



Watertown City Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

John M. Airasian,
Councilor At Large

Caroline Bays,
Councilor At Large

John G. Gannon,
Councilor At Large

Anthony Palomba,
Councilor At Large

Nicole Gardner,
District A Councilor

Lisa J. Feltner,
District B Councilor

Emily Izzo,
District D Councilor

CITY COUNCIL MEETING TUESDAY, APRIL 26, 2022 AT 7:00 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING 149 MAIN STREET AGENDA

ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 92991331344#
- D. Public may comment through email: vpiccirilli@watertown-ma.gov

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- 1. ROLL CALL
 - 2. PLEDGE OF ALLEGIANCE
 - 3. PUBLIC FORUM
 - 4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the City Council Meeting - April 12, 2022
 - 5. PRESIDENT'S REPORT
 - 6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS
 - A. Proclamation Honoring Deion Howe on Becoming an Eagle Scout
 - B. Proclamation Observing Children's Mental Health Week May 1-7, 2022
 - 7. PUBLIC HEARINGS
 - A. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain Approximately 16 Linear Feet of 1-2" Sch. 40 PVC Conduit from Pole #178/3 to 23 Alden Road. This Work Is Necessary to Provide Electric Service to 23 Alden Road. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for

Consideration by the City Council Should the Grant of Location Be Approved for this Application.

- B. Public Hearing and Vote on a Petition for a Grant of Location from on a Petition from NSTSAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY to Install and Maintain in Walnut Street Approximately 150 Linear Feet of 4-5" PVC Pipes Type EB in Concrete. This Work Is Necessary to Provide Underground Service to 85 Walnut Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for this Application.
- C. Public Hearing and Vote on a Petition for a Grant of Location a petition from RCN to Install and Maintain in Mount Auburn Street Approximately 75 Linear Feet of One (1) 4" Communication Conduit from Existing MH 13471 to Building 19. This Work Is Necessary to Provide Telecommunications Service to 19 Mount Auburn Street. Upon Completion of the Department of Public Works' Review, Said Work Is Subject to the Recommendations and Conditions Being Submitted for Consideration by the City Council Should the Grant of Location Be Approved for This Application.
- D. Public Hearing and Action on a Resolution Adopting an Amendment to the Watertown Zoning Ordinance by Amending Article V, Section 5.02, Accessory Use Table to Add a New Category that Allows in Certain Zoning Districts Outdoor Transfer of Retail Goods Purchased Remotely, Not to Include Orders of Food Prepared for Immediate Consumption

8. MOTIONS, ORDINANCES, ORDERS, AND RESOLUTIONS

- A. First Reading and Referral to the Planning Board for a Public Hearing on a Proposed Zoning Text Amendment to Amend Section 7.07 (d) to Allow Greater Flexibility for Signs Erected on a Building at a Height Exceeding 100 Feet

9. REPORTS OF COMMITTEES

- A. Committee of the Budget and Fiscal Oversight Report Regarding Compensation for Retirement Board Members and the Setting of Priorities for the Use of the American Rescue Plan (ARPA) Funds - Vincent J. Piccirilli, Chair
ACTION ITEM:
That the City Council Increase the Annual Retirement Board Stipend by \$500, from \$4,000 to \$4,500 as Allowed by Law

10. NEW BUSINESS

11. COMMUNICATIONS FROM THE CITY MANAGER

- A. Request for Confirmation of Appointment to the Board of Health
- B. Request for Confirmation of Reappointments to the Community Preservation Committee
- C. Submission of the Fiscal Year 2023 Budget

12. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS

13. ANNOUNCEMENTS

14. PUBLIC FORUM

15. RECESS OR ADJOURNMENT

