



TOWN OF WATERTOWN  
*Health Department*

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Larry Ramdin, MPH, REHS, CHO, CP-FS  
Director of Public Health

## BOARD OF HEALTH MEETING

**Thursday January 23, 2020**

**Third Floor Conference Room  
Watertown Administration Building  
149 Main Street, Watertown, MA**

**7:00 pm**

### AGENDA

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- |                                                                                            |      |
|--------------------------------------------------------------------------------------------|------|
| 1. Call Meeting to Order                                                                   | 7:00 |
| 2. <a href="#">Minutes of November 20, 2019</a><br>In consideration of approval of minutes | 7:05 |
| 3. Public Comment (open to public offer input on public health matters)                    | 7:10 |
| 4. Update on Biotechnology <a href="#">Regulation</a>                                      | 7:25 |
| 5. Introduction Rajit Gupta, Assistant Director/CEHO                                       | 7:45 |
| 6. Department Update                                                                       | 8:00 |
| 7. Future Meeting Planning                                                                 | 8:15 |

Adjourn

Minutes:

<https://www.watertown-ma.gov/DocumentCenter/View/29206/Board-of-Health-Minutes-01232020>