



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING

TUESDAY, JULY 12, 2022 AT 6:15 PM

**RICHARD E. MASTRANGELO COUNCIL CHAMBER
ADMINISTRATION BUILDING, 149 MAIN STREET**

AGENDA

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
- D. Public may comment through email: vpiccirilli@watertown-ma.gov

-
- 1. ROLL CALL
 - 2. EXECUTIVE SESSION - 6:15 P.M.
To Consider the Purchase, Exchange, Lease, or Value of Real Property as an Open Meeting May Have a Detrimental Effect on the Negotiating Position of the Public Body – Stanley Avenue – Parcel 807 1B 1A
 - 3. RETURN TO SESSION – 7:00 P.M.
 - 4. PLEDGE OF ALLEGIANCE
 - 5. PUBLIC FORUM
 - 6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the City Council Meeting - June 14, 2022
 - 7. PRESIDENT'S REPORT
 - 8. PUBLIC HEARINGS
 - A. Public Hearing and Vote on a Petition for a Grant of Location from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location for the Grove Street Installation and Maintenance of Approximately 48 Linear Feet of 2-4" PVC Conduits from Utility Pole 63/18 to the Property Line of 185 Grove Street. The

Existing Double Pole Is to Be Removed and Replaced with a Single 45-Foot Pole. This Work Is Necessary to Provide Electric Service to 185 Grove Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.

- B. Public Hearing and Vote on a Petition from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location in Pleasant Street for the Installation and Maintenance of Approximately 5 Linear Feet of Two (2) - 4-Inch Conduits. This Work Is Necessary to Provide Electric Service to 385 Pleasant Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.
- C. Public Hearing and Vote on a Petition from National Grid for Consideration of a Grant of Location in Irving Street and a Private Way to Complete in Irving Street Relay and Maintenance of Approximately 480 Linear Feet of 4-Inch Plastic Gas Main from Riverside to the End of Main and Tie into the Existing 4-Inch Plastic Gas Main in Fifield Street and to Complete in the Private Way Relay of 490 Linear Feet of 2-Inch Plastic Gas Main Serving 114-146 Charles River Road from Irving Street to the End of Main. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.
- D. Public Hearing and Vote on a Petition from Zayo Group for Consideration of a Grant of Location in School Street to Provide Underground Installation and Maintenance of Approximately 22 Linear Feet of 1 - 4-Inch Schedule 40 PVC Communications Conduit and 1 - 2-Inch Schedule 40 PVC Communications Conduit in One (1) Trench from Metromedia Communications Manhole MH#WAT A4 to Utility Pole #194/11 Via Two (2) New Risers and to Provide Installation of Aerial Fiber Optic Line on the Existing Utility Pole Line Starting at Pole #E194/12 on Cypress Street to Pole #127/9 on School Street and Continuing Down School Street to Pole #5/34 on Arsenal Street and Extending Easterly to Proposed Riser Pole #5/17 on Arsenal Street. The Aerial Service Will Utilize an Existing Underground Conduit from Riser Pole #5/17 Under and Across Arsenal Street to the Private Underground System on Forge Road to Provide Service to 100 and 500 Forge Road. This Work Is Necessary to Provide Communications Service to 100 and 500 Forge Road. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application
- E. Public Hearing and Vote on a Proposed Ordinance Amending the City Manager's Compensation
- F. Public Hearing and Vote on a Proposed Order Establishing Water and Sewer Rates and Charges for Fiscal Year 2023

9. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

- A. First Reading on a Proposed Order Authorizing That the sum of \$750,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) or §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor

- B. First Reading on a Proposed Order Authorizing That the sum of \$1,000,000 Is Appropriated to Pay Costs of Replacing a Water Main Located Throughout Mt. Auburn Street, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §8(5), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Local Water Service Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided That the Amount of the Authorized Borrowing for the Project Shall be Reduced by the Amount of Any Such Grants or Aid Received
- C. First Reading on a Proposed Order Authorizing That the sum of \$300,000 Is Appropriated to Pay Costs of Replacing Lead Pipes that Connect Service Lines to Water Mains, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Lead Service Line Replacement Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received
- D. First Reading on a Proposed Order Authorizing That the sum of \$1,530,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements to Eliminate Inflow and Infiltration in the System, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) r §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Inflow and Infiltration Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received
- E. Resolution Authorizing a Transfer of Funds in the Amount of \$4,175,000 from Various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to High School Stabilization Fund

- F. Resolution Authorizing a Transfer of Funds in the Amount of \$200,000 from Various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to Department of Public Works Property/Building Division Account
 - G. Resolution Approving the Acceptance and Expenditure of a Gift of Funds in the Amount of \$5,000.00 from The Reveliotto/Carosella Family to support the Pequossette Summer Program Operated by the Recreation Department
 - H. Resolution In Support of a State House Senate Employee Union
10. REPORTS OF COMMITTEES
- A. Committee on Climate and Energy Report Regarding Watertown's Climate and Energy Plan - Anthony Palomba, Chair
 - B. Committee on Human Services Report Regarding the Interview of Dr. Dominic Amirtharaj to Serve on the Board of Health for a Term to Expire on February 6, 2023 - Anthony Palomba, Chair
ACTION ITEM:
That the City Council Appoint Dr. Dominic Amirtharaj to the Board of Health for a Term to Expire on February 6, 2023
 - C. Committee on Rules and Ordinances Report Regarding the Proposed Council Rules for the 2022-2023 Session - John G. Gannon Chair
ACTION ITEM:
That the City Council Adopt the Proposed Council Rules as Drafted
11. NEW BUSINESS
- A. Proposed Amendment to the Demolition Delay Ordinance and Proposed New Regulations for the Historic Commission to Be Referred to the Committee on Economic Planning and Development
12. COMMUNICATIONS FROM THE CITY MANAGER
- A. Memorandum of Understanding Between the City and the MBTA for Improvements to a Bus Stop Located at Main Street and Whites Avenue and Chestnut Avenue
13. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
14. ANNOUNCEMENTS
15. PUBLIC FORUM
16. RECESS OR ADJOURNMENT