



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President

Michael F. Dattoli,
Councilor At Large

Aaron P. Dushku,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Lisa J. Feltner,
District B Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING TUESDAY, FEBRUARY 14, 2017 AT 7:15 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the January 24, 2017 Town Council Meeting
 - B. Minutes of the December 19, 2016 Joint Meeting of the Town Council and the School Committee
5. PRESIDENT'S REPORT
6. INFORMATIONAL PRESENTATIONS

Informational Update on Enhancements/Improvements Related to the [Cable Television Renewal License with Comcast of Massachusetts](#)
7. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

Resolution Authorizing a Transfer of Funds in the Amount of \$44,000 from the Fiscal Year 2017 Town Council Reserve Account to the Fiscal Year 2017 [Veterans Benefits](#) Account.
8. REPORTS OF COMMITTEES
 - A. Ad Hoc Committee on Transportation Report on the [Status of the Transportation Management Association \(TMA\)](#) – Aaron P. Dushku, Chair
 - B. Committee on Economic Planning and Development Report on [General Premises License, 312 Arsenal Street, Two Registered Marijuana Dispensaries](#) – Susan G. Falkoff, Chair

ACTION ITEM: That the Town Council Waive a Supplemental Fee for a General Premises License for the Arts Center at 321 Arsenal Street.
 - C. Committee on Economic Planning and Development Report on the [Reuse of the Former Police Station](#) – Susan G. Falkoff, Chair

D. Committee on Public Works Report on [Adopt-An-Island Policy and Organic Composting](#) – Aaron P. Dushku, Chair

E. Committee on Rules and Ordinances Report on [Agenda Links and Committee Referrals](#) – Kenneth M. Woodland, Chair

9. NEW BUSINESS

10. COMMUNICATIONS FROM THE TOWN MANAGER

11. REQUESTS FOR INFORMATION /REVIEW OF LIST OF PENDING MATTERS

12. ANNOUNCEMENTS

13. PUBLIC FORUM

14. RECESS OR ADJOURNMENT