

## FY22 YEAR TO DATE BUDGET REPORT

| ORG     | OBJ    | ACCOUNT DESCRIPTION                 | ORIGINAL APPROP | TRANFRS/ADJSMNTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---------|--------|-------------------------------------|-----------------|------------------|----------------|--------------|--------------|------------------|--------|
| 0161051 | 510111 | FULL TIME SALARIES                  | 1,663,037       | 6,181            | 1,669,218      | 1,195,790.80 | 0.00         | 473,427          | 71.60  |
| 0161051 | 510112 | PART TIME SALARIES                  | 641,476         | -442             | 641,034        | 475,675.42   | 0.00         | 165,359          | 74.20  |
| 0161051 | 510130 | OVERTIME                            | 25,000          | 0                | 25,000         | 22,970.11    | 0.00         | 2,030            | 91.90  |
| 0161051 | 510141 | SHIFT DIFFERENTIAL                  | 4,824           | 0                | 4,824          | 2,740.00     | 0.00         | 2,084            | 56.80  |
| 0161051 | 510143 | LONGEVITY                           | 29,516          | 0                | 29,516         | 22,952.35    | 0.00         | 6,564            | 77.80  |
| 0161051 | 510190 | CLOTHING ALLOWANCE                  | 2,934           | 442              | 3,376          | 3,376.00     | 0.00         | 0                | 100.00 |
|         |        | Total 0161051 LIBRARY - PERS. SVCS. | 2,366,787       | 6,181            | 2,372,968      | 1,723,504.68 | 0.00         | 649,463          | 72.60  |
| 0161052 | 520211 | ELECTRICITY                         | 143,589         | 0                | 143,589        | 75,681.98    | 20,318.02    | 47,589           | 66.90  |
| 0161052 | 520213 | GAS                                 | 39,172          | 0                | 39,172         | 14,052.69    | 9,947.31     | 15,172           | 61.30  |
| 0161052 | 520240 | OFFICE EQUIPMENT MAINTENANCE        | 18,029          | 0                | 18,029         | 12,360.92    | 1,745.49     | 3,923            | 78.20  |
| 0161052 | 520241 | BUILDING MAINTENANCE                | 43,500          | 0                | 43,500         | 35,328.42    | 4,285.50     | 3,886            | 91.10  |
| 0161052 | 520244 | COMPUTER MAINTENANCE                | 92,112          | 9,575            | 101,687        | 76,190.12    | 21,333.45    | 4,164            | 95.90  |
| 0161052 | 530327 | REGIONAL LIBRARY SERVICES           | 76,569          | 0                | 76,569         | 73,765.00    | 0.00         | 2,804            | 96.30  |
| 0161052 | 530342 | COMMUNICATIONS - POSTAGE            | 1,600           | 0                | 1,600          | 1,600.00     | 0.00         | 0                | 100.00 |
| 0161052 | 530383 | PROGRAM SERVICES                    | 7,000           | 0                | 7,000          | 5,136.55     | 1,200.00     | 663              | 90.50  |
| 0161052 | 540421 | OFFICE SUPPLIES                     | 12,000          | 0                | 12,000         | 5,835.49     | 3,119.32     | 3,045            | 74.60  |
| 0161052 | 540422 | PRINTING & FORMS                    | 6,300           | 0                | 6,300          | 4,115.70     | 837.00       | 1,347            | 78.60  |
| 0161052 | 540425 | PROGRAM SUPPLIES                    | 600             | 0                | 600            | 600.00       | 0.00         | 0                | 100.00 |
| 0161052 | 540430 | BUILDING MAINTENANCE SUP.           | 17,340          | 74               | 17,414         | 8,383.86     | 4,045.66     | 4,985            | 71.40  |
| 0161052 | 550511 | BOOKS                               | 443,000         | 0                | 443,000        | 321,970.67   | 117,726.60   | 3,303            | 99.30  |
| 0161052 | 550512 | BOOK PROCESSING                     | 41,800          | 9,064            | 50,864         | 26,821.05    | 4,941.56     | 19,101           | 62.40  |
| 0161052 | 570710 | IN STATE TRAVEL                     | 500             | 0                | 500            | 0.00         | 0.00         | 500              | 0.00   |
| 0161052 | 570730 | DUES & SUBSCRIPTIONS                | 1,300           | 0                | 1,300          | 750.00       | 0.00         | 550              | 57.70  |
| 0161052 | 570735 | PROJECT LITERACY/TOWN               | 8,700           | 0                | 8,700          | 4,188.02     | 885.15       | 3,627            | 58.30  |
| 0161052 | 570785 | COMMITTEE EXPENSES                  | 2,600           | 0                | 2,600          | 235.80       | 204.00       | 2,160            | 16.90  |
| 0161052 | 570787 | STAFF DEVELOPMENT                   | 10,000          | 0                | 10,000         | 922.00       | 2,860.00     | 6,218            | 37.80  |
|         |        | Total 0161052 LIBRARY - EXPENSES    | 965,711         | 18,713           | 984,424        | 667,938.27   | 193,449.06   | 123,037          | 87.50  |
| 0161058 | 580840 | BUILDING RENOVATIONS                | 81,000          | 16,283           | 97,283         | 16,283.21    | 5,340.00     | 75,660           | 22.20  |
| 0161058 | 580870 | REPLACEMENT OF EQUIPMENT            | 20,000          | 3,047            | 23,047         | 5,122.76     | 0.00         | 17,924           | 22.20  |
|         |        | Total 0161058 LIBRARY - CAPITAL     | 101,000         | 19,330           | 120,330        | 21,405.97    | 5,340.00     | 93,584           | 22.20  |
|         |        | Grand Total                         | 3,433,498       | 44,224           | 3,477,722      | 2,412,848.92 | 198,789.06   | 866,084          | 75.10  |

## WATERTOWN FREE PUBLIC LIBRARY EXPENDITURE BREAKDOWN FY22

| FY22 3RD QUARTER BUDGET BREAKDOWN                   |                       |                                 |
|-----------------------------------------------------|-----------------------|---------------------------------|
| <b>0161052 570735 PROJECT LITERACY</b>              |                       |                                 |
| <u>VENDOR</u>                                       | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>           |
| CAMBRIDGE UNIVERSITY PRESS                          | \$ 1,943.88           | MATERIALS                       |
| MINUTEMAN PRESS                                     | \$ 225.00             | BROCHURES                       |
| PIFER-BRIGHAM LLC                                   | \$ 875.00             | EASY ENGLISH NEWS               |
| STAPLES ADVANTAGE                                   | \$ 170.97             | SUPPLIES                        |
| INTERCAMBIO DE COMUNIDADES                          | \$ 973.17             | MATERIALS                       |
| <b>TOTAL</b>                                        | <b>\$ 4,188.02</b>    |                                 |
| <b>0161052 570785 COMMITTEE EXPENSES</b>            |                       |                                 |
| AMAZON                                              | \$ 31.83              | TRUSTEE NAME PLATES             |
| AMERICAL LIBRARY ASSOCIATION                        | \$ 204.00             | TRUSTEE MEMBERSHIPS             |
| <b>TOTAL</b>                                        | <b>\$ 235.83</b>      |                                 |
| <b>0161052 5707087 STAFF DEVELOPMENT</b>            |                       |                                 |
| <u>VENDOR</u>                                       | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>           |
| KATHLEEN BRENNAN                                    | \$ 69.00              | COURSE REIMBURSEMENT            |
| LIBRARY JOURNALS LLC                                | \$ 245.00             | STEPHANIE FRUEH REGISTRATION    |
| NCS PEARSON INC                                     | \$ 608.00             | TAYLOR DEVLIN EXAM REGISTRATION |
| <b>TOTAL</b>                                        | <b>\$ 922.00</b>      |                                 |
| <b>0161052 540430 BUILDING MAINTENANCE SUPPLIES</b> |                       |                                 |
| <u>VENDOR</u>                                       | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>           |
| AMAZON                                              | \$ 320.27             | SUPPLIES                        |
| BOSTON LOCK & SAFE CO INC                           | \$ 487.96             | DOOR LOCK                       |
| FW WEBB COMPANY                                     | \$ 28.84              | SUPPLIES                        |
| GRAINGER                                            | \$ 1,317.78           | SUPPLIES                        |
| HOME DEPOT                                          | \$ 241.08             | SUPPLIES                        |
| LIKARR INC                                          | \$ 1,298.50           | ICE MELT                        |
| MECHANICAL AIR CONTROLS                             | \$ 3,496.52           | HVAC SERVICE                    |
| NORTHEAST ELECTRICAL DISTRIBUTORS                   | \$ 56.18              | SUPPLIES                        |
| PLUMBERS SUPPLY COMPANY                             | \$ 252.55             | SUPPLIES                        |
| WB MASON CO INC                                     | \$ 87.62              | SUPPLIES                        |
| WSI MANUFACTURING INC                               | \$ 796.56             | SUPPLIES                        |
| <b>TOTAL</b>                                        | <b>\$ 8,383.86</b>    |                                 |
| <b>0161052 540425 PROGRAM SUPPLIES</b>              |                       |                                 |
| <u>VENDOR</u>                                       | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>           |
| ALEXANDRA ADAMO                                     | \$ 8.25               | TEEN PROGRAMMING                |
| AMAZON.COM                                          | \$ 391.75             | TEEN / ADULT SUPPLIES           |
| TARGET                                              | \$ 200.00             | CHILDREN'S PROGRAM SUPPLIES     |
| <b>TOTAL</b>                                        | <b>\$ 600.00</b>      |                                 |

**WATERTOWN FREE PUBLIC LIBRARY EXPENDITURE BREAKDOWN FY22**

|                                        |                       |                                |
|----------------------------------------|-----------------------|--------------------------------|
| <b>0161052 540422 PRINTING</b>         |                       |                                |
| <u>VENDOR</u>                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>          |
| AMERICAN LIBRARY ASSOCIATION           | \$ 34.30              | BOOK MARKS                     |
| CAITLIN BROWNE                         | \$ 75.00              | FACEBOOK AD REIMBURSEMENTS     |
| JAMIE KALLESTAD                        | \$ 79.40              | AD REIMBURSEMENTS              |
| MCDERMOTT-PALLOTTA (ALPHAGRAPHICS)     | \$ 290.00             | SIGNAGE                        |
| MINUTEMAN PRESS                        | \$ 3,637.00           | PRINTING                       |
| <b>TOTAL</b>                           | <b>\$ 4,115.70</b>    |                                |
| <b>0161052 540421 OFFICE SUPPLIES</b>  |                       |                                |
| <u>VENDOR</u>                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>          |
| AMAZON.COM                             | \$ 759.01             | OFFICE SUPPLIES                |
| ASP ENTERPRISES                        | \$ 540.42             | VINYL LETTERING                |
| D2G GROUP (DISPLAYS 2 GO)              | \$ 511.69             | SIGN HOLDERS                   |
| MARK ESSLINGER                         | \$ 137.75             | NAME TAGS                      |
| GRAINGER                               | \$ 5.09               | DE-ICER                        |
| POSTMASTER OF BOSTON                   | \$ 30.00              | PO BOX RENTAL                  |
| STAPLES ADVANTAGE                      | \$ 613.42             | OFFICE SUPPLIES                |
| WAYFAIR                                | \$ 629.86             | DESKS                          |
| WB MASON                               | \$ 2,608.25           | OFFICE SUPPLIES                |
| <b>TOTAL</b>                           | <b>\$ 5,835.49</b>    |                                |
| <b>0161052 530383 PROGRAM SERVICES</b> |                       |                                |
| <u>VENDOR</u>                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>          |
| ALEXANDRA ADAMO                        | \$ 482.03             | TEEN PROGRAMMING               |
| AMAZON.COM                             | \$ 62.02              | TEEN/ADULT PROGRAMMING         |
| MICHAEL ARCENEUX                       | \$ 150.00             | ADULT PROGRAMMING              |
| MICHAEL BABCOCK                        | \$ 150.00             | FLYER PRINTING                 |
| MARY BARBA                             | \$ 75.00              | ZINE FEST PRESENTATION         |
| BOSTON SCOOP SHOPS                     | \$ 500.00             | SUMMER READING ICE CREAM PARTY |
| BRAIN ARTS ORGANIZATION                | \$ 150.00             | ZINE FEST PROMOTION            |
| CELENE CHEN                            | \$ 75.00              | ZINE FEST PRESENTATION         |
| CAREY CONKEY                           | \$ 150.00             | ZINE FEST REIMBURSEMENTS       |
| SETH DEITCH                            | \$ 75.00              | ZINE FEST PRESENTATION         |
| DIG MEDIA GROUP                        | \$ 200.00             | ZINE FEST ADVERTISING          |
| BARRETT FELKER                         | \$ 340.00             | CHILDREN'S PROGRAMMING         |
| MATT HEATON                            | \$ 750.00             | CHILDREN'S MUSICAL PROGRAMS    |
| DANIELLE LACASSE                       | \$ 400.00             | TEEN PROGRAMMING               |
| ANNA LEE                               | \$ 340.00             | CHILDREN'S PROGRAMMING         |
| MASS AUDUBON SOCIETY                   | \$ 150.00             | ADULT PROGRAMMING              |
| KRISTIN O'DONNELL                      | \$ 400.00             | ADULT YOGA CLASSES             |
| O'SOME CAFÉ LLC                        | \$ 140.00             | CONCERT REFRESHMENTS           |
| POWERS MUSIC SCHOOL                    | \$ 200.00             | CHILDREN'S PROGRAMMING         |
| QUILLING CARD LLC                      | \$ 247.50             | ADULT PROGRAMMING              |
| JEFFREY DEAN ZENTNER                   | \$ 100.00             | ADULT PROGRAMMING              |
| <b>TOTAL</b>                           | <b>\$ 5,136.55</b>    |                                |

WATERTOWN FREE PUBLIC LIBRARY EXPENDITURE BREAKDOWN FY22

|                                            |                       |                                   |
|--------------------------------------------|-----------------------|-----------------------------------|
| <b>0161052 520244 COMPUTER MAINTENANCE</b> |                       |                                   |
|                                            |                       |                                   |
| <u>VENDOR</u>                              | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>             |
| AMAZON.COM                                 | \$ 2,218.11           | COMPUTER MAINTENANCE SUPPLIES     |
| BARTLETT INTERACTIVE                       | \$ 693.53             | CALENDAR UPDATES                  |
| BIBLIOTHECA LLC                            | \$ 9,166.92           | ANNUAL SUPPORT & MAINTENANCE      |
| CAITLIN BROWNE                             | \$ 1,176.83           | MAIL CHIMP/HOOTSUITE/CRASHPLAN    |
| CIVICPLUS                                  | \$ 160.00             | WEB CALENDAR UPDATES              |
| LEONE COLE                                 | \$ 254.76             | CRASHPLAN REIMBURSEMENT           |
| EVERNOTE                                   | \$ 240.00             | ANNUAL RENEWAL                    |
| FARONICS TECHNOLOGIES                      | \$ 2,384.45           | DEEP FREEZE & ANTI-VIRUS          |
| FOUNDATION CABLING                         | \$ 2,344.00           | DATA CABLING                      |
| GOVCONNECTION INC                          | \$ 4,638.48           | ADOBE LICENSE RENEWALS            |
| HUB TECHNICAL SERVICES LLC                 | \$ 6,445.76           | OFFICE 365 LICENSES               |
| LINODE LLC                                 | \$ 30.00              | LINODE RENEWAL                    |
| PCNS LLC (APOGEE)                          | \$ 43,588.97          | MONTHLY CONTRACT/IT SERVICES      |
| SENSOURCE                                  | \$ 432.00             | DOOR COUNTER ANNUAL RENEWAL       |
| SIMPLETEXTING LLC                          | \$ 294.00             | ANNUAL FEE                        |
| TODAY'S BUSINESS SOLUTIONS                 | \$ 2,122.31           | SCANEZ STATION W/COIN TOWER       |
| <b>TOTAL</b>                               | <b>\$ 76,190.12</b>   |                                   |
|                                            |                       |                                   |
| <b>0161052 520241 BUILDING MAINTENANCE</b> |                       |                                   |
|                                            |                       |                                   |
| <u>VENDOR</u>                              | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>             |
| AC GENERAL CONTRACTING                     | \$ 5,545.00           | SOLAR CHARGING TABLE INSTALLATION |
| AMAZON.COM                                 | \$ 689.63             | FACE MASKS                        |
| ANTHONY VANARIA AND SONS                   | \$ 2,000.00           | MONTHLY LANDSCAPE MAINTENANCE     |
| BOSTON LOCK & SAFE CO                      | \$ 294.80             | RESTROOM DOOR HANDLE              |
| COMBUSTION SERVICE CO OF N.E.              | \$ 752.00             | MAINTENANCE                       |
| COMMONWEALTH OF MA                         | \$ 50.00              | BOILER INSPECTION                 |
| FM EMERGENCY GENERATOR INC                 | \$ 300.00             | GENERATOR MAINTENANCE             |
| KEANE FIRE & SAFETY CO                     | \$ 90.00              | FIRE EXTINGUISHER SERVICE         |
| LIKARR INC                                 | \$ 1,911.37           | CUSTODIAL SUPPLIES                |
| MECHANICAL AIR CONTROLS                    | \$ 17,495.30          | HVAC SERVICE                      |
| SAS SPECIAL AGENT SYSTEMS INC              | \$ 880.00             | SECURITY MONITORING               |
| SURPLUS TECHNOLOGY SOLUTIONS               | \$ 90.00              | E-WASTE RECYCLING PICKUP          |
| T-MOBILE                                   | \$ 437.40             | HOT SPOT SERVICE                  |
| UNITED ELEVATOR COMPANY                    | \$ 4,037.05           | ELEVATOR MAINTENANCE & SERVICE    |
| VERIZON WIRELESS                           | \$ 75.98              | HOT SPOT SERVICE                  |
| WALTHAM SERVICES                           | \$ 582.25             | PEST CONTROL                      |
| WSI MANUFACTURING INC                      | \$ 97.64              | FILTERS                           |
| <b>TOTAL</b>                               | <b>\$ 35,328.42</b>   |                                   |

WATERTOWN FREE PUBLIC LIBRARY EXPENDITURE BREAKDOWN FY22

|                                                        |                       |                                        |
|--------------------------------------------------------|-----------------------|----------------------------------------|
| <b>0161052 520240 EQUIPMENT MAINTENANCE</b>            |                       |                                        |
| <u>VENDOR</u>                                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>                  |
| AMAZON.COM                                             | \$ 4,109.14           | HATCH SUPPLIES                         |
| CANON SOLUTIONS AMERICA                                | \$ 790.94             | PHOTOCOPIER CONTRACTS                  |
| COMCAST                                                | \$ 1,119.52           | HATCH INTERNET                         |
| CHERYL MOREAU                                          | \$ 155.90             | HATCH SUPPLIES                         |
| NORTHEAST ENGRAVERS                                    | \$ 4,473.62           | HATCH LASER CUTTER MAINTENANCE/SERVICE |
| SERVICESTAR DOCUMENT MGMT                              | \$ 899.00             | MICROREADER/SCANNER CONTRACT           |
| VERIZON WIRELESS                                       | \$ 479.17             | CUSTODIAL/HATCH CELL PHONE             |
| AMELIA YOUNG                                           | \$ 333.63             | HATCH REIMBURSEMENT                    |
| <b>TOTAL</b>                                           | <b>\$ 12,360.92</b>   |                                        |
| <b>0161058 580870 EQUIPMENT REPLACEMENT</b>            |                       |                                        |
| <u>VENDOR</u>                                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>                  |
| DELL COMPUTER CORPORATION                              | \$ 2,075.59           | COMPUTERS                              |
| PCNS LLC                                               | \$ 3,047.17           | FIREWALL & SWITCH REFRESH              |
| <b>TOTAL</b>                                           | <b>\$ 5,122.76</b>    |                                        |
| <b>0161058 580840 IMPROVMENTS/BUILDING RENOVATIONS</b> |                       |                                        |
| <u>VENDOR</u>                                          | <u>AMOUNT TO DATE</u> | <u>ITEMS/COMMENTS</u>                  |
| AC GENERAL CONTRACTING                                 | \$ 11,985.00          | VENEER REPLACEMENT & CUBBIES           |
| THE LIBRARY STORE                                      | \$ 4,298.21           | RETURN BIN WITH CART                   |
| <b>TOTAL</b>                                           | <b>\$ 16,283.21</b>   |                                        |

FY22 FUNDS AND GRANTS

| Fund or Grant                           | 7/1/2021   | Available to<br>spend balance<br>as of 7/1/2021 | Deposits YTD | Expended<br>YTD | Current<br>available<br>balance | Notes                     |
|-----------------------------------------|------------|-------------------------------------------------|--------------|-----------------|---------------------------------|---------------------------|
| <b>Book Funds</b>                       |            |                                                 |              |                 |                                 |                           |
| Pratt (includes Pratt Stock)            | 138,821.75 | 5,136.62                                        | 1,816.14     | -               | 5,136.62                        | 80% of int on periodicals |
| Whitney                                 | 3,382.14   | 3,382.14                                        | 40.59        | -               | 3,422.73                        |                           |
| Mead                                    | 5,941.98   | 2,941.98                                        | 128.79       | -               | 3,070.77                        |                           |
| Charles                                 | 2,647.84   | 2,447.84                                        | 32.60        | -               | 2,480.44                        | Armenian History books    |
| Barry                                   | 3,756.94   | 3,756.94                                        | 46.23        | -               | 3,803.17                        |                           |
| McGuire                                 | 3,120.05   | 2,120.05                                        | 50.73        | -               | 2,170.78                        |                           |
| W. Pierce                               | 23,778.90  | 3,778.90                                        | 387.78       | -               | 4,166.68                        |                           |
| MacDonald                               | 9,408.92   | 4,408.92                                        | 129.88       | 11.61           | 4,527.19                        | Grief related books       |
| O'Reilly                                | 10,407.12  | 9,907.12                                        | 128.10       | -               | 10,035.22                       | Fiction                   |
| Stone                                   | 3,711.56   | 3,711.56                                        | 45.69        | -               | 3,757.25                        |                           |
| Campbell                                | 5,429.03   | 4,429.03                                        | 66.83        | -               | 4,495.86                        | Large print books         |
| Santoro                                 | 2,286.36   | 686.36                                          | 28.12        | -               | 714.48                          | Art                       |
| Brown                                   | 2,579.72   | 1,579.72                                        | 32.43        | -               | 1,612.15                        | Sci-fi books              |
| Keith                                   | 4,135.89   | 3,135.89                                        | 50.92        | -               | 3,186.81                        | Wat history books         |
| Drucker                                 | 2,975.95   | 2,975.95                                        | 36.64        | -               | 3,012.59                        | Humanities books          |
| Special Gifts                           | 87,185.31  | 87,185.31                                       | 124,866.24   | 113,120.51      | 98,931.04                       | Unrestricted              |
| - Cohen Fund                            | 9,185.14   | 9,185.14                                        | -            | -               | 9,185.14                        | Cookbook and Mysteries    |
| - Makerspace Fund                       | 9,685.00   | 9,685.00                                        | -            | 6,128.59        | 3,556.41                        | Makerspace materials      |
| <b>Other Funds &amp; Grants</b>         |            |                                                 |              |                 |                                 |                           |
| Kaveny                                  | 37,090.36  | 8,718.87                                        | 456.44       | -               | 9,175.31                        | Benefit of the library    |
| Masters                                 | 4,512.06   | 1,805.06                                        | 55.53        | -               | 1,860.59                        | Trustees discretion       |
| B. Pierce                               | 2,075.03   | 2,075.03                                        | 28.10        | 161.00          | 1,942.13                        | Trustees discretion       |
| LIG/MEG                                 | 205,409.44 | 205,409.44                                      | 56,253.67    | 105,568.13      | 156,094.98                      |                           |
| Revolving Printing Account              | 7,878.28   | 7,878.28                                        | 7,727.08     | 8,080.90        | 7,524.46                        |                           |
| Friends of Project Literacy Fundraising | 29,946.47  | 29,946.47                                       | 39,407.50    | 23,562.17       | 45,791.80                       |                           |
| McCall Gift Fund                        | 58,887.60  | 58,887.60                                       | -            | 3,137.24        | 55,750.36                       | For children's dept only  |

# **GRIFFIN FUND REPORT**

| MONTH<br>ENDING     | BEG BAL           | ADDED    | WITHDRAWN         | INTEREST /<br>DIVIDENDS | INVESTMENT<br>MKT VAL ADJ | VERIZON<br>DIVIDENDS | VERIZON<br>STOCK<br>MKT VAL ADJ | END BAL              | CASH HELD<br>FOR INV | CASH<br>AVAILABLE<br>FOR<br>SPENDING | INV                  |          |
|---------------------|-------------------|----------|-------------------|-------------------------|---------------------------|----------------------|---------------------------------|----------------------|----------------------|--------------------------------------|----------------------|----------|
| <b>FY21 BAL FWD</b> | <b>228,632.81</b> |          |                   |                         |                           |                      |                                 | <b>\$ 228,632.81</b> | <b>\$ -</b>          | <b>\$ 50,612.99</b>                  | <b>\$ 178,019.82</b> | <b>-</b> |
| 31-Jul              | 228,632.81        |          | (5,549.85)        | 37.68                   | 567.41                    |                      | (808.75)                        | <b>\$ 222,879.30</b> | <b>\$ -</b>          | <b>\$ 45,668.23</b>                  | <b>\$ 177,211.07</b> | <b>-</b> |
| 31-Aug              | 222,879.30        |          |                   | 2,125.67                | 247.25                    |                      | (2,523.30)                      | <b>\$ 222,728.92</b> | <b>\$ -</b>          | <b>\$ 48,041.15</b>                  | <b>\$ 174,687.77</b> | <b>-</b> |
| 30-Sep              | 222,728.92        |          |                   | 128.65                  | (921.41)                  | -                    | (3,202.65)                      | <b>\$ 218,733.51</b> | <b>\$ -</b>          | <b>\$ 47,248.39</b>                  | <b>\$ 171,485.12</b> | <b>-</b> |
| 31-Oct              | 218,733.51        |          |                   | 54.65                   | 567.10                    |                      | (3,299.70)                      | <b>\$ 216,055.56</b> | <b>\$ -</b>          | <b>\$ 47,870.14</b>                  | <b>\$ 168,185.42</b> |          |
| 30-Nov              | 216,055.56        |          |                   | 2,116.57                | (206.53)                  |                      | (8,799.20)                      | <b>\$ 209,166.40</b> | <b>\$ -</b>          | <b>\$ 49,780.18</b>                  | <b>\$ 159,386.22</b> |          |
| 31-Dec              | 209,166.40        |          |                   | 92.22                   | 1,111.44                  |                      | 5,457.15                        | <b>\$ 215,827.21</b> | <b>\$ -</b>          | <b>\$ 50,983.84</b>                  | <b>\$ 164,843.37</b> |          |
| 31-Jan              | 215,827.21        |          |                   | 23.06                   | (747.01)                  |                      | 4,108.45                        | <b>\$ 219,211.71</b> | <b>\$ -</b>          | <b>\$ 50,259.89</b>                  | <b>\$ 168,951.82</b> |          |
| 28-Feb              | 219,211.71        |          |                   | 2,188.28                | (648.16)                  |                      | 1,423.40                        | <b>\$ 222,175.23</b> | <b>\$ -</b>          | <b>\$ 51,800.01</b>                  | <b>\$ 170,375.22</b> |          |
| 31-Mar              | 222,175.23        |          |                   | -                       | -                         |                      | -                               | <b>\$ 222,175.23</b> | <b>\$ -</b>          | <b>\$ 51,800.01</b>                  | <b>\$ 170,375.22</b> |          |
| 30-Apr              | 230,790.39        |          |                   | -                       | -                         |                      | -                               | <b>\$ 230,790.39</b> | <b>\$ -</b>          | <b>\$ 51,800.01</b>                  | <b>\$ 170,375.22</b> |          |
| 31-May              | 229,987.02        |          |                   | -                       | -                         |                      | -                               | <b>\$ 229,987.02</b> | <b>\$ -</b>          | <b>\$ 51,800.01</b>                  | <b>\$ 170,375.22</b> |          |
| 30-Jun              | 228,060.12        |          |                   | -                       | -                         |                      | -                               | <b>\$ 228,060.12</b> | <b>\$ -</b>          | <b>\$ 51,800.01</b>                  | <b>\$ 170,375.22</b> |          |
| <b>FY22 TOTAL</b>   |                   | <b>-</b> | <b>(5,549.85)</b> | <b>6,766.78</b>         | <b>(29.91)</b>            | <b>-</b>             | <b>(7,644.60)</b>               | <b>\$ 222,175.23</b> | <b>-</b>             | <b>51,800.01</b>                     | <b>\$ 170,375.22</b> | <b>-</b> |

FUNDS USED TO PURCHASE ADDITIONAL SHARES -

|                       |                  |       |                           |                   |                   |                   |                   |                   |                   |                   |                   |
|-----------------------|------------------|-------|---------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Burke FY22</b>     |                  | Munis |                           | Teen.Mat.         | Teen Prog         | Child.Mat.        | Child Prog.       | Adult Mat.        | Adult Prog.       | Museums           | Mov.Lic           |
| <b>\$27,504.04</b>    |                  |       | <b>\$27,504.00</b>        | <b>\$2,750.00</b> | <b>\$2,600.00</b> | <b>\$1,375.00</b> | <b>\$8,854.00</b> | <b>\$1,375.00</b> | <b>\$3,900.00</b> | <b>\$5,000.00</b> | <b>\$1,650.00</b> |
| <b>PO or Check #</b>  | <b>Date</b>      |       | <b>Vendor/Description</b> |                   |                   |                   |                   |                   |                   |                   |                   |
|                       |                  |       |                           |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Spent as of</b>    | <b>3/30/2022</b> |       | <b>\$23,848.18</b>        | <b>\$2,750.00</b> | <b>\$1,690.40</b> | <b>\$1,324.80</b> | <b>\$6,967.44</b> | <b>\$1,375.00</b> | <b>\$3,540.97</b> | <b>\$4,585.00</b> | <b>\$1,614.57</b> |
|                       |                  |       |                           |                   |                   |                   |                   |                   |                   |                   |                   |
|                       |                  |       |                           |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>Accounts as of</b> |                  |       |                           |                   |                   |                   |                   |                   |                   |                   |                   |
| <b>3/30/2022</b>      |                  |       | <b>\$3,655.82</b>         | <b>\$0.00</b>     | <b>\$909.60</b>   | <b>\$50.20</b>    | <b>\$1,886.56</b> | <b>\$0.00</b>     | <b>\$359.03</b>   | <b>\$415.00</b>   | <b>\$35.43</b>    |

# FY22 HATCH FINANCIALS

|                                    | July 1 Allocation | Adjustments (new funds added) | Encumbrances | Expenditures   | Available funds |
|------------------------------------|-------------------|-------------------------------|--------------|----------------|-----------------|
| Special Gifts                      | \$ 2,125.00       | \$ -                          | \$ -         | \$ (1,580.00)  | \$ 545.00       |
| LIG/MEG                            | \$ -              | \$ -                          | \$ -         | \$ -           | \$ -            |
| Building Committee                 | \$ 325.00         | \$ 450.00                     | \$ -         | \$ -           | \$ 775.00       |
| Watertown Commuty Foundation Grant | \$ 7,560.00       | \$ 80.00                      | \$ 720.00    | \$ (4,468.59)  | \$ 2,451.41     |
| Town Budget: Equip. Maint.         | \$ 14,680.00      | \$ -                          | \$ 1,263.54  | \$ (10,332.95) | \$ 3,083.51     |
| Totals                             | \$ 24,690.00      | \$ 530.00                     | \$ 1,983.54  | \$ (16,381.54) | \$ 6,854.92     |



**Library Director**  
Leone E. Cole

TO: Library Board of Trustees  
FROM: Caitlin Browne, Interim Library Director  
DATE: March 31, 2022  
RE: Donations

The following donations were received in March:

\$1135 from various donors for the Bookmobile in honor of Leone Cole

\$400 from Frances Davis

Historical Saint Patrick's School Golden Jubilee photos from Allan Hunter

Historical Watertown photograph from David Russo



**Library Director**  
Leone E. Cole

TO: Library Trustees  
FROM: Caitlin Browne, Interim Library Director  
DATE: March 29, 2022  
RE: Personnel Transfer

With all of the staffing changes this year our original appropriations for full time, part time, and overtime salaries need to be adjusted. I would like to make the following transfers:

\$34,000 from full time salaries (016051-51011) to part time salaries (0161051-510112)  
\$40,000 from full time salaries (016051-51011) to overtime (0161051-510130)

Thank you for your consideration.