

POSTED
10/28/2021
1:30PM



TOWN OF WATERTOWN
Conservation Commission
Administration Building
149 Main Street
WATERTOWN, MASSACHUSETTS 02472

Leo Martin, Chairperson
Maria P. Rose, Vice Chair
Charles C. Bering, Member
Patrick W. Fairbairn, Member
Jamie O'Connell Member

Telephone (617) 972-6426
Fax (617) 926-7778
www.watertown-ma.gov
Susan C. Jenness, Assistant

The Town of Watertown (Conservation Commission) will hold a meeting on November 3, 2021, with the meeting starting time of 7:00 pm. The meeting will follow current State law/guidance and will be held remotely. Please check the updated meeting agenda on the Town Website for the specific meeting participation information within 48 hours of the scheduled meeting. This meeting will only have remote opportunities for participation with public access provided as follows:

1. Televised on WCATV: <http://vodwcatv.org/CablecastPublicSite/?channel=1>
2. Join the virtual meeting online: <https://watertown-ma.zoom.us/j/99597080710>
3. Join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Meeting ID: 995 9708 0710
4. There is also an opportunity to email comments to lschwab@watertown-ma.gov prior to or during the meeting.

Conservation Commission
Wednesday November 3, 2021
Virtual meeting
7:00 PM

[Link to relevant documents](#)

1. **Public meeting- Request for Determination of Applicability- Gore Place** - to make improvements to the existing farmstead in the southwest portion of the site, including a new pole barn and threshing barn with associated fenced barnyards, access walking paths, gravel driveway, utility service upgrades and new stormwater management system. Gore Place Society, Applicant; Highpoint Engineering, representative.
2. **Public Hearing (continuance has been requested to Dec. meeting)- Notice of Intent- 0 Arlington St (Williams Pond Parcel)** - to construct a 2-story commercial building and parking lot on property known as the Williams Pond parcel; Max Hatziliades, Applicant and Owner.

3. Agent Report

- a. CPA
- b. Climate and Energy Plan
- c. Pollinators
- d. Ongoing Orders of Conditions
- e. Arsenal Park

4. Minutes-review and approve minutes from October 6, 2021, meeting