



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING TUESDAY, MAY 10, 2022 AT 7:00 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344 #
- D. Public may comment through email: vpiccirilli@watertown-ma.gov

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1. ROLL CALL
 2. EXECUTIVE SESSION - 6:15 P.M.
 - A. To Consider the Purchase, Exchange, Lease, or Value of Real Property as an Open Meeting May Have a Detrimental Effect on the Negotiating Position of the Public Body – Stanley Avenue – Parcel 807 1B 1A
 3. RETURN TO SESSION – 7:00 P.M.
 4. PLEDGE OF ALLEGIANCE
 5. PUBLIC FORUM
 6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the City Council Meeting of April 26, 2022
 7. PRESIDENT’S REPORT
 8. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS
 - A. Confirmation of the Proclamation Honoring Fire Chief Robert J. Quinn on His Retirement
 - B. Confirmation of Proclamation Honoring Renee Gaudette on Her Departure as the Executive Director of the Watertown Boys and Girls Club
 9. PUBLIC HEARINGS

- A. Public Hearing and Vote on a Petition for a Grant of Location from National Grid in Belmont and Lexington Streets for the Installation and the Maintenance of Approximately 78 Linear Feet of 12" Plastic Low Pressure Gas Main to Provide Gas Service to 348-370 Lexington Street Condominiums. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location be Approved for This Application
- B. Public Hearing and Vote on a Petition for a Grant of Location from RCN to Install and Maintain in Coolidge Avenue of Approximately Four (4) Linear Feet of One (1) 4-Inch Communication Conduit from Utility Pole #32/11 on Coolidge Avenue to a Handhold and Approximately 200 Linear Feet of Four (4) 4-Inch Communication Conduit to the Building at 99 Coolidge Avenue, and Four (4) Linear Feet of One (1) 4-Inch Communication Conduit From Utility Pole #VZ/10 on Coolidge Avenue to a Handhole and Approximately 85 Linear Feet of Four (4) 4-Inch Conduit to the Building at 99 Coolidge Avenue for a Diverse Service Connection. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for This Application.

10. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

- A. First Reading on a Proposed Order Authorizing the Sum of \$500,000 Is Appropriated to Pay Costs of Installing and Replacing a Water Main Located at Partridge Street and Highland Avenue through Ridgelawn Cemetery to Warren Street, Including All Costs Incidental and Related Thereto; That to Meet this Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §8(5), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; that the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the "Authority") Pursuant to the Authority's Local Water Service Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received.
- B. First Reading on a Proposed Order Authorizing the sum of \$300,000 is Appropriated to Pay Costs of Replacing Lead Pipes that Connect Service Lines to Water Mains, Including All Costs Incidental and Related Thereto; That to Meet this Appropriation, the Treasurer, With the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, With the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the "Authority") Pursuant to the Authority's Lead Service Line Replacement Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement With the Authority and Otherwise to Contract with the Authority With Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received.

- C. First Reading on a Proposed Order Authorizing the sum of \$750,000 is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements, Including All Costs Incidental and Related Thereto; That to Meet this Appropriation, the Treasurer, With the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor

11. REPORTS OF COMMITTEES

- A. Committee on Personnel and City Organization Reports Regarding Diversity, Equity, and Inclusion in Watertown Government - December 21, 2020 and June 28, 2021 - Caroline Bays, Chair
- B. Committee on Personnel and City Organization Reports Regarding the Appointment of a City Council Analyst - February 7, 2022 and April 13, 2022 - Caroline Bays, Chair

ACTION ITEMS:

- A. That the City Council Accept the Job Posting for the Municipal Policy Analyst Position and Agree to Have it Published
 - B. That the City Council Approve the Personnel and City Organization Committee Serve as the Screening Committee and Agree to the Process Proposed in the Report of April 13, 2022
 - C. Committee on Public Safety Report Regarding the Confirmation Interviews of Two Members to the Traffic Commission - May 9, 2022 - John M. Airasian, Chair
- ACTION ITEMS:
- A. That the City Council Confirm Kelly Gallagher for Reappointment to the Traffic Commission for a Term to Expire on May 15, 2023
 - B. That the City Council Confirm Robert Airasian for Appointment to the Traffic Commission for a Term to Expire on May 15, 2024

12. NEW BUSINESS

- A. Referral of the Final Draft of the Resilient Watertown Climate and Energy Plan to the City Council Subcommittee on Public Works for Review and Referral to the Full City Council for Adoption.

13. COMMUNICATIONS FROM THE CITY MANAGER

14. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS

15. ANNOUNCEMENTS

16. PUBLIC FORUM

17. RECESS OR ADJOURNMENT