUSTOMER CONDUIT LOCATION
Scale 1"=20'
Date November 23, 2021
SHEET 1 of 1



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

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Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

RESOLUTION # 32

R – 2022 – 32

BE IT RESOLVED: The Watertown Department of Public Works has reviewed the attached petition by NSTAR Electric d/b/a Eversource Energy for the Arsenal Street installation in and maintenance of approximately 150 linear feet of 4-5" PVC Pipes Type EB in concrete. This work is necessary to provide underground service to 85 Walnut Street. Said Grant of Location shall be subject to the following recommendations and conditions.

Additional Conditions

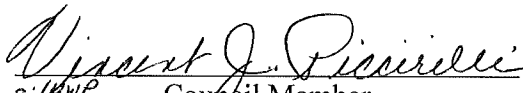
1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be

protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.

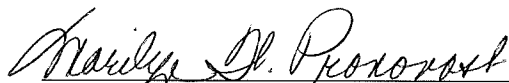
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.
11. This project will require **full reconstruction of entire extents** of sidewalk and cycle track that will be impacted.

BE IT FURTHER RESOLVED: That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

BE IT FURTHER RESOLVED: That a copy of said petition is forwarded to the City Clerk for processing.


s: /HWP Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 9 for, 0 against, and 0 present on April 26, 2022.


Marilyn W. Pronovost, Council Clerk


Mark S. Sideris, Council President
s: /HWP



CITY OF WATERTOWN

DEPARTMENT OF PUBLIC WORKS
124 ORCHARD STREET
WATERTOWN MA 02472

(P) 617-972-6420

(F) 617-972-6402

Gregory M. St. Louis, PE
Superintendent of Public Works

TYPE: Grant of Location
DATE: January 19, 2022
APPLICANT: NSTAR Electric Co. d/b/a Eversource Energy (WO# 5704069)
LOCATION: Arsenal Street and Walnut Street – 85 Walnut Street

Watertown Department of Public Works has reviewed the attached petition by NSTAR Electric Co. d/b/a Eversource Energy for consideration of a Grant of Location for the following installations:

- **Arsenal Street – Install and maintain approximately 150 linear feet of 4 - 5" PVC Pipes Type EB in Concrete.**

This work is necessary to provide underground service to 85 Walnut Street. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.
11. This project will require **full reconstruction of entire extents** of sidewalk and cycle track that will be impacted.



View of proposed connection point location, manhole MH10727, in the northern sidewalk on Arsenal Street facing East.



View of the proposed site service entrance point to 101 Walnut Street from Louise Street and Arsenal Street intersection facing North.

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY
FOR LOCATION FOR CONDUITS
AND MANHOLES**

To the ^{City}~~Town~~ **Council** of the Town of **WATERTOWN** Massachusetts:

Respectfully represents **NSTAR ELECTRIC Company d/b/a Eversource Energy** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault Dated December 20, 2021**, and filed herewith, under the following public way or ways of said Town:

**NSTAR ELECTRIC COMPANY
d/b/a EVERSOURCE ENERGY**

Arsenal Street - Easterly from MH 10727 near the intersection of Louise Street, install approximately 150 feet conduit in Arsenal Street to provide service to 85 Walnut Street.

W.O.# 5704069

BY *Richard M. Schifone*
Richard M. Schifone, Supervisor
Rights & Permits

Dated this ____ day of _____ 2022

Town of **WATERTOWN** Massachusetts

Received and filed _____ 2022

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES
Town of WATERTOWN

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the ~~Town~~^{City} thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said ~~Town~~^{City}:

Arsenal Street - Easterly from MH10727, near the intersection of Louise Street, install approximately 150± feet of conduit.

W.O.# 5704069

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by **T. Thibault, dated December 20, 2021**, on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company All work shall be done to the satisfaction of the town council or such officer or officers as it may appoint to supervise the work.

1	_____	Town ^{City}
2	_____	Council
3	_____	the Town ^{City} of
4	_____	WATERTOWN
5	_____	

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the council to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the 26th day of April 2022 at the Watertown Administration Building in said Town.

1	<u>Mark J. Lerner</u>	Town ^{City}
2	<u>s/mwp</u>	Council
3	<u>City Council President</u>	the Town ^{City} of
4	_____	WATERTOWN
5	_____	

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the ~~Town~~^{City} Council of the ~~Town~~^{City} of **WATERTOWN**, Massachusetts, duly adopted on the _____ day of _____, 2022 and recorded with the records of location Orders of said Town, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the ~~Town~~^{City} of **WATERTOWN**, Massachusetts

**CITY COUNCIL ROLL CALL VOTE
MEETING DATE: APRIL 26, 2022**

	YES	NO	PRESENT
LISA J. FELTNER	___X___	_____	_____
JOHN G. GANNON	___X___	_____	_____
NICOLE GARDNER	___X___	_____	_____
EMILY IZZO	___X___	_____	_____
ANTHONY PALOMBA	___X___	_____	_____
VINCENT J. PICCIRILLI	___X___	_____	_____
JOHN M. AIRASIAN	___X___	_____	_____
CAROLINE BAYS	___X___	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	___X___	_____	_____

MOTION TO ADOPT AN AMENDMENT TO THE WATERTOWN ZONING ORDINANCE BY AMENDING ARTICLE V, SECTION 5.02, ACCESSORY USE TABLE TO ADD A NEW CATEGORY THAT ALLOWS IN CERTAIN ZONING DISTRICTS OUTDOOR TRANSFER OF RETAIL GOODS PURCHASED REMOTELY, NOT TO INCLUDE ORDERS OF FOOD PREPARED FOR IMMEDIATE CONSUMPTION



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

RESOLUTION # 33

R – 2022 – 33

BE IT RESOLVED: The Watertown Department of Public Works has reviewed the attached petition by RCN for the installation in and maintenance of approximately 75 linear feet of one (1) 4" communication conduit from existing MH 13471 to Building 19. This work is necessary to provide telecommunications service to 19 Mount Auburn Street. Said Grant of Location shall be subject to the following recommendations and conditions.

Additional Conditions

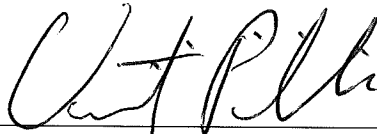
1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be

protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.

8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.

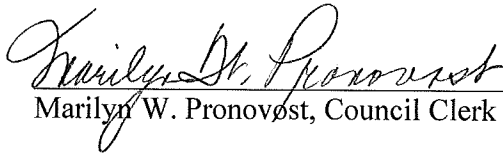
BE IT FURTHER RESOLVED: That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

BE IT FURTHER RESOLVED: That a copy of said petition is forwarded to the City Clerk for processing.

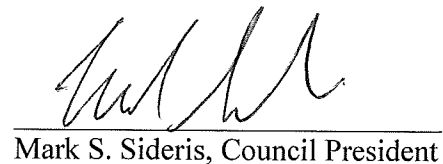


Council Member

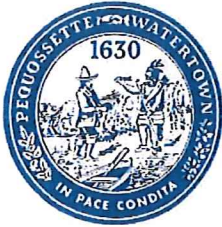
I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 9 for, 0 against, and 0 present on April 26, 2022.



Marilyn W. Pronovost, Council Clerk



Mark S. Sideris, Council President



CITY OF WATERTOWN
DEPARTMENT OF PUBLIC WORKS
124 ORCHARD STREET
WATERTOWN MA 02472

Gregory M. St. Louis, PE
Superintendent of Public Works

(P) 617-972-6420
(F) 617-972-6402

TYPE: Grant of Location
DATE: February 16, 2022
APPLICANT: RCN
WORK ORDER: WO#
LOCATION: 19 Mount Auburn Street

Watertown Department of Public Works has reviewed the attached petition by RCN for consideration of a Grant of Location for the following installations:

- **Mount Auburn Street – Install and maintain approximately 75 linear feet of one (1) 4" communication conduit from existing MH 13471 to Building 19.**

This work is necessary to provide telecommunications service to 19 Mount Auburn Street. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.



View of connection starting point, EEL, Co. MH, on northern sidewalk of Mt. Auburn Street facing Building 19 facing southeast.



View of connection starting point facing Building 19 and Mt. Auburn Street facing northeast.

PETITION OF RCN FOR LOCATION FOR CONDUITS AND MANHOLES

To the ~~Town~~ ^{City} Council for the ~~Town~~ ^{City} of Watertown, Massachusetts:

Respectfully represents **RCN Telecom Services, LLC**, a company incorporated for the distribution of telecommunications services, that it desires to construct a line for such telecommunications under the public way or ways hereinafter specified.

19 Mt Auburn St: Starting at Eversource MH #13471 on Mt Auburn St, trench and install 75' +/- of (1) 4" communication conduit in a southerly direction to the building located at 19 Mt Auburn St.

Wherefore, your petition prays that, after due notice and hearing as provided by law, the ~~Town~~ ^{City} Council may by Order grant your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made for **RCN**, dated **February 9, 2022** and filed here with, under the following public way or ways of said ~~Town~~ ^{City} of Watertown.

RCN Telecom Services, LLC

By: Alex Ortiz

Alex Ortiz
Construction Manager

Dated this February 11, 2022

~~Town~~ ^{City} of Watertown, Massachusetts

Received and filed _____, 2021

ORDER FOR CONDUIT LOCATION

City
In the ~~Town~~ Council for the ~~Town~~ *City* of Watertown, Massachusetts.

ORDERED:

That permission be and hereby is granted to RCN Telecom Services, LLC., to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said Company dated February 11, 2022

19 Mt Auburn St: Starting at Eversource MH #13471 on Mt Auburn St, trench and install 75' +/- of (1) 4" communication conduit in a southerly direction to the building located at 19 Mt Auburn St.

Substantially as shown on plan marked – RCN Proposed Cable Installation at 19 Mt Auburn St Watertown, MA, filed with said petition.

Also, that permission be and hereby is granted said RCN to lay and maintain underground conduits, manholes, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such materials and construction and all work done in such manner as to be satisfactory to the ~~Town~~ *City* Council or to such officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the Town when the work is completed.
2. Said Company shall indemnify and save the ~~Town~~ *City* harmless against all damages, costs, and expense whatsoever to which the ~~Town~~ *City* may be subjected in consequence of the acts or neglect of said Company, its agents, or servants, or in any manner arising from the rights and privileges granted it by the ~~Town~~ *City*.
3. In addition, said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of One Hundred Thousand Dollars (\$100,000) (reference being had to the bond already on file with said ~~Town~~ *City*) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws, and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

City
I hereby certify that the foregoing order was adopted at a meeting of the ~~Town~~ *City* Council for the ~~Town~~ of Watertown, Massachusetts, held on the 26th day of April 2022.

City
Mark S. Sedore
5/14/22 *City* Council President

(over)

We hereby certify that on April 26, 2022, at 7:00 o'clock M., at Watertown, Massachusetts a public hearing was held on the petition of RCN for permission to lay and maintain underground conduits, manholes and connections, with the wires and cables to be placed therein, described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice the time and place of said hearing to each of the owners of real estate determined by the last preceding assessment for taxation along the ways parts of ways upon which the Company is permitted to construct the lines said Company under said order. And that thereupon said order was duly adopted.

Mark S. Sideris
S.M.W.P.

City Council President

City
~~Town~~ Council; Watertown, Massachusetts

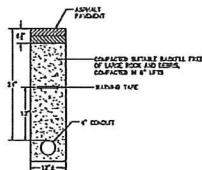
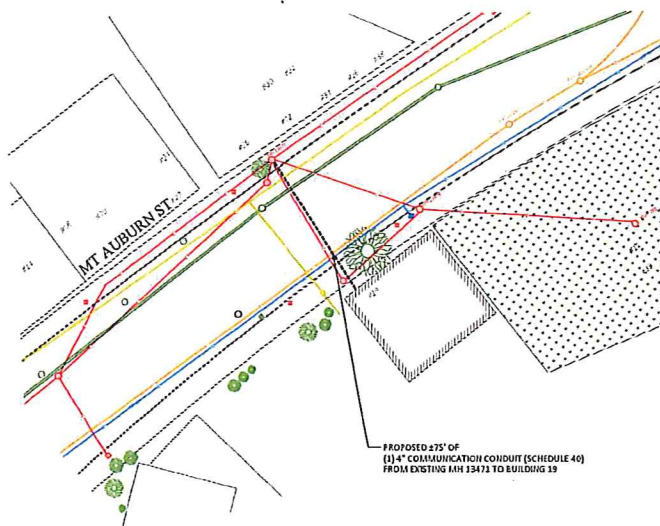
CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order, and certificate of hearing with the notice adopted by the City Council for the City of Watertown, Massachusetts, on the _____ day of _____, 2022, recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provision of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

~~Council President~~ City Clerk

1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
2. WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONFLICT.
3. THE CONTRACTOR SHALL MAINTAIN A SEPARATION OF 18 INCHES MIN. WHEN CROSSING EXISTING WATER FACILITIES.
4. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANY.
5. THE CONTRACTOR SHALL NOT DISTURB PUBLIC TREES AND SHRUBS.
6. AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT NO EXPENSE TO THE OWNER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING AND MAINTAINING TEMPORARY RESURFACING AND/OR PLATING FOR ALL EXCAVATIONS IN PAVED STREETS AND SIDEWALKS UNTIL PERMANENT RESURFACING IS COMPLETE.
8. JOINTS BETWEEN HEAVY BITUMINOUS CONCRETE ROADWAY PAVEMENT AND SAW CUT EXISTING PAVEMENT SHALL BE SEALED WITH BITUMEN AND SAND MIXED.
9. THE CONTRACTOR SHALL PROTECT AND SUPPORT ALL EXISTING UTILITY LINES THAT BECOME EXPOSED DUE TO EXCAVATION REQUIRED TO INSTALL THE PROPOSED CONDUIT.
10. THE CONTRACTOR SHALL REPLACE ALL DISTURBED TRAFFIC SIGNAL LOOP DETECTORS TO GOOD WORKING CONDITION AS REQUIRED BY THE LATEST STANDARDS OF THE MARSHALL TRAFFIC DEPARTMENT.
11. ALL EXISTING STATE, COUNTY, CITY, AND TOWN LOCATION LINES AND PRIVATE PROPERTY LINES HAVE BEEN ESTABLISHED FROM AVAILABLE INFORMATION AND THEIR EXACT LOCATION ARE NOT GUARANTEED.
12. THE CONTRACTOR SHALL REPLACE ALL PAVEMENT MARKINGS IN THEIR ENTIRETY THAT HAVE BEEN DAMAGED BY TRENCH EXCAVATION OR OPERATIONS OF THE CONTRACTOR WITH SIMILAR COLOR AND SIZE THERMOPLASTIC MARKING.



ROADWAY PATCH AND DUCT BANK
INSTALLATION DETAIL

TECHNICAL NOTES:

1. 16" MAXIMUM FROM TOP OF CONDUIT TO SURFACE.
2. 12" FROM TOP OF CONDUIT TO METALLIC WRAPPING TAPE PLACED ABOVE.
3. REPAIR SIDEWALKS AND WALKWAYS WITH SAME MATERIALS AS EXISTING.



LEGEND

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NOTE:
EXISTING UTILITIES SHOWN ARE APPROXIMATE AND
NOT GUARANTEED TO BE CORRECT. THE
CONTRACTOR SHALL VERIFY THE LOCATION OF ALL
PUBLIC AND PRIVATE UTILITIES PRIOR TO BEGINNING
ANY EXCAVATION.



 CALL BEFORE VISITING
UNDERGROUND SERVICES ARE
72 HOURS NOTICE REQUIRED
ENTER 1 AND SAVE

AXIS

Row	EXPLAN	DATE

PROPOSED CONDUIT INSTALLATION
BY THE
STATE OF TEXAS

BRIDGE: FIFTH AVENUE	DATE: 1971
DRIVER: DOUGLAS BENNETT	CALL NUMBER
DATE: 11/10/70	FILE NO.



PROPOSED CONDUIT INSTALLATION
AT
19 MT AUBURN ST
WATERTOWN, MA



LOCUS
N.T.S

INDEX OF DRAWING

SHEET NO.	DESCRIPTION
00	COVER SHEET
01	PROPOSED CONDUIT INSTALLATION

AXIS

ENGINEERING GROUP
201 Boston Post Rd West - Suite 100
Malden, MA 02148
(781) 556-2324 www.axisgroup.com



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian
Councilor At Large

Caroline Bays
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

ORDINANCE #34

2022 - O - 34

WHEREAS: Pursuant to Massachusetts General Laws Chapter 40A, Section 5 and Article IX of the Watertown Zoning, the Zoning Ordinance may be amended from time to time; and

WHEREAS: On January 11, 2022, the City Council had a first reading on an amendment in regard to Section 5.02 (Accessory use Table) to add a new category that allows in certain zoning districts outdoor transfer of retail goods purchased remotely, not to include orders of food prepared for immediate consumption; and

WHEREAS: On March 9, 2022, with five members present, the Planning Board voted to recommend approval of the amendment and directed Department of Community Development and Planning staff to submit the Planning Board's report and recommendations to the City Council with respect to the proposed amendment; and

WHEREAS: On April 26, 2022 the City Council conducted a duly advertised Public Hearing with respect to the proposed Amendment.

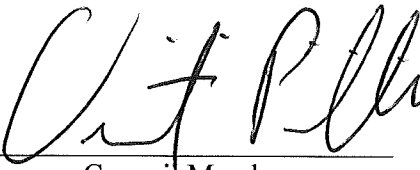
NOW THEREFORE BE IT ORDAINED by the City Council of Watertown that Title XV, Chapter 155 of the Watertown Code of Ordinances, the Zoning Ordinance, is hereby amended, with the bold and underlined language inserted, as follows:

1. **Amendment:** Amend Article V, Section 5.02, Table of Accessory Uses Regulations by inserting a new subsection s. as follows:

	Accessory Use Only	S-6	S-10	CR	SC	T	R.75	R1.2	NB	LB	CB	I-1	I-2	I-3	PSCD	OSC	RMUD
S.	<u>Outdoor transfer of retail goods to customers</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>SP(19)</u>	<u>SP(19)</u>	<u>SP(19)</u>	<u>SP(19)</u>	<u>SP(19)</u>	<u>SP(19)</u>	<u>N</u>	<u>SP (19)</u>

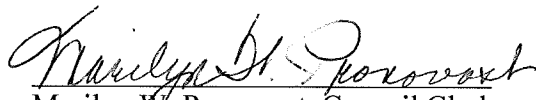
2. **Amendment:** Amend Article V, Section 5.03, Notes to Table of Use Regulations, by inserting a new Note (17) after Note (18), as follows:

(19) Outdoor transfer of retail goods to customers, which goods have been purchased by the customer remotely, not to include orders comprised entirely of food prepared for immediate consumption. The transfer shall occur in designated parking spaces serving the retail establishment. The number of designated spaces shall not exceed 10% of the required off-street parking spaces per Section 6.01.



Council Member

I hereby certify that as a regular meeting of the City Council for which a quorum was present, the above Resolution was adopted by a vote of 9 for, 0 against, and 0 present on April 26, 2022



Marilyn W. Pronovost, Council Clerk



Mark S. Sideris, Council President