



TOWN OF WATERTOWN

Health Department

Administration Building

149 Main Street

Watertown, MA 02472

Phone: 617-972-6446

Fax: 617-972-6499

www.watertown-ma.gov

BOARD OF HEALTH MEETING

Wednesday March 20, 2019

**Third Floor Conference Room
Watertown Administration Building
149 Main Street, Watertown, MA**

7:00 pm

AGENDA

-
- | | |
|--|------|
| 1. Call Meeting to Order | 7:00 |
| 2. <u>Minutes of January 31, 2019 Meeting</u>
In consideration of approval of minutes | 7:05 |
| 3. Public Comment (open to public offer input on public health matters) | 7:10 |
| 4. <u>Body Art Permit Thanh Nguyen</u> | 7:25 |
| 5. <u>Use of Natural Gas presentation- request to sign letter of support</u> | 7:35 |
| 6. <u>Public Comment Regulating Biological Research Laboratories</u> | 7:50 |
| 7. <u>Community Health Assessment</u> | 8:50 |
| 8. Appointment Larry Ramdin, Commissioner Eastern Middlesex Mosquito Control Program and Appointment of Paula Silverman, Tobacco Control Program Coordinator, as an Agent of the Board Health for enforcement of Tobacco control regulations | 8:55 |
| 9. <u>Department Update</u> | 9:00 |
| 10. Future Meeting Planning | 9:10 |

Adjourn