



# TOWN OF WATERTOWN

## Historical Commission

Administration Building  
149 Main Street  
WATERTOWN, MASSACHUSETTS 02472

Elise Loukas, Chairperson  
Marilynne Roach, Member  
Thomas Melone, Member  
Susan Steele, Member  
Joseph Panto, Member  
Matthew Walter, Member

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Susan C. Jenness, Assistant

### AGENDA

#### Historical Commission

**Thursday May 13, 2021 at 7:00 p.m.**

The Historical Commission of the City known as the Town of Watertown will hold a public hearing on Thursday, May 13, 2021 at 7:00 p.m. In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 Covid-19 emergency and to avoid group congregation, this meeting will only have remote opportunities for participation with public access provided as follows:

1. Televised on Watertown Cable Access Television: [Watertown Government Cable Access](#)
2. Join the virtual meeting online: <https://watertown-ma.zoom.us/j/95648117955>
3. Join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Meeting ID: **956 4811 7955#**
4. There is also an opportunity to email comments to [sjeness@watertown-ma.gov](mailto:sjeness@watertown-ma.gov) prior to or during the meeting.

1. **Review-** Minutes from April 8, 2021 meeting.
2. **Public Hearing- 104 Arlington Street-** determine if the lodge style building located at this address is preferably preserved and if a demolition delay will be imposed. Kenneth Leitner, Applicant/Exchange Authority LLC, Owner
3. **Public Hearing - 580 Pleasant Street-** determine if the industrial style building and 2 sheds located at this address are preferably preserved and if a demolition delay will be imposed. William T. Griffith Jr., Applicant/Owner
4. **Review/Discussion-**
  - Update on Demolition Delay Review and Recommendations for updates.
  - Update on Historic Plaque Program- How will shared research duties be facilitated.
5. **Updates-** Community Preservation Committee by Susan Steele
6. **New Business**