



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

Caroline Bays
Councilor At Large

Anthony J. Donato,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Lisa J. Feltner,
District B Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING TUESDAY, DECEMBER 11, 2018 AT 7:15 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
Minutes of the November 27, 2018 Town Council Meeting
5. PRESIDENT'S REPORT
6. UNFINISHED BUSINESS FROM PRIOR MEETINGS
 - A. Vote on Proposed Zoning Text Amendments Relating to Affordable Housing Section 5.07, Inclusionary Zoning, to
 - Add Definitions for [Assisted Living](#), Independent Living and Dementia Care/Skilled Nursing,
 - Create an Affordable Unit Contribution for Assisted Living Facilities Based on the Number of Assisted Living Units (5% for Up To 75 Units and 10% for 76 or More Units),
 - Allow a Fee in Lieu Contribution for Assisted Living Units, and
 - Exempt Dementia Care and Skilled Nursing from the Requirements of 5.07
 - B. Committee of the Budget and Fiscal Oversight Report Regarding Recommendations on the [FY 2020 Budget Priority Guidelines](#) – Vincent Piccirilli, Chair
ACTION ITEM: That the Town Council Adopt the FY 2020 Budget Policy Guidelines as Compiled by the Committee of the Budget and Fiscal Oversight

- C. Committee on Media and Public Outreach Report – Anthony Palomba, Chair
- 7. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS
 - A. First Reading And Referral To Committee an Amendment to the Code of Ordinances that Would Delete, in its Entirety, Chapter 92.04 Gasoline Pumps, Which Prohibits [Self-Service Gasoline Pumps](#).
- 8. REPORTS OF COMMITTEES
 - A. Committees on Public Works and Public Safety Report regarding Watertown's [Hazard Mitigation Plan](#). – Vincent J. Piccirilli, Jr., Chair
- 9. NEW BUSINESS
- 10. COMMUNICATIONS FROM THE TOWN MANAGER
 - A. [AT&T Small Cell Utility Pole Project](#) - Request for Hearing.
 - B. Community Preservation Committee Appointments.
- 11. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
- 12. ANNOUNCEMENTS
- 13. PUBLIC FORUM
- 14. RECESS OR ADJOURNMENT