



## **Watertown City Council Committee on Public Works**

**Councilor Piccirilli-Chair, Councilor Feltner-Vice Chair, Councilor Palomba- Secretary**

### **Committee Report of June 4, 2025 Meeting Presented to the City Council on June 24, 2025**

The Committee on Public Works met on Thursday, June 4 in the City Council Chambers at 7:30 PM. It was a hybrid meeting so residents could attend the meeting on Zoom. Also, comments could be directed through email to [apalomba@watertown-ma.gov](mailto:apalomba@watertown-ma.gov).

Present at the meeting were Councilor Piccirilli, Committee Chair, Councilor Feltner, Committee Vice Chair, and Councilor Palomba, Committee Secretary. Also present were Tom Brady, Director of the Department of Public Works and Tyler Glode, Watertown City Engineer. Present remotely were Michael Albano, Director of Administration and Finance at the Department of Public Works, David Stokes, Dean Martino, Linda Scott, and Angie Kounelis.

The purpose of the meeting was to develop guidance on the use of the Chapter 90 Fair Share Amendment Appropriation for consideration by the City Council. Councilor Piccirilli explained that the Fair Share Amendment, which was passed in 2022 by the residents of Massachusetts, calls for a 4% surcharge on income in excess of \$1 million. These funds are to be used for education and public transportation including roads, bridges and sidewalks. The Massachusetts Department of Transportation is responsible for allocating the funds to cities and towns. Watertown has received \$309,948 in FY24 and will soon receive \$164,290 in FY25. At this time the State has not issued an announcement of the allocation to cities and towns for FY26.

Councilor Piccirilli explained the Committee will discuss policy guidance for the use of these funds in general and then discuss specific use of the FY24 allocation of \$309,948.

#### **Topic #1 - Discussion of policy guidance for use of Fair Share allocation in general.** Key points included:

- 1) Current allocation of the annual Chapter 90 funds the City receives from the Commonwealth is approximately split 50/50 between public roads and projects that emphasize pedestrian and bicycle improvements.
- 2) At an earlier discussion of how the additional Fair Share funds should be spent there was support from Watertown Faces Climate Change not to prioritize cars over transit.
- 3) There was some discussion among the Committee members regarding what should be prioritized - roads or pedestrian and bicycle improvements. However a consensus was reached, which was supported by Mr. Brady, that both should be pursued with equal funding.
- 4) There was also consensus that the funds should be used for capital projects and held in a separate municipal account.

5) It was noted that there was an error in the FY26 CIP which showed the allocation was \$390K, while the correct figure is \$309K. This will be fixed in the CIP going forward.

Councilor Piccirilli outlined a possible action item. After a brief discussion, Councilor Feltner made the following motion:

**The Public Works Committee recommends the City Council instructs the Administration that the appropriation from the state of designated Fair Share Amendment funds for the repair and maintenance of roads, bridges and public transportation shall be kept in a separate MUNIS account, and should be used on projects to support public transportation and pedestrian and bicycle improvements.**

Councilor Palomba seconded the motion and it passed 3 – 0.

## **Topic #2- Discussion of a specific use of the FY24 Fair Share allocation of \$309,948.**

Mr. Brady explained that the City had entered into a Memorandum of Understanding (MOU) with the MBTA in July 2022 for the improvement of bus stops and associated bump outs, traffic light signal improvements, and sidewalk improvements at the intersection of White Street and Main Street and Green Street and Main Street. The MBTA would pay for the design and the City would pay for the construction. However this MOU lapsed.

The City signed a second MOU for the same project in December 2024. There is an extension of the MOU for six months. At this time the MBTA is telling the City to move forward with the MOU or lose the MBTA's allocation. Mr. Brady is asking that the FY24 Fair Share allocation be used to fund the City's responsibilities as enumerated in the 2024 MOU and to do so before the six month extension ends. Please find attached the MOU of 2022 and the MOU of 2024. Also attached are the minutes of the City Council meeting held on July 12, 2022. Page 12 is most relevant. Mr. Glode reviewed the actual engineering documents for the project. Please find attached the four pages of engineering documents.

There was extensive discussion of the request to use the FY24 Fair Share allocation for the improvements stated in the December MOU and of the engineering documents. The key points from the discussion include:

- 1) The actual construction of the project does not have begin before the end of the MOU extension which is June 30, 2025. The commitment by the MBTA will continue as long as the bid request for the project is issued by the City by the end of the extension. The Council would need to approve the appropriation of the FY24 Fair Share funds at its June 24, 2025 meeting in order to have the bid request made public.
- 2) The process followed by the City is to publicize the project and accept bids, review the bids with the goal of accepting the lowest bid depending external circumstance, and award the contract to the selected contractor. It is estimated the project could begin in September and possibly conclude in November. However if the project is not completed by the end of the construction season (beginning of April to the end of November) the construction would continue into calendar year 2026.

3) It is anticipated that the allocation of the Fair Share funds of \$309,948 would cover the cost of the City's responsibility for the project. However, if more resources are needed additional funds could be found in the Department of Public Work's FY26 budget. Also there is the possibility to request additional funding from the MBTA and/or use some the Fair Share allocation for FY25.

3) The engineering design will not change from the initial design in the MOU of 2022. There was considerable discussion of the engineering documents. Mr. Glode explained that there would be a new bus stop, an improved bus stop, curb cuts, curb ramps, and sidewalks all of which would be ADA compliant. Also the design calls for bump outs that would shorten the distance a pedestrian has to travel from one side of a street to the other side, flashing beacon signs, and tree pits.

4) In response to questions based on the engineering documents, Mr. Brady and Mr. Glode stated that the plans do not call for cover shelters at the bus stops, that there will no construction staging on Main Street that would slow traffic or negatively impacting parking in the area, and that the traffic signals would be hardwired and include an audio component to accompanied individuals who are visually challenged. The project has been reviewed by City's Tree Warden and it has been determined that no trees will be removed.

Council Piccirilli offered a draft action item. After a brief discussion, Councilor Feltner made the following motion:

**The Committee on Public Works recommends the City Council authorizes the Administration to use designated Fair Share Amendment funds for the Main Street Bus Stop and Crosswalk improvements as described in the MBTA and Watertown Memorandum of Understanding.**

**Councilor Palomba seconded the motion and it passed 3 – 0.**

The meeting was adjourned at 8:36 PM and the minutes were prepared by Councilor Palomba.

#### **ELECTED OFFICIALS**

Vincent J. Piccirilli, Jr.,  
Chair

Lisa J. Feltner  
Vice Chair

Anthony Palomba,  
Secretary

**MEMORANDUM OF UNDERSTANDING**

This Memorandum of Understanding (“MOU”) is made and entered into as of this 12<sup>th</sup> day of July, 2022, by and between the MASSACHUSETTS BAY TRANSPORTATION AUTHORITY, a body politic and corporate and a political subdivision of the Commonwealth of Massachusetts, having offices at 10 Park Plaza, Boston, MA 02116 (“MBTA”), and the CITY OF Watertown, a municipal corporation within the Commonwealth of Massachusetts, having offices at 149 Main Street Watertown, MA 02472 (“City”). MBTA and City are sometimes collectively referred to herein as the “Parties” and individually as the “Party.”

**RECITALS**

WHEREAS, MBTA bus services are provided to City on Main Street (“Bus Route”);

WHEREAS, curb ramps on the Bus Route and at high priority bus stops need to be made ADA compliant;

WHEREAS, the sidewalks, curb ramps and bus stops along and adjacent to the Bus Route are in need of repairs and/or maintenance;

WHEREAS, the project agreement occurs in three stages: design, construction, and operations and maintenance, with joint agreement on each stage required prior to moving to the next; and,

WHEREAS, City and MBTA wish to jointly facilitate and implement the above items as set forth in this MOU.

NOW THEREFORE, in consideration of the premises herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows.

- Responsibilities and Funding.** The responsibilities and funding obligations of both City and MBTA for this project are as follows:

<b>PATI Phase 2 Project Design, Construction and Implementation Terms</b>			
	<b>Design/Construction/Implementation Item Description</b>	<b>MBTA</b>	<b>CITY</b>
1	Fund and manage consultant contract to design bus stops and associated curb ramp and sidewalk improvements to create ADA compliant bus stops at the following locations (see Exhibit A, proposed plan): <ul style="list-style-type: none"> <li>● Stop ID 8296 – Main St. @ Chestnut Ave. – design will include the following, per City request:</li> <li>● Revise and extend curb radius on southside of Green Street</li> <li>● ADA compliant curb ramps on the reciprocal corner of Green Street</li> <li>● Add bump-outs after the bus stop on Main Street and on the eastside of Main St, including extending the curb radius on the southside of Whites Avenue</li> <li>● Drainage design required due to bump-outs</li> <li>● Shift existing crosswalk north to bump-out locations</li> <li>● Add RRFBs at relocated Main Street crosswalk</li> </ul>	X	

	<ul style="list-style-type: none"> <li>● Stop ID 88171 – Main St. Opp Green St. – design will include the following, per City request:</li> <li>● ADA compliant curb ramps on both corners of Whites Ave</li> </ul>		
2	<p>Fund and manage the construction of bus stops and associated improvements as designed (see Exhibit A, proposed plan):</p> <ul style="list-style-type: none"> <li>● Stop ID 8296 – Main St. @ Chestnut Ave. – design will include the following, per City request:</li> <li>● Revise and extend curb radius on southside of Green Street</li> <li>● ADA compliant curb ramps on the reciprocal corners of Green Street</li> <li>● Add bump-outs after the bus stop on Main Street and on the eastside of Main St, including extending the curb radius on the southside of Whites Avenue</li> <li>● Drainage design required due to bump-outs</li> <li>● Shift existing crosswalk north to bump-out locations</li> <li>● Add RRFBs at relocated Main Street crosswalk</li> <li>● Stop ID 88171 – Main St. Opp Green St. – design will include the following, per City request:</li> <li>● ADA compliant curb ramps on both corners of Whites Ave</li> </ul>		X
3	Commit to completion of construction by July 31, 2023	X	

The design plans referenced above is attached hereto as Exhibit A.

2. **Cooperation - Further Actions.** The Parties agree to cooperate and collaborate in good faith on all aspects of this MOU. Each of the Parties agrees that it shall hereafter execute and deliver such further instruments and do such further acts and things as may be reasonably required or useful to carry out the intent and purpose of this MOU and as are consistent with the terms hereof.
3. **Transportation Operations.** Notwithstanding anything to the contrary contained in this MOU, City shall not unreasonably interfere with the transportation operations of MBTA or any contractor of MBTA. MBTA recognizes and agrees that some disruption of transportation operations may be necessary to undertake the work contemplated herein and shall cooperate with City in this regard.
4. **Indemnification.** To the extent allowed by law, each Party shall indemnify, defend and save harmless the other from and against any and all liabilities, losses, damages, costs, expenses (including reasonable attorneys' expenses and fees), causes of action, suits, claims, demands or judgments of any nature whatsoever that may be imposed upon or incurred by or asserted against the indemnified party in connection with indemnifying party's activities under this MOU except to the extent arising from the gross negligence or misconduct or intentional acts of the indemnified Party or its agents or employees.
5. **Limitation on Damages.** Notwithstanding anything to the contrary contained in this MOU, in no event shall either Party be liable to the other for indirect, special, consequential, or punitive damages of any nature or for any reason whatsoever.
6. **City Insurance.** During the term of this Agreement, City shall continually maintain, with insurance carriers licensed to do business in the Commonwealth of Massachusetts, the following insurance:
  - a. Commercial General Liability Insurance

Commercial General Liability insurance for personal injury, bodily injury and property damage with limits of not less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the aggregate. Such insurance shall be written on an occurrence basis (as opposed to a claims made basis). Coverage shall be equivalent to ISO Form CG 01 01 12 07. Coverage shall be provided on a first dollar basis without a deductible.

b. Workers' Compensation Insurance

(i.) Coverage A Workers' Compensation: Statutory as required by Massachusetts law.

(ii.) Coverage B Employer's Liability: (i) bodily injury by accident Five Hundred Thousand Dollars (\$500,000.00) each accident, (ii) bodily injury by disease Five Hundred Thousand Dollars (\$500,000.00) each employee and (iii) bodily injury by disease Five Hundred Thousand Dollars (\$500,000.00) policy limit.

(iii.) For all municipal contractors, insuring all persons employed by the City in connection with any work done on or about the areas subject to this Agreement, with respect to which claims for death or bodily injury could be asserted against the MBTA with limits of liability not less than those required by M.G.L. c. 152, as amended. The policy shall contain a clause waiving the company's right to subrogation against the MBTA if such a policy is commercially available.

c. Automobile Liability Insurance

Automobile liability insurance with limits of not less than One Million Dollars (\$1,000,000.00) covering all owned, non-owned, hired, rented or leased vehicles of City and its subcontractors and consultants that are used in the activities permitted hereunder.

All policies shall have a minimum AM Best Rating of A-IX and MBTA shall be named as an additional insured on all policies except for Workers' Compensation. All policies shall contain a waiver of subrogation in favor of MBTA and the Workers' Compensation policy shall be specifically endorsed to provide such waiver.

City shall provide proof of the foregoing coverage upon the request of MBTA. Said proof of insurance may be in the form of a self-insurance letter if the City chooses to self-insure.

Prime contractors engaged by City to perform activities under this MOU shall obtain the above minimum insurance coverages (except as provided below regarding Commercial General Liability and Umbrella insurance) and shall name MBTA as an additional insured thereunder on all policies except for Workers' Compensation. All such contractor policies shall contain a waiver of subrogation in favor of MBTA and the Workers' Compensation policy shall be specifically endorsed to provide such waiver. The contractor policies shall be primary and noncontributory and the contractor's Commercial General Liability and Umbrella policies shall sit in excess of City's Commercial General Liability policy required under this MOU.

The limits of Commercial General Liability insurance required of prime contractors engaged by City to perform activities under this MOU for personal injury, bodily injury and property damage shall be not less than Three Million Dollars (\$3,000,000.00) per occurrence and Three Million Dollars

(\$3,000,000.00) in the aggregate. Such prime contractors shall obtain Umbrella insurance with limits at least equal to Three Million Dollars (\$3,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) in the aggregate. Self-insured retention shall not exceed Ten Thousand Dollars (\$10,000.00). Coverage shall be equivalent or broader than the coverage afforded on the underlying Commercial General Liability, Automobile Liability and Employer's Liability grant within the Workers' Compensation policy.

7. **Term.** This MOU shall become effective as of the date it is fully executed by City and MBTA and shall remain in full force and effect until all activities contemplated by the Parties hereunder have been completed or the Parties have otherwise agreed in writing. Either Party shall have the right to terminate this MOU upon thirty (30) days' written notice to the other Party.
8. **Consent.** Where, pursuant to this MOU, the consent or approval of one Party shall be required, requested or appropriate, such Party agrees that its consent or approval shall not be unreasonably withheld, delayed or conditioned except as expressly provided otherwise in this MOU.
9. **Authority.** The individuals executing this MOU represent that they are empowered and duly authorized to so execute this MOU on behalf of the Parties they represent.
10. **Press Releases.** If either Party wishes to issue a press release regarding this MOU, the form and content of such release shall be approved in advance by both City and MBTA.
11. **Governing Law.** This MOU and the rights and obligations of the Parties hereunder shall in all respects be governed by and construed and enforced in accordance with the laws of the Commonwealth of Massachusetts without regard to its choice of law rules.
12. **Notice.** Any notices required or permitted to be given hereunder shall be given in writing and shall be delivered (a) in person, (b) by certified or registered mail, postage prepaid, return receipt requested, or (c) by a commercial overnight courier that guarantees next day delivery and provides a receipt. Such notices shall be addressed as follows:

If to MBTA:  
Massachusetts Bay Transportation Authority  
General Manager's Office  
10 Park Plaza, Suite 4510  
Boston, MA 02116  
Attention: Deputy General Manager

With a copy to:

Massachusetts Bay Transportation Authority  
Office of the General Counsel  
10 Park Plaza, Suite 3510  
Boston, MA 02116  
Attention: General Counsel

If to City:  
City Manager

City of Watertown  
149 Main Street  
Watertown, MA 02472

With a copy to:

Superintendent of Public Works  
Watertown Department of Public Works  
124 Orchard Street  
Watertown, MA 02472

And

KP Law, P.C.  
City Attorney  
101 Arch Street  
12th Floor  
Boston, MA 02110-1109

or to such other address as either Party may from time to time specify in writing to the other Party.  
Any notice shall be effective only upon delivery.

13. **Severability.** Any provisions of law that invalidate, or otherwise are inconsistent with, the terms of this MOU, or that would cause one or both of the Parties to be in violation of that law, shall be deemed to have superseded the terms of this MOU. Notwithstanding such invalidity or illegality, the remaining terms and provisions of this MOU shall remain in full force and effect in the same manner as if the invalid or illegal provision had not been contained herein.
14. **Counterparts.** This MOU may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute one and the same instrument. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon, provided such signature page is attached to any other counterpart identical thereto.
15. **Successors and Assigns.** This MOU shall be binding on and inure to the benefit of the Parties hereto and their permitted successors and assigns. This MOU may not be assigned without the prior written consent of MBTA and City.
16. **Entire Agreement.** This MOU represents the entire agreement between the Parties regarding the subject matter hereof, superseding any prior oral or written agreements or understandings regarding the same.

REMAINDER OF PAGE LEFT INTENTIONALLY BLANK  
SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have duly executed this Memorandum of Understanding as of the day and year first above written.

MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY

By: 

Name: Richard Henderson

Title: Chief Real Estate Officer

CITY OF WATERTOWN

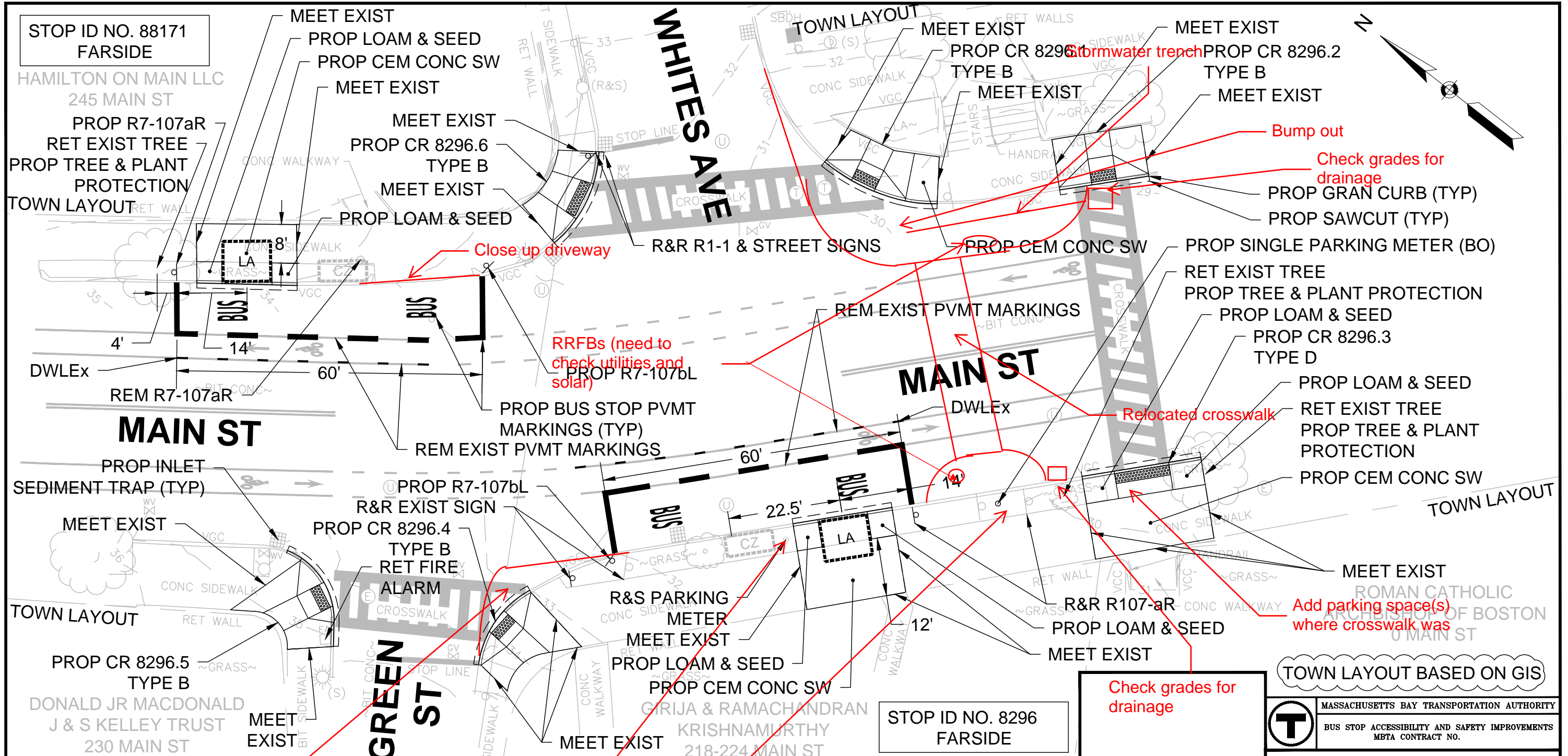
By: 

Name: Thomas J. Treacy

Title: City Manager, Watertown

**EXHIBIT A**  
**DESIGN PLAN**

I:\eng\1872242 MBTA Bus System GEC TO2\High Priority Stops\HD\DWG\PLN\1872242 - PLOT - G - WATERTOWN.dwg, Plotted: Jan 15, 2021 - 4:51pm



- NOTES:**
- EXISTING CURB LINE AT STOP ID NO. 8296 IS APPROXIMATE. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING CONDITIONS.
  - A RELEASE OF OIL OR HAZARDOUS MATERIAL LOCATED IN THE CENTER OF THE STREET AT 245 MAIN ST HAS BEEN REPORTED TO MASSDEP.
  - CONTRACTOR TO COORDINATE PARKING METER DELIVERY WITH TOWN OF WATERTOWN.



**Tighten up to calm traffic and extend bus stop length**

**Removal of parking spaces requires Traffic Commission approval**

**Move crosswalk to this side of tree if possible**

**Check grades for drainage**

**DRAFT**  
NOT FOR CONSTRUCTION



**TOWN LAYOUT BASED ON GIS**

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	BUS STOP ACCESSIBILITY AND SAFETY IMPROVEMENTS MBTA CONTRACT NO.	
MAIN ST @ CHESTNUT ST WATERTOWN - STOP ID NO. 8296 MAIN ST OPP GREEN ST WATERTOWN - STOP ID PAIR NO. 88171 GENERAL IMPROVEMENT PLAN		
DATE: 1/15/2021		PROJECT MANAGER
SCALE: AS NOTED	DESIGN BY: JDB	ISSUE NO. (X)
DRAWN BY: JDB	CHECK BY: SMC	SHEET: WAT-G-2

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**RECITALS**

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4. **Indemnification.** To the extent allowed by law, City shall indemnify, defend and save harmless the other from and against any and all liabilities, losses, damages, costs, expenses (including reasonable attorneys' expenses and fees), causes of action, suits, claims, demands or judgments of any nature whatsoever that may be imposed upon or incurred by or asserted against the indemnified party in connection with the indemnified party's activities under this MOU except to the extent arising from the gross negligence, misconduct, or intentional acts of the indemnified party or its agents or employees.
5. **Limitation on Damages.** Notwithstanding anything to the contrary contained in this MOU, in no event shall either Party be liable to the other for indirect, special, consequential or punitive damages of any nature or for any reason whatsoever.

**6. City Insurance.** During the term of this Agreement, the City shall continually maintain, with insurance carriers licensed to do business in the Commonwealth of Massachusetts, the following insurance:

a. Commercial General Liability Insurance

Commercial General Liability insurance for personal injury, bodily injury and property damage with limits of not less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the aggregate. Such insurance shall be written on an occurrence basis (as opposed to a claims made basis). Coverage shall be equivalent to ISO Form CG 01 01 12 07. Coverage shall be provided on a first dollar basis without a deductible.

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FINAL 12-17-2024

Liability and Umbrella policies shall sit in excess of City's Commercial General Liability policy required under this MOU.

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7. **Term.** This MOU shall become effective as of the date it is fully executed by City and MBTA and shall remain in full force and effect until all activities contemplated by the Parties hereunder have been completed or the Parties have otherwise agreed in writing. Either party shall have the right to terminate this MOU upon thirty (30) days' written notice to the other party.
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11. **Governing Law.** This MOU and the rights and obligations of the Parties hereunder shall in all respects be governed by and construed and enforced in accordance with the laws of the Commonwealth of Massachusetts without regard to its choice of law rules.
12. **Notice.** Any notices required or permitted to be given hereunder shall be given in writing and shall be delivered (a) in person, (b) by certified or registered mail, postage prepaid, return receipt requested, or (c) by a commercial overnight courier that guarantees next day delivery and provides a receipt. Such notices shall be addressed as follows:

If to MBTA:  
Massachusetts Bay Transportation Authority  
General Manager's Office  
10 Park Plaza, Suite 4510  
Boston, MA 02116  
Attention: Deputy General Manager

With a copy to:

Massachusetts Bay Transportation Authority

FINAL 12-17-2024

Office of the General Counsel  
10 Park Plaza, Suite 3510  
Boston, MA 02116  
Attention: General Counsel

If to City:  
City Manager  
Watertown Administration Building  
149 Main Street  
Watertown, MA 02472

With a copy to:

Superintendent of Public Works  
Watertown Department of Public Works  
124 Orchard Street  
Watertown, MA 02472

And

KP Law, P.C.  
City Attorney  
101 Arch Street  
12th Floor  
Boston, MA 02110-1109

or to such other address as either Party may from time to time specify in writing to the other Party.  
Any notice shall be effective only upon delivery.

13. **Severability.** Any provisions of law that invalidate, or otherwise are inconsistent with, the terms of this MOU, or that would cause one or both of the Parties to be in violation of that law, shall be deemed to have superseded the terms of this MOU. Notwithstanding such invalidity or illegality, the remaining terms and provisions of this MOU shall remain in full force and effect in the same manner as if the invalid or illegal provision had not been contained herein.
14. **Counterparts.** This MOU may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute one and the same instrument. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon, provided such signature page is attached to any other counterpart identical thereto.
15. **Successors and Assigns.** This MOU shall be binding on and inure to the benefit of the Parties hereto and their permitted successors and assigns. This MOU may not be assigned without the prior written consent of MBTA and City.
16. **Entire Agreement.** This MOU represents the entire agreement between the Parties regarding the subject matter hereof, superseding any prior oral or written agreements or understandings regarding the same.

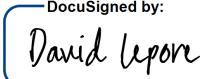
REMAINDER OF PAGE LEFT INTENTIONALLY BLANK  
SIGNATURE PAGE FOLLOWS

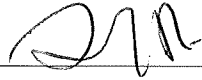
FINAL 12-17-2024

IN WITNESS WHEREOF, the parties hereto have duly executed this Memorandum of Understanding as of the day and year first above written.

MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY

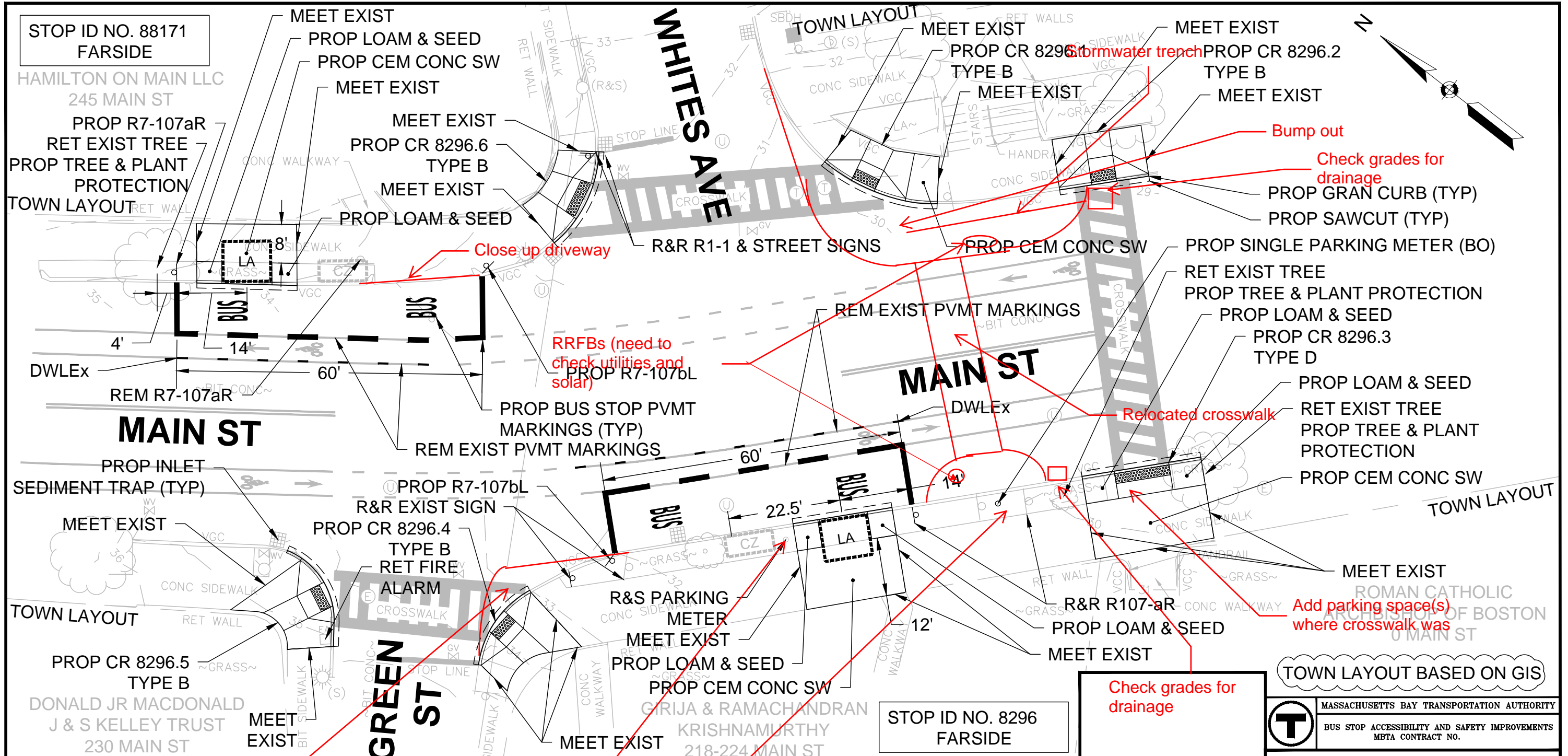
CITY OF WATERTOWN

DocuSigned by:  
  
005E9E44CA8D47A  
By: \_\_\_\_\_  
Name: David Lepore  
Title: \_\_\_\_\_

  
By: \_\_\_\_\_  
Name: George J. Prochis  
Title: City Manager

FINAL 12-17-2024

**EXHIBIT A**  
**DESIGN PLAN**



- NOTES:**
- EXISTING CURB LINE AT STOP ID NO. 8296 IS APPROXIMATE. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING CONDITIONS.
  - A RELEASE OF OIL OR HAZARDOUS MATERIAL LOCATED IN THE CENTER OF THE STREET AT 245 MAIN ST HAS BEEN REPORTED TO MASSDEP.
  - CONTRACTOR TO COORDINATE PARKING METER DELIVERY WITH TOWN OF WATERTOWN.



**DRAFT**  
NOT FOR CONSTRUCTION



**TOWN LAYOUT BASED ON GIS**

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	BUS STOP ACCESSIBILITY AND SAFETY IMPROVEMENTS MBTA CONTRACT NO.	
MAIN ST @ CHESTNUT ST WATERTOWN – STOP ID NO. 8296		
MAIN ST OPP GREEN ST WATERTOWN – STOP ID PAIR NO. 88171		
GENERAL IMPROVEMENT PLAN		
DATE: 1/15/2021		PROJECT MANAGER
SCALE: AS NOTED	DESIGN BY: JDB	ISSUE NO. (X)
DRAWN BY: JDB	CHECK BY: SMC	SHEET: WAT-G-2

I:\eng\1872242.MBTABusSystem.GEC.T02\HighPriorityStops\VD\DWG\PL01\1872242 - PLOT - G - WATERTOWN.dwg, Plotted: Jan 15, 2021 - 4:51pm





STOP ID NO. 88171  
FARSIDE

HAMILTON ON MAIN LLC  
245 MAIN ST

CITY LAYOUT

WHITES  
AVE

EVERSOURCE APPROVED HH  
(POLYMER CONC) (TYP.)

CITY LAYOUT

PROF 3" CONDUIT FOR  
SERVICE CONNECTION  
ENCASED IN  
CONCRETE (TYP.)

MAIN ST

MAIN ST

PROF 4' DIA CB WITH 4'  
DEEP SUMP AND HOOD  
RIM = 32.41'  
INV OUT (EAST) = TBD

CHANGE IN TYPE  
CB TO MH  
RIM = 31.19'  
INV IN (WEST) = TBD  
INV OUT (EAST) = TBD (EXIST)

PROF UNDERGROUND  
SERVICE CONNECTION  
ENCASED IN CONCRETE

CITY LAYOUT

NEW F&C  
ADJ CB

ADJ WG

CITY LAYOUT

ADJ WG

RET HYD

RET FIRE  
ALARM

RET LP

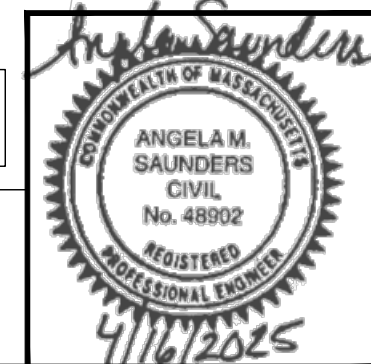
RET LP

GREEN  
ST

21' - 12" RCP  
SLOPE = 0.01 1'

ADJ MH

STOP ID NO. 8296  
FARSIDE



100% CONSTRUCTION DOCUMENTS

NOTES:

1. CONTRACTOR SHALL AVOID ROOT SYSTEM AROUND TREES FOR UNDERGROUND CONDUIT.
2. SIDEWALK RECONSTRUCTION AND PAVEMENT MARKINGS AND SIGNAGE SHOWN ON THIS PLAN IN GRAY CAN BE FOUND ON SHEET WAT-G-2A AND WAT-G-2B RESPECTIVELY.
3. APS PUSHBUTTONS SHALL BE PLACED NO MORE THAN 10" FROM LEVEL LANDINGS.
4. CONDUITS, PULLBOXES, AND HANDHOLES SHALL BE PER MASSDOT STANDARDS.
5. ALL INVERTS AND CONNECTIONS TO BE DETERMINED DURING CONSTRUCTION.

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

**Bowman**

**T** MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
BUS STOP ACCESSIBILITY AND SAFETY IMPROVEMENTS  
MBTA CONTRACT NO. N50PS02

MAIN ST @ CHESTNUT ST  
WATERTOWN - STOP ID NO. 8296  
MAIN ST OPP GREEN ST  
WATERTOWN - STOP ID PAIR NO. 88171  
DRAINAGE & UTILITY PLAN

MASS. BAY TRANSPORTATION AUTHORITY  
APPROVED BY

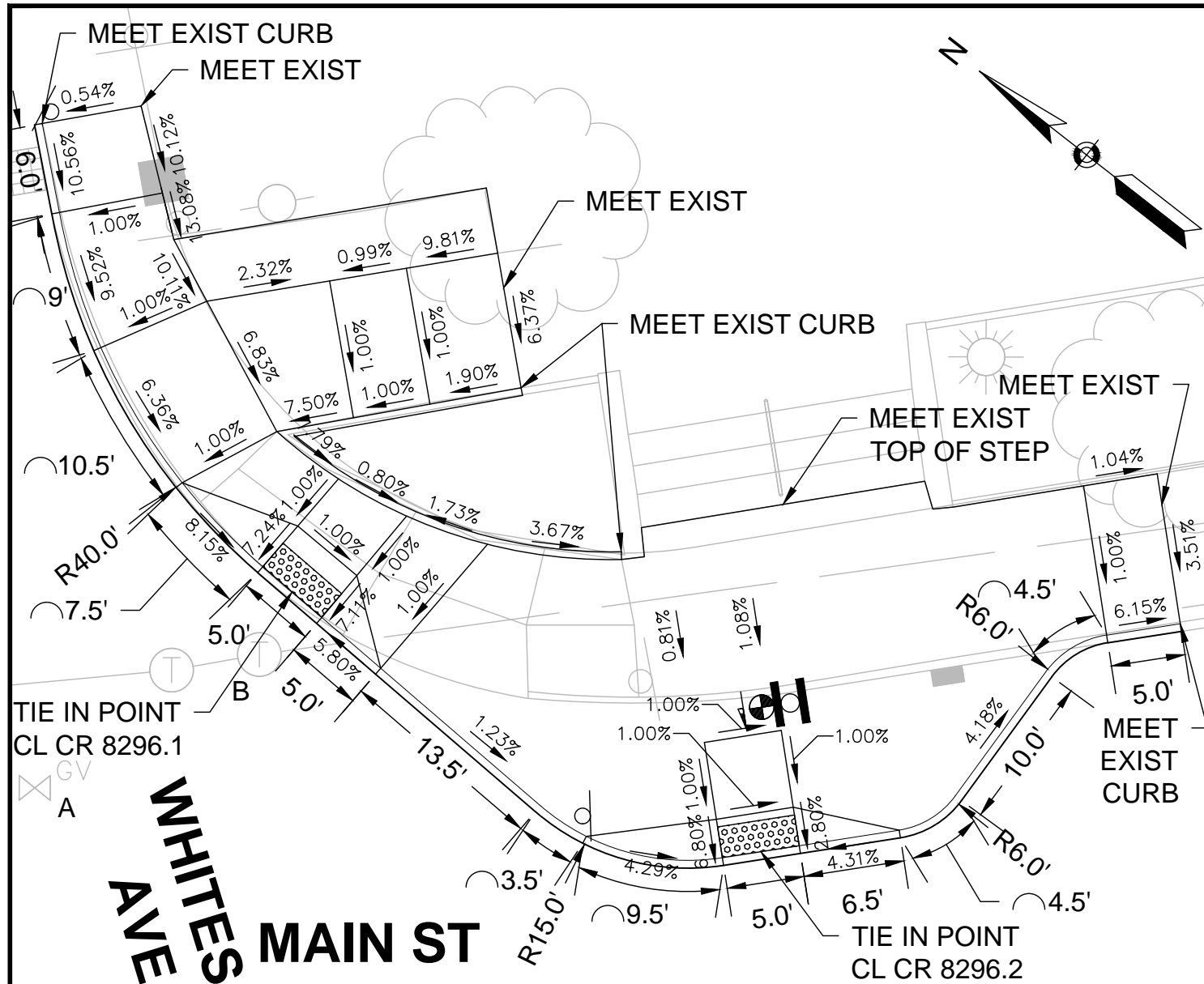
PROJECT MANAGER

SCALE: AS NOTED  
DATE: 04/16/2025

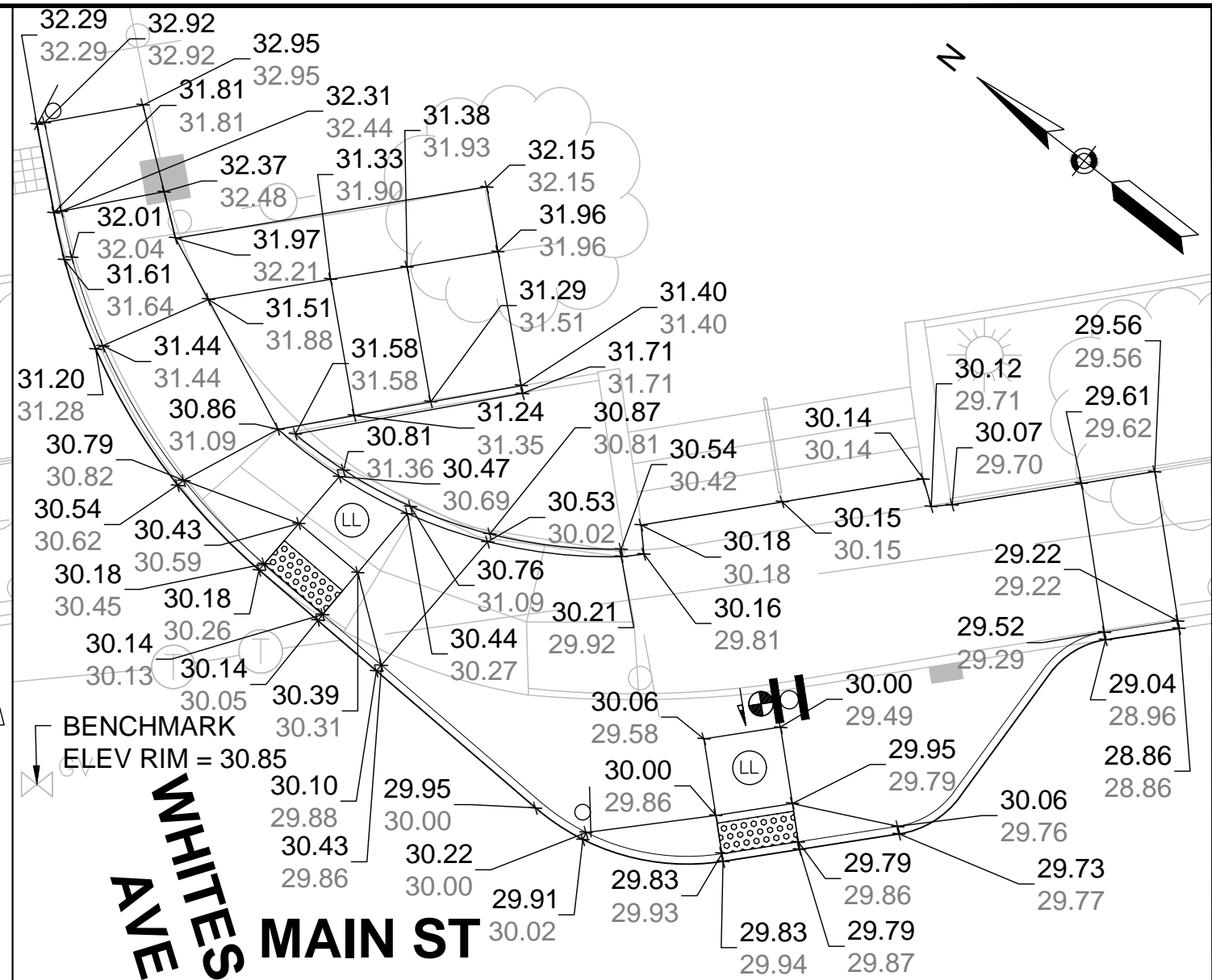
DESIGN BY: LPM  
DRAWN BY: LPM  
CHECK BY: AMS

PLAN NO.  
SHEET WAT-D-2

ISSUE  
X



CONSTRUCTION PLAN



ELEVATION PLAN

LEGEND

- 555.55 PROPOSED ELEVATION
- 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

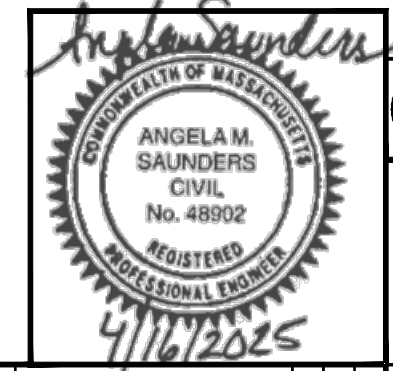
SWING TIE TABLE

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

STRUCTURE	DIST TO TIE-IN POINT	
	CL CR 8296.1	CL CR 8296.2
A	20.80'	46.85'
B	4.54'	34.64'



100% CONSTRUCTION DOCUMENTS



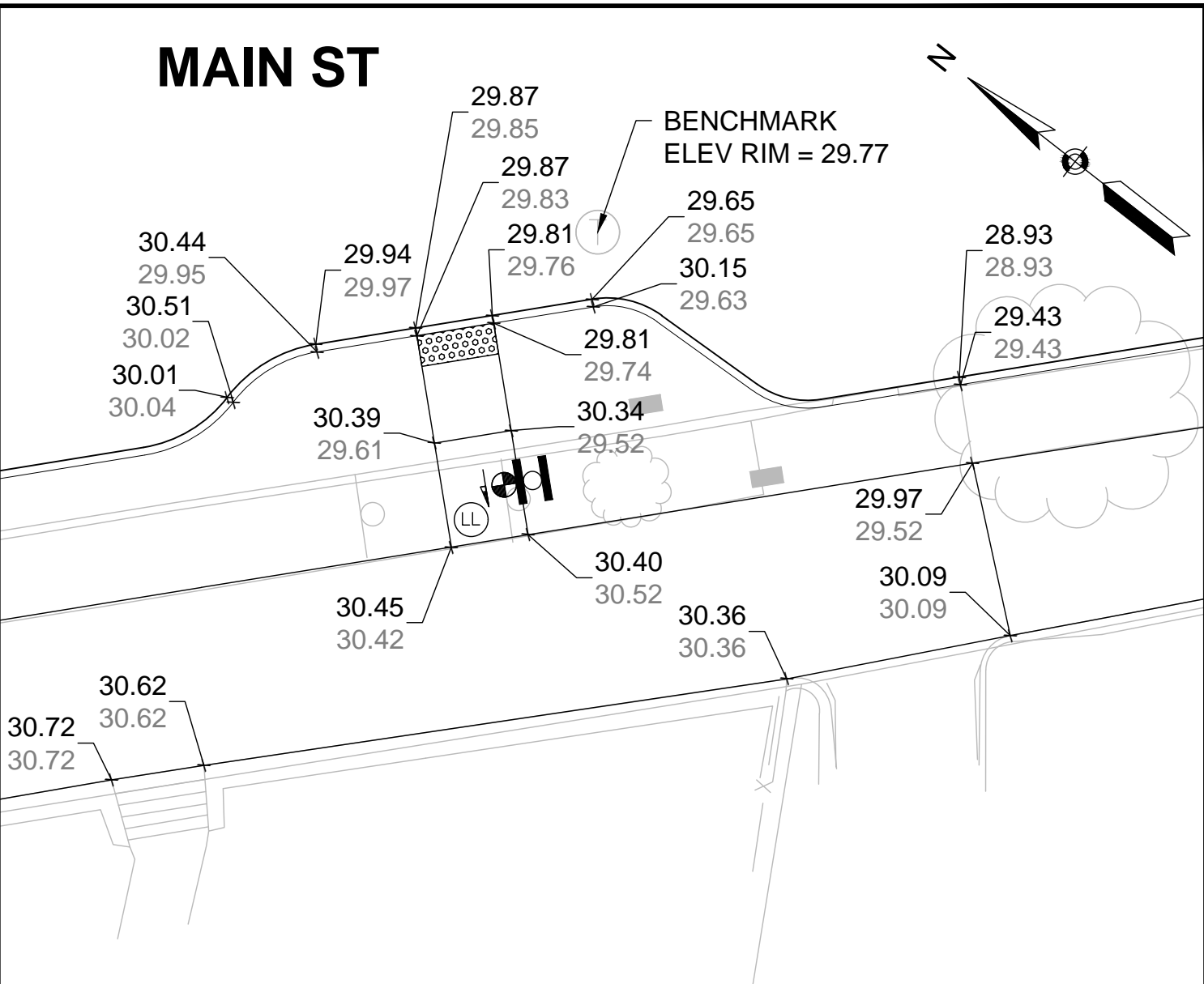
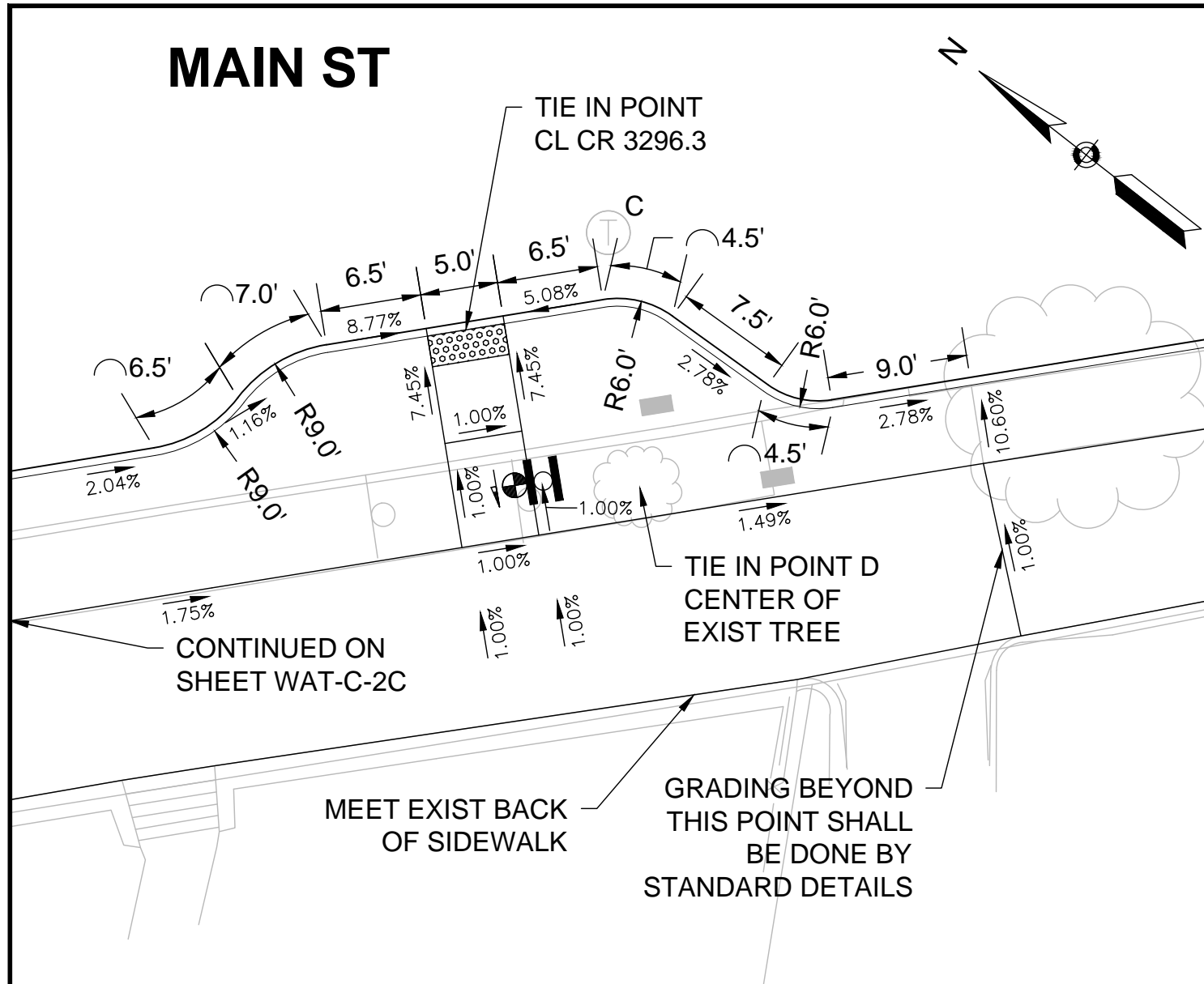
**T** MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
 BUS STOP ACCESSIBILITY IMPROVEMENTS  
 MBTA CONTRACT NO. N50PS02

MAIN ST @ CHESTNUT ST  
 WATERTOWN – STOP ID NO. 8296  
 MAIN ST OPP GREEN ST  
 WATERTOWN – STOP ID PAIR NO. 88171  
 CONSTRUCTION & GRADING PLAN

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

**Bowman**

SCALE: AS NOTED	DESIGN BY: LPM	DRAWN BY: LPM	CHECK BY: AMS	PLAN NO.	ISSUE NO. (X)
DATE: 04/16/2025	PROJECT MANAGER			MASS. BAY TRANSPORTATION AUTHORITY APPROVED BY	
				SHEET WAT-C-2A	



**CONSTRUCTION PLAN**

**ELEVATION PLAN**

**100% CONSTRUCTION DOCUMENTS**

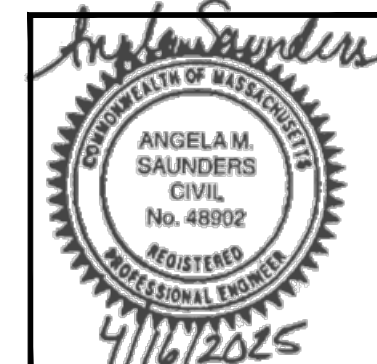
**LEGEND**

- ✕ 555.55 PROPOSED ELEVATION
- ✕ 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

**SWING TIE TABLE**

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

STRUCTURE	DIST TO TIE-IN POINT
	CL CR 8296.3
C	11.09'
D	15.09'



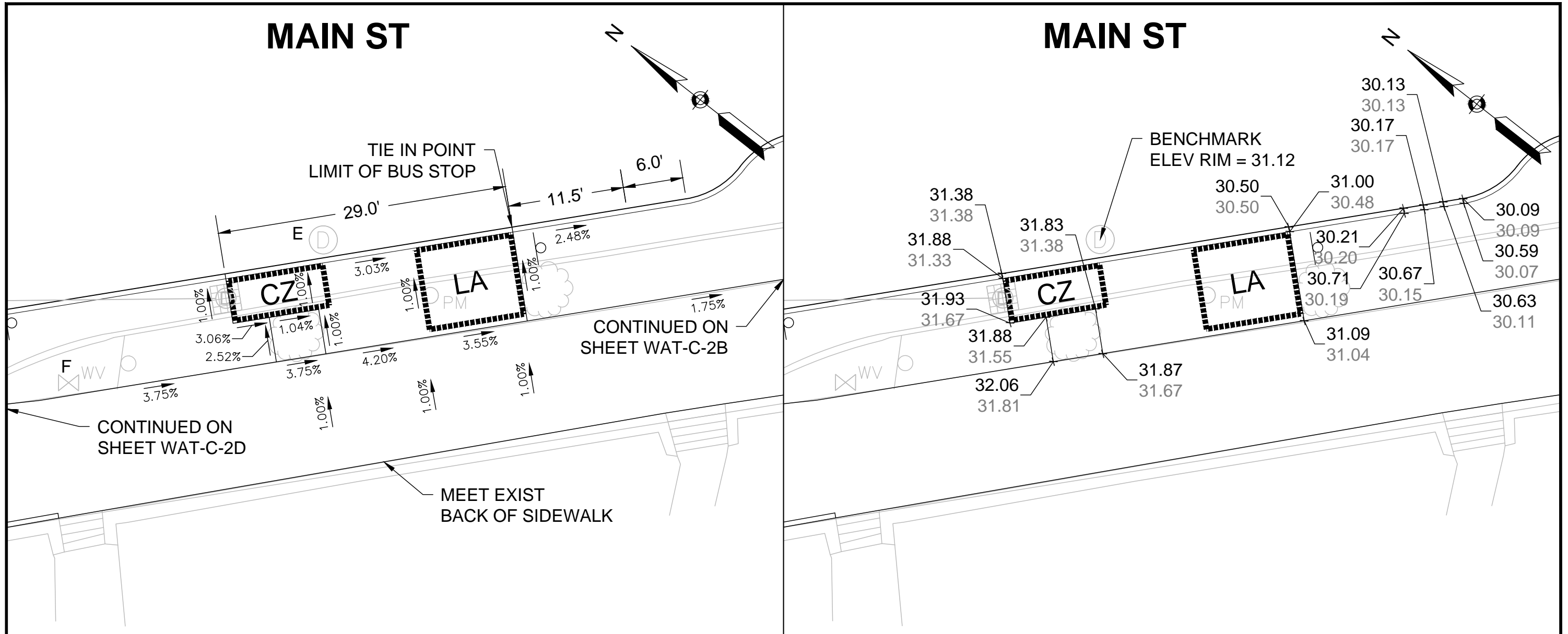
**Bowman**

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

<b>T</b>		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
BUS STOP ACCESSIBILITY IMPROVEMENTS MBTA CONTRACT NO. N50PS02			
MAIN ST @ CHESTNUT ST WATERTOWN – STOP ID NO. 8296 MAIN ST OPP GREEN ST WATERTOWN – STOP ID PAIR NO. 88171 CONSTRUCTION & GRADING PLAN			
SCALE: AS NOTED		DESIGN BY: LPM	DRAWN BY: LPM
DATE: 04/16/2025		CHECK BY: AMS	PLAN NO. SHEET WAT-C-2B
PROJECT MANAGER			ISSUE <b>X</b>

# MAIN ST

# MAIN ST



## CONSTRUCTION PLAN

## ELEVATION PLAN

## 100% CONSTRUCTION DOCUMENTS

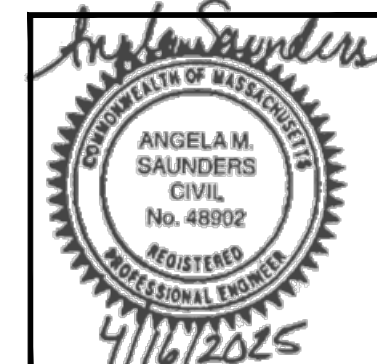
### LEGEND

- ✕ 555.55 PROPOSED ELEVATION
- ✕ 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

### SWING TIE TABLE

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

STRUCTURE	DIST TO TIE-IN POINT
	BUS STOP
E	18.86'
F	46.87'



**Bowman**

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

**T** MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
 BUS STOP ACCESSIBILITY IMPROVEMENTS  
 MBTA CONTRACT NO. N50PS02

MAIN ST @ CHESTNUT ST  
 WATERTOWN – STOP ID NO. 8296  
 MAIN ST OPP GREEN ST  
 WATERTOWN – STOP ID PAIR NO. 88171

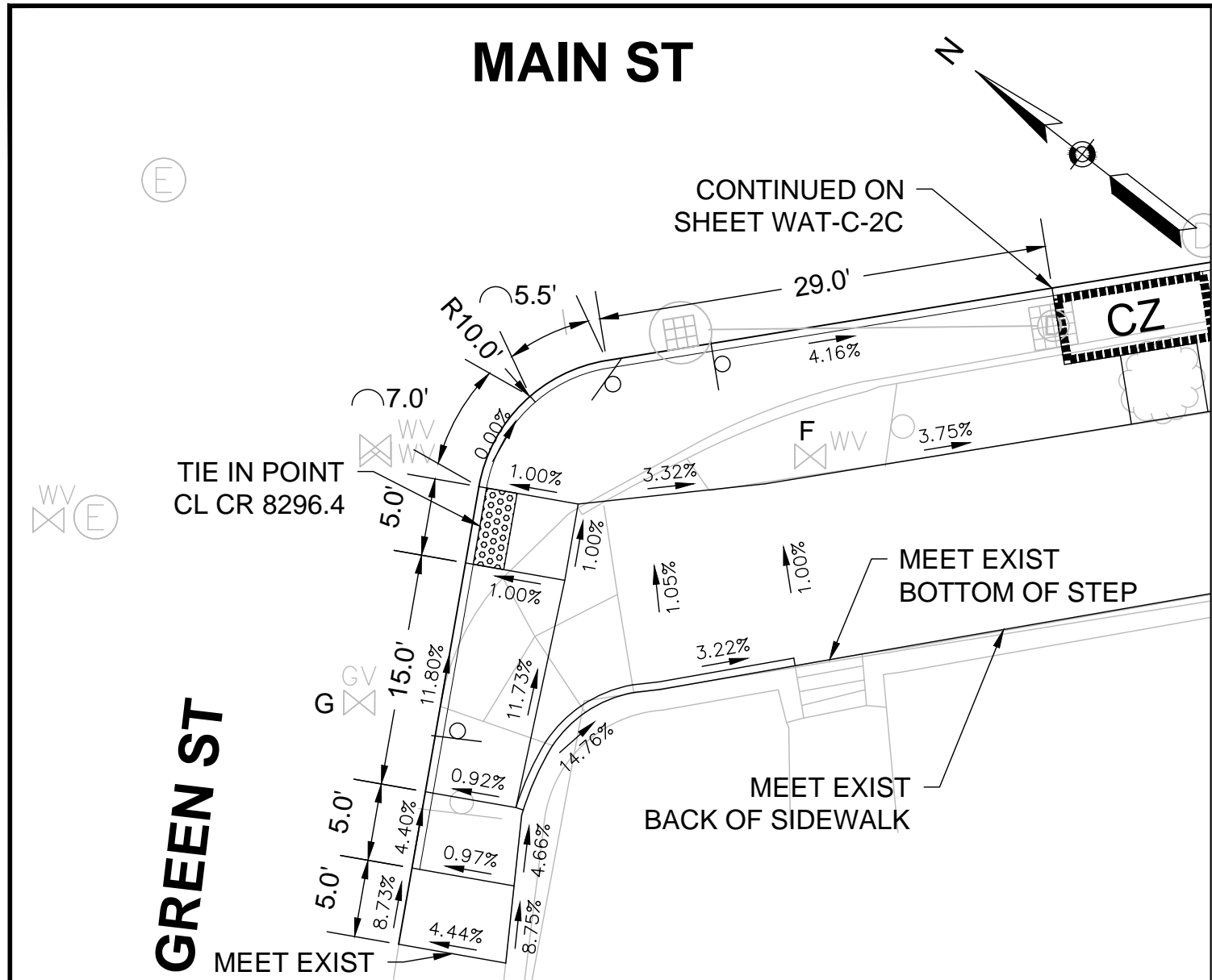
CONSTRUCTION & GRADING PLAN

MASS. BAY TRANSPORTATION AUTHORITY  
 APPROVED BY

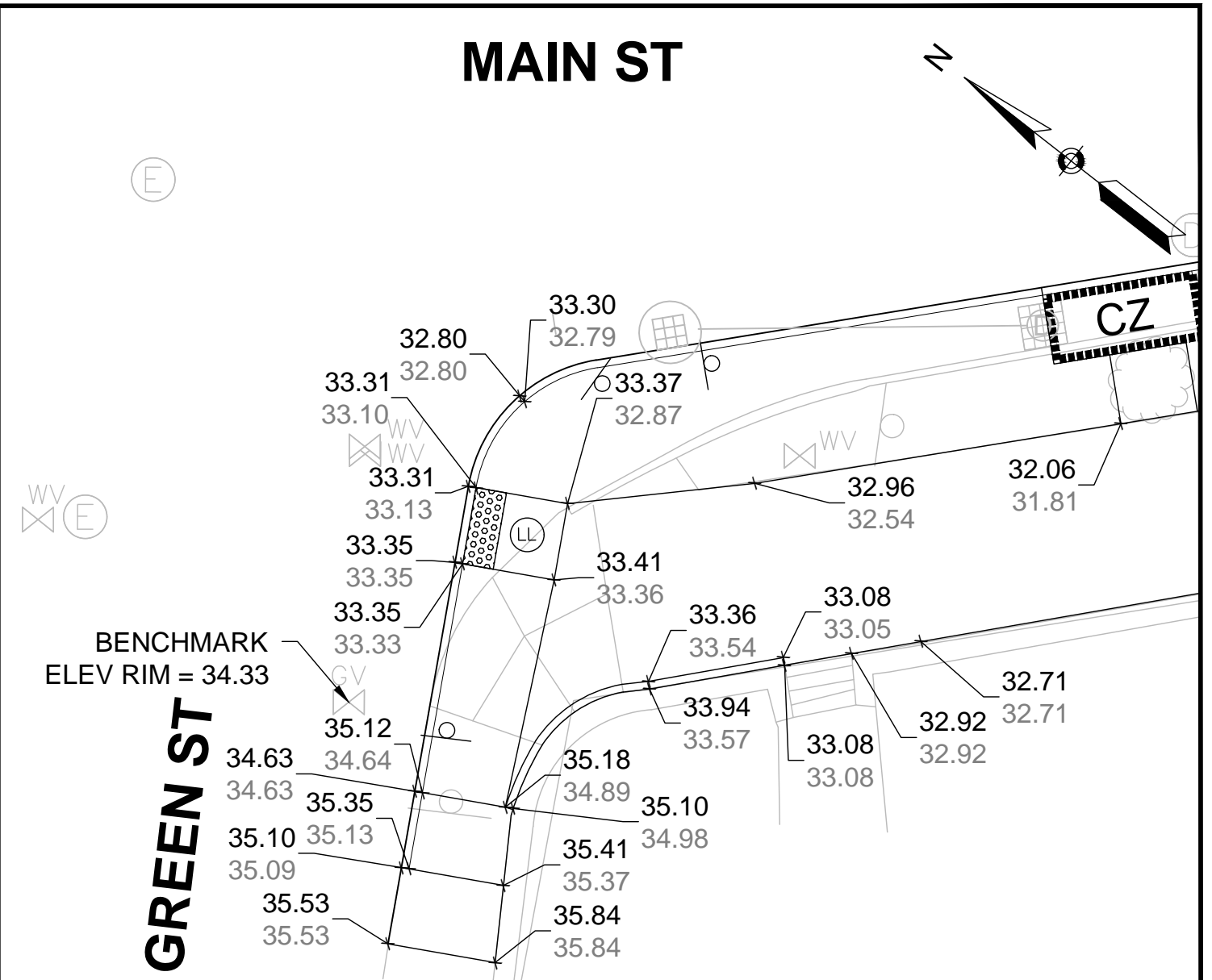
PROJECT MANAGER

SCALE: AS NOTED DESIGN BY: LPM DRAWN BY: LPM CHECK BY: AMS PLAN NO. SHEET WAT-C-2C DATE: 04/16/2025 ISSUE (X)

WAT-C-2 MAIN ST @ WHITES-GREEN.DWG Plotted on: 4/16/2025



**CONSTRUCTION PLAN**



**ELEVATION PLAN**

**LEGEND**

- ✕ 555.55 PROPOSED ELEVATION
- ✕ 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

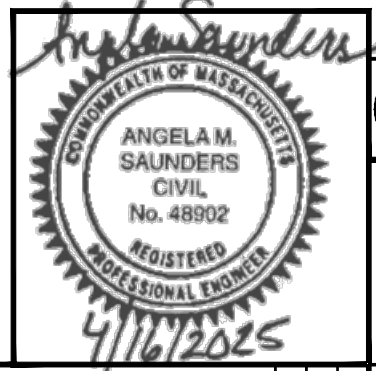
**SWING TIE TABLE**

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

STRUCTURE	DIST TO TIE-IN POINT
	CL CR 8296.4
F	21.79'
G	13.80'



**100% CONSTRUCTION DOCUMENTS**

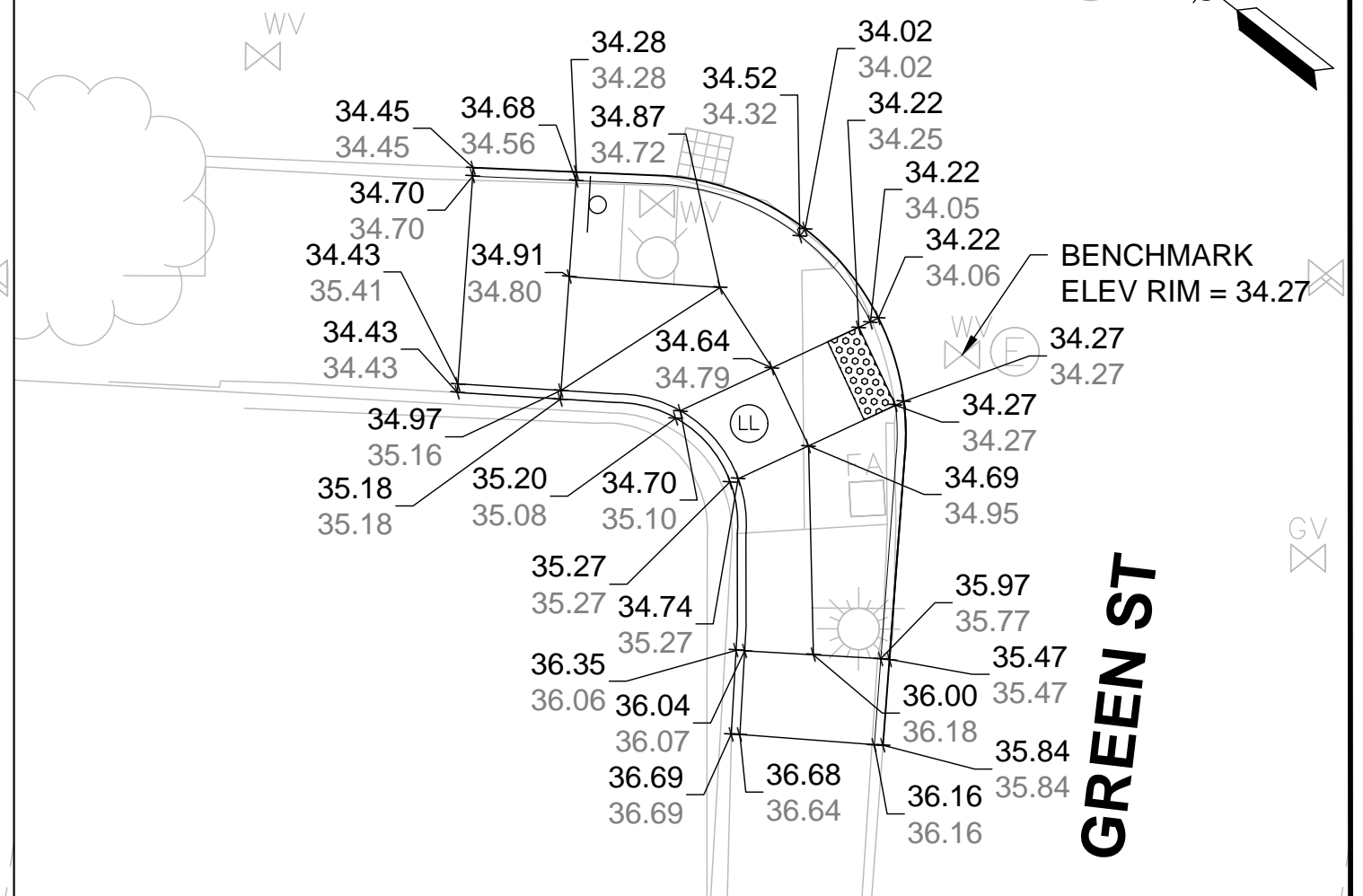
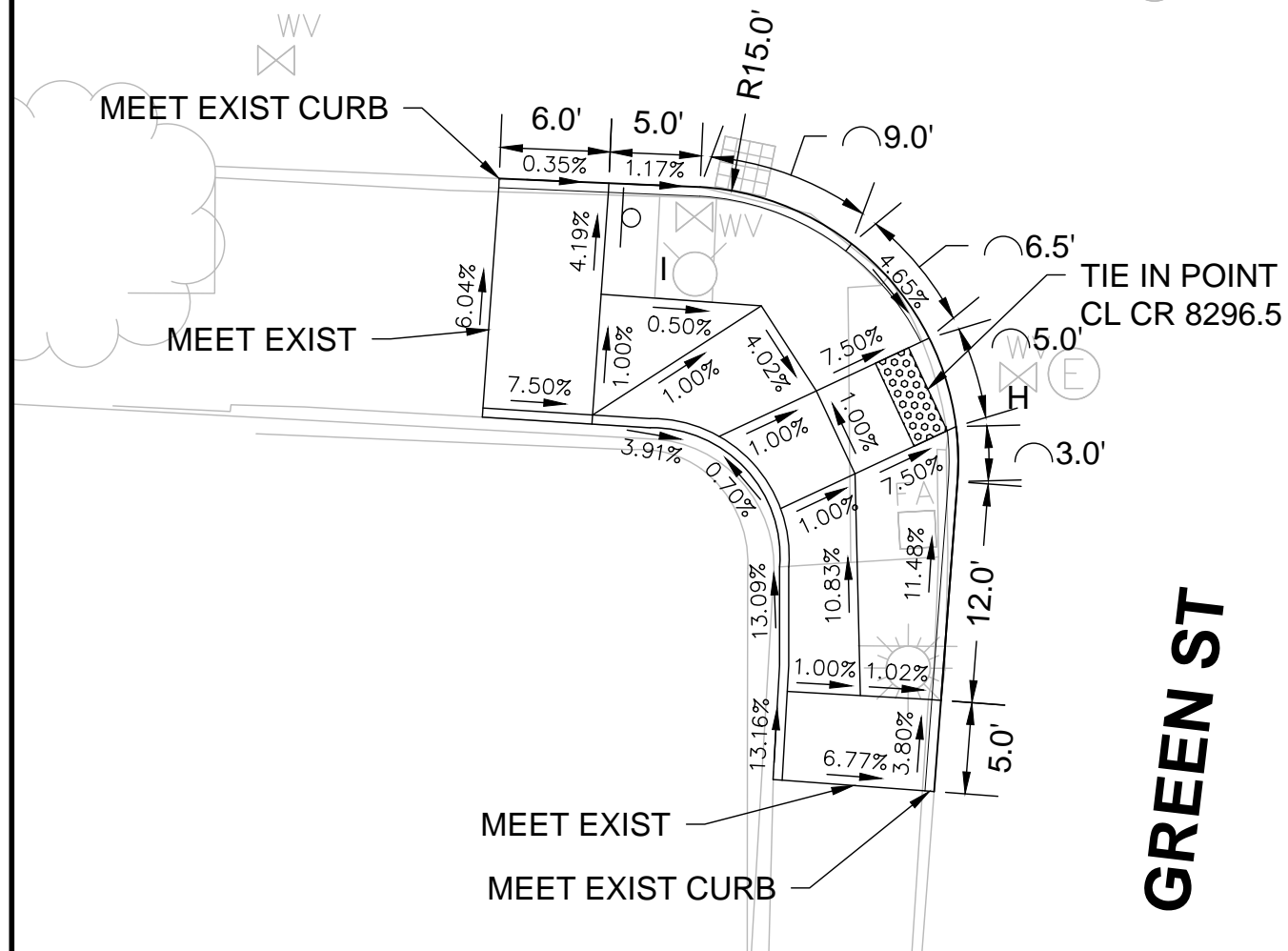


<b>T</b>		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
BUS STOP ACCESSIBILITY IMPROVEMENTS		MBTA CONTRACT NO. N50PS02	
MAIN ST @ CHESTNUT ST WATERTOWN – STOP ID NO. 8296 MAIN ST OPP GREEN ST WATERTOWN – STOP ID PAIR NO. 88171 CONSTRUCTION & GRADING PLAN			
MASS. BAY TRANSPORTATION AUTHORITY		APPROVED BY	
PROJECT MANAGER		ISSUE	
SCALE: AS NOTED	DESIGN BY: LPM	DRAWN BY: LPM	CHECK BY: AMS
DATE: 04/16/2025	PLAN NO.	SHEET WAT-C-2D	



# MAIN ST

# MAIN ST



**CONSTRUCTION PLAN**

**ELEVATION PLAN**

**100% CONSTRUCTION DOCUMENTS**

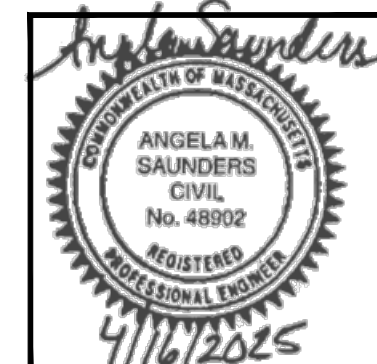
**LEGEND**

- ✕ 555.55 PROPOSED ELEVATION
- ✕ 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

**SWING TIE TABLE**

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

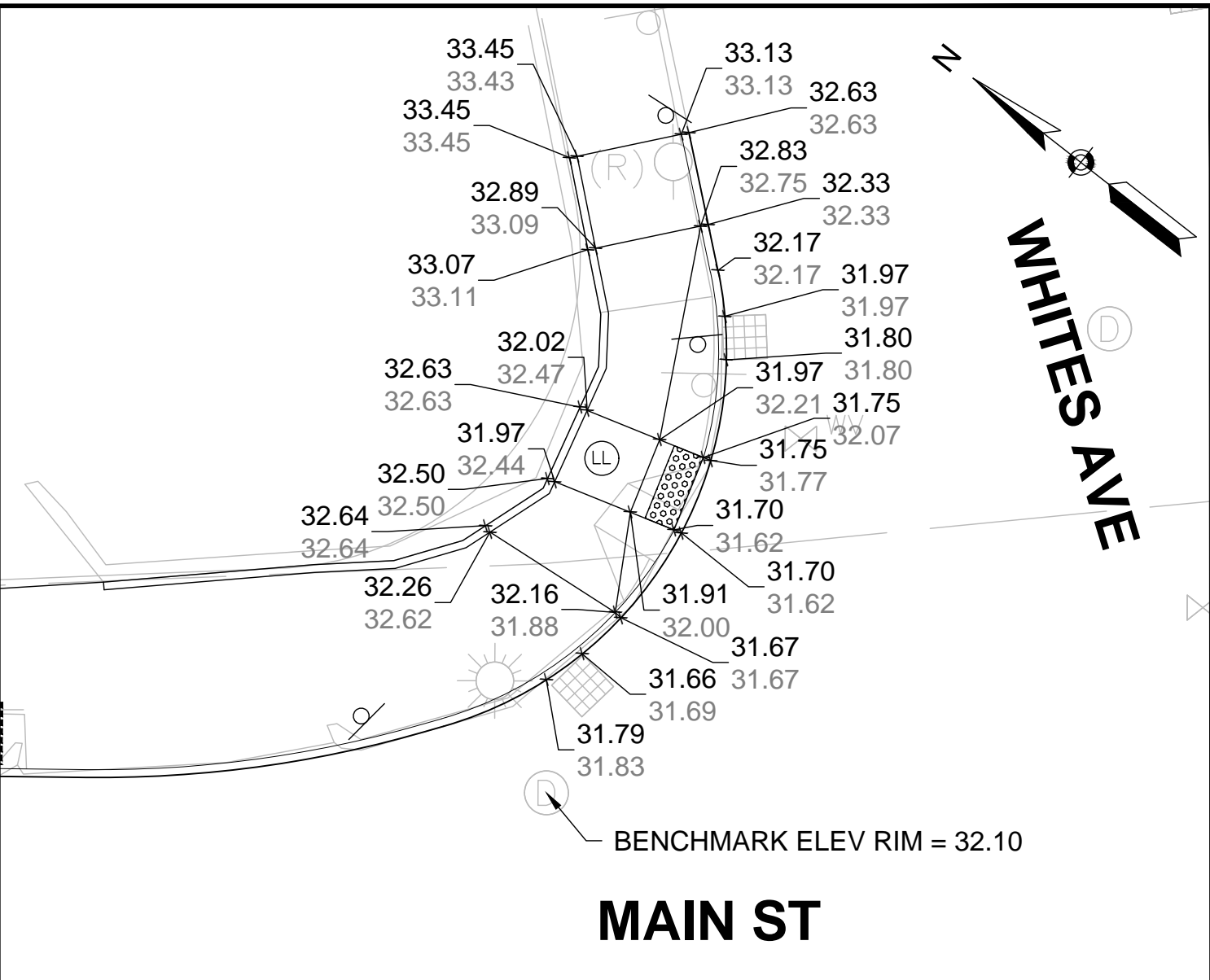
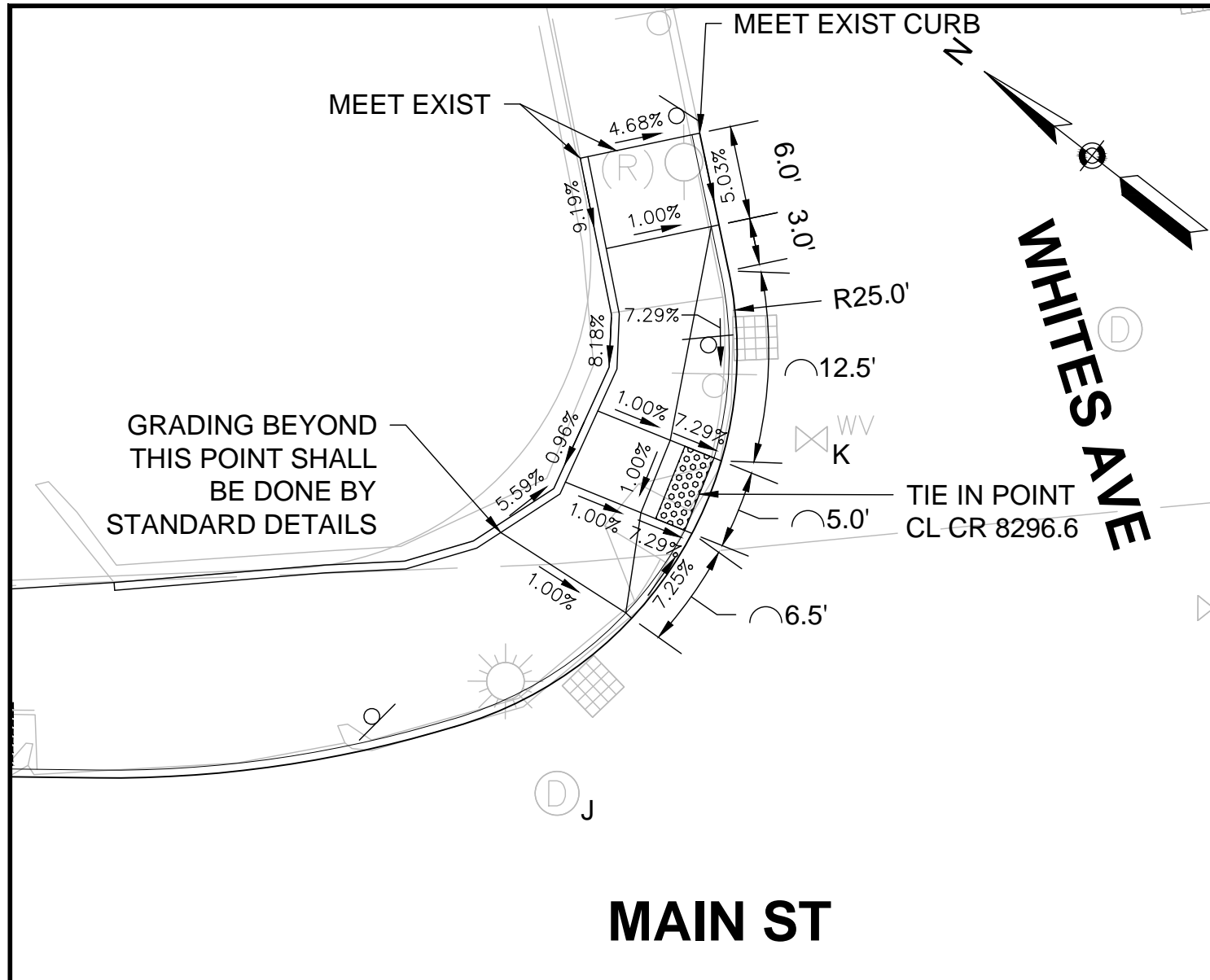
STRUCTURE	DIST TO TIE-IN POINT
	CL CR 8296.5
H	4.98'
I	14.21'



**Bowman**

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	BUS STOP ACCESSIBILITY IMPROVEMENTS MBTA CONTRACT NO. N50PS02	
MAIN ST @ CHESTNUT ST WATERTOWN – STOP ID NO. 8296		
MAIN ST OPP GREEN ST WATERTOWN – STOP ID PAIR NO. 88171		
CONSTRUCTION & GRADING PLAN		
MASS. BAY TRANSPORTATION AUTHORITY APPROVED BY		
PROJECT MANAGER		
SCALE: AS NOTED	DESIGN BY: LPM	DRAWN BY: LPM
DATE: 04/16/2025	CHECK BY: AMS	PLAN NO. SHEET WAT-C-2E
ISSUE		(X)



CONSTRUCTION PLAN

ELEVATION PLAN

LEGEND

- ✕ 555.55 PROPOSED ELEVATION
- ✕ 555.55 EXISTING ELEVATION
- 5.55% PROPOSED GRADE
- 5.55% EXISTING GRADE
- (LL) TURNING AREA/LEVEL LANDING

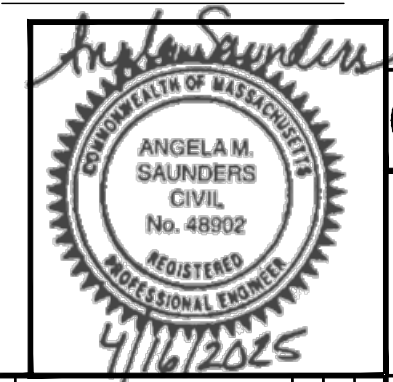
SWING TIE TABLE

NOTE: ALL SWING TIES ARE MEASURED FROM CENTER OF FIXED OBJECTS.

STRUCTURE	DIST TO TIE-IN POINT
	CL CR 8296.6
J	21.19'
K	8.00'



100% CONSTRUCTION DOCUMENTS



MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
 BUS STOP ACCESSIBILITY IMPROVEMENTS  
 MBTA CONTRACT NO. N50PS02

MAIN ST @ CHESTNUT ST  
 WATERTOWN – STOP ID NO. 8296  
 MAIN ST OPP GREEN ST  
 WATERTOWN – STOP ID PAIR NO. 88171  
 CONSTRUCTION & GRADING PLAN

**Bowman**

ISSUE	DATE	DESCRIPTION	BY	CHKD	APP

SCALE: AS NOTED	DESIGN BY: LPM	DRAWN BY: LPM	CHECK BY: AMS	PLAN NO.	ISSUE
DATE: 04/16/2025				SHEET WAT-C-2F	(X)



# Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian  
Councilor At Large

Caroline Bays  
Councilor At Large

John G. Gannon,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

**CITY COUNCIL MEETING**  
**TUESDAY, JULY 12, 2022, 6:15 P.M.**  
**RICHARD E. MASTRANGELO COUNCIL CHAMBER**

## MINUTES

### ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television):  
<http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online:  
<https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: (877) 853-5257 or (888) 475-4499 (TollFree) and enter Webinar ID: 929 9133 1344 #
- D. Public may comment through email:  
[vpiccirilli@watertown-ma.gov](mailto:vpiccirilli@watertown-ma.gov)

### 1. ROLL CALL

Council President Sideris called to order a regular meeting of the Town Council at 6:15 p.m. in the Richard E. Mastrangelo Chamber, Administration Building. Those present were Councilors John M. Airasian, Caroline Bays, John G. Gannon, Lisa J. Feltner, Emily Izzo, Anthony Palomba, Vice President Vincent J. Piccirilli, Jr., and Council President Mark S. Sideris. Councilor Gardner attended virtually via Zoom at 7:00 p.m. Also present were Thomas Tracy, Acting City Manager, Mark Reich, Town Attorney, and Alyssa Carroll, Interim Council Clerk.

### 2. EXECUTIVE SESSION – 6:15 P.M.

To Consider the Purchase, Exchange, Lease, or Vale of Real Property as an Open Meeting May Have a Detrimental effect on the Negotiating Position of the Public Body – Stanley Avenue – Parcel 807 1B 1A

Councilor Piccirilli moved to enter into executive session; Councilor Feltner seconded the motion. The motion was adopted unanimously on a roll call vote.

3. RETURN TO SESSION – 7:00 P.M.
4. PLEDGE OF ALLEGIANCE
5. PUBLIC FORUM

Jackie Van Leeuwen – 32 Whites Avenue – Stated she had concerns regarding the Health Department and registered that concern at their meeting. She would like the Council to have an executive session to address the matter of high attrition, loss of a Bio Tech Committee Chair, an MCAD claim, lack of minutes, and a pattern of hostility against the community and the staff. The Council needed to acknowledge the issue, hold an executive session, have the acting City Manager determine the conditions of the Department, and review these matters in the various Council Committees.

Nathanael Shea – 129 Dexter Avenue – He spoke on behalf of the resolution to permit State Senate staff to unionize. The majority of staffers have requested a union but the request and a meeting with the Senate President has not occurred. Unionization would provide a voice to staffers, provide dignity in the workplace, provide an opportunity to negotiate changes to improve the quality of work, reduce costs due to a lower staff turnover, and give employees concrete rights independent of the changes in Senate leadership.

6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
  - A. Minutes of the City Council Meeting – June 14, 2022

Councilor Piccirilli moved to accept the minutes as written; Councilor Feltner seconded the motion. The motion was adopted unanimously on a roll call vote.

7. PRESIDENT’S REPORT
8. PUBLIC HEARINGS

- A. Public Hearing and Vote on a Petition for a Grant of Location from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location for the Grove Street Installation and Maintenance of Approximately 48 Linear Feet of 2-4" PVC Conduits from Utility Pole 63/18 to the Property Line of 185 Grove Street. The Existing Double Pole Is to Be Removed and Replaced with a Single 45-Foot Pole. This Work Is Necessary to Provide Electric Service to 185 Grove Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application

Joanne Callender, representing Eversource, stated this change was necessary to provide underground service to the new athletic field.

Council President Sideris opened the public hearing; there being no speakers, the public hearing was closed.

Councilor Piccirilli moved to provide a petition for a grant of location from NSTAR d/b/a EVERSOURCE ENERGY for the Grove Street installation and maintenance of approximately 48 linear feet of 2-4" PVC conduits from utility pole 63/18 to the property line of 185 Grove Street. The existing double pole is to be removed and replaced with a single 45-foot pole. This work is necessary to provide electric service to 185 Grove Street. Upon completion of the Department of Public Works review, said work is subject to the recommendations and conditions by the City Council should the grant of location be approved for this application; Councilor Gannon seconded the motion. The motion was adopted unanimously on a roll call vote.

- B. Public Hearing and Vote on a Petition from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location in Pleasant Street for the Installation and Maintenance of Approximately 5 Linear Feet of Two (2) - 4-Inch Conduits. This Work Is Necessary to Provide Electric Service to 385 Pleasant Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application

Joanne Callender, representing Eversource, stated Eversource was seeking a Grant of Location for underground service to 385 Pleasant Street.

Council President Sideris opened the public hearing; there being no speakers, the public hearing was closed.

Councilor Piccirilli moved to approve a petition from NSTAR d/b/a EVERSOURCE ENERGY for consideration of a grant of location in Pleasant Street for the installation and maintenance of approximately 5 linear feet of two (2) - 4-inch conduits. This work is necessary to provide electric service to 385 Pleasant Street. Upon completion of the Department of Public Works review, said work is subject to the recommendations and conditions by the City Council should the grant of location be approved for this application; Councilor Feltner seconded the motion. The motion was adopted unanimously on a roll call vote.

- C. Public Hearing and Vote on a Petition from National Grid for Consideration of a Grant of Location in Irving Street and a Private Way to Complete in Irving Street Relay and Maintenance of Approximately 480 Linear Feet of 4-Inch Plastic Gas Main from Riverside to the End of Main and Tie into the Existing 4-Inch Plastic Gas Main in Fifield Street and to Complete in the Private Way Relay of 490 Linear Feet of 2-Inch Plastic Gas Main Serving 114-146 Charles River Road from Irving Street to the End of Main. Upon

Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application

Due to lack of representation from National Grid, the matter was put off for the next meeting.

- D. Public Hearing and Vote on a Petition from Zayo Group for Consideration of a Grant of Location in School Street to Provide Underground Installation and Maintenance of Approximately 22 Linear Feet of 1 - 4-Inch Schedule 40 PVC Communications Conduit and 1 - 2-Inch Schedule 40 PVC Communications Conduit in One (1) Trench from Metromedia Communications Manhole MH#WAT A4 to Utility Pole #194/11 Via Two (2) New Risers and to Provide Installation of Aerial Fiber Optic Line on the Existing Utility Pole Line Starting at Pole #E194/12 on Cypress Street to Pole #127/9 on School Street and Continuing Down School Street to Pole #5/34 on Arsenal Street and Extending Easterly to Proposed Riser Pole #5/17 on Arsenal Street. The Aerial Service Will Utilize an Existing Underground Conduit from Riser Pole #5/17 Under and Across Arsenal Street to the Private Underground System on Forge Road to Provide Service to 100 and 500 Forge Road. This Work Is Necessary to Provide Communications Service to 100 and 500 Forge Road. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application

Jeff Harrington, representing the Zayo Group, stated this was a breakout of the existing underground conduit system on School Street to make way to the utility pole line and to service 100 and 500 Forge Way, two new buildings constructed behind Home Depot.

Council President Sideris opened the public hearing; there being no speakers, he closed the public hearing. Councilor Piccirilli moved to approve a request from Zayo Group to provide a grant of location in School Street to Provide Underground Installation and Maintenance of Approximately 22 linear feet of 1 - 4-inch schedule 40 PVC communications conduit and 1 - 2-inch schedule 40 PVC communications conduit in one (1) trench from Metromedia Communications Manhole MH#WAT A4 to utility pole #194/11 via two (2) new risers and to provide installation of aerial fiber optic line on the existing utility pole line starting at pole #e194/12 on Cypress Street to pole #127/9 on School Street and continuing down School Street to pole #5/34 on Arsenal Street and extending easterly to proposed riser pole #5/17 on Arsenal Street. The aerial service will utilize an existing underground conduit from riser pole #5/17 under and across Arsenal Street to the Private Underground System on Forge Road to Provide Service to 100 and 500 Forge Road. This work is necessary to provide communications service to 100 and 500 Forge Road. Upon completion of the Department of Public Works review, said work is

subject to the recommendations and conditions by the City Council should the grant of location be approved for this application; Councilor Feltner seconded the motion.

In the discussion, it was brought up that Zayo Group was providing an aerial fiber optic line as a private venture and not as a public utility; therefore, it should be charged a fee for the use of the public ways. Attorney Reich stated he was unaware of any fee or what the basis of the fee would be. The provider is not renting a location and the city is merely providing access. It would be difficult to determine what the interest being provided is and what would be the basis for charging the fee. To do so would require the City to create such a policy.

In response to a question, Mr. Harrington stated the fiber optic cable would be sufficiently large to be add other entities with the service if they elected to sign up for the service. He also stated the trench would be at School and Cypress Street and be about 30 feet.

The motion was adopted on a roll call vote of 8-1. All Councilors voted in the affirmative except for Councilor Gannon who voted in the negative.

E. Public Hearing and Vote on a Proposed Ordinance Amending the City Manager's Compensation

Council President Sideris stated George Proakis, the new City Manager, would begin on August 15, 2022. Under the charter, his salary is set by ordinance. After negotiations, the salary would be \$217,500.

Council President Sideris opened the public hearing; there being no speakers; the public hearing was closed.

Councilor Piccirilli moved to adopt the proposed ordinance amending the City Manager's compensation; Councilor Feltner seconded the motion. The motion was adopted unanimously on roll call vote.

F. Public Hearing and Vote on a Proposed Order Establishing Water and Sewer Rates and Charges for Fiscal Year 2023

Mr. St. Louis, Superintendent of Public Works, spoke on the water and sewer rates. His department looked at various items to address the rates for water and sewer services, to minimize the rates where possible, to create a more sustainable enterprise fund, and to reduce increases in the future. It was known that increases were needed but they were held off due to COVID. The 5-year rate study recommended the rates should generate sufficient revenues to fund operational costs; indirect costs; debt service costs; and capital improvement while at the same time retaining 15-20% of the retained

earnings. The rate structure of peer communities was compared.

Increases are needed because the City cannot cover the annual costs from the MWRA for the purchase of the water and the treatment of sewers. In the past, DPW had forecasted increases of water usage; however, it remained static despite the increase in development. If the City maintained the current rates, there would a decline in the Enterprise's current earnings which would go into the negative in 1.5 years. The Department's goal is to retain a revenue stream that maintains the operational and capital costs.

The current tier structure is a three-tier system and targets the individually owned homes, the bulk of the residential population. The Department is trying to modify the increase to fit 75% of the bills in the community. If the current tier structure is retained, rate increases in the future would be in the double digits. The 4-tier option uses a 2,500-unit threshold, the second tier 5,000 units; the third 25,000 units, while the new tier is for 25,000+.

The proposed rate increase would cover current capital needs and provide \$145,000 annually for proposed capital improvements. If ARPA funds were used, the city could plan to lower increases and apply the funding to capital projects. The goal of the increase is to keep retained earnings above the 15% threshold with the goal for FY 24-27 to create a maximum 4% rate increase going forward.

Council President Sideris opened the public hearing to the public; there being no speakers, the public hearing was closed.

Councilor Piccirilli moved to adopt the Order establishing water and sewer rates and charges for Fiscal Year 2023 as presented in the notice of public hearing; Councilor Feltner seconded the motion.

In the discussion, Mr. St. Lewis answered the following concerns:

- Do the proposed rates assume ARPA funds would be used in the proposed rates? The rates consider ARPA being used for capital projects in FY 2023. If they are not allocated to the rates, DPW would return in FY 2024 for even larger rate increases
- The need for the rate increases is the ability to meet the demands of MWRA and capital improvements; however, maintenance costs are not built into the MWRA rates. As such, there is a need for more money through rate increases.
- If the Build Back Better Act is passed, would it provide more funding water and sewers? It would reduce the funding needs for capital projects
- Who falls into the various tiers? Tier 1 is primarily a family with two children; Tier 2 includes larger families, smaller pizza places, bakeries, and smaller restaurants; Tier 3 consists of coffee shops and restaurants, (places that move from 5/8" to 1" service lines begin to have higher rates);

and Tier 4 is larger industrial users and lab spaces, primarily those on Arsenal and North Beacon Street.

- It was pointed out that the usage of water has decreased since the 1990's. By creating a fourth tier, the benefits are not being passed onto the average resident, but rather pushes the higher rates onto commercial businesses who have the ability those costs onto customers. The amounts needed are the same, but this seems to be a fairer and more equitable division of payment from an equity stand point.

The motion was adopted unanimously on a roll call vote.

## 9. MOTIONS, ORDINANCES, ORDERS, AND RESOLUTIONS

- A. First Reading on a Proposed Order Authorizing That the Sum of \$750,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) or §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor

Mr. Tracy stated this matter will be advertised and considered for sewer system improvements.

- B. First Reading on a Proposed Order Authorizing That the sum of \$1,000,000 Is Appropriated to Pay Costs of Replacing a Water Main Located Throughout Mt. Auburn Street, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §8(5), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the "Authority") Pursuant to the Authority's Local Water Service Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided That the Amount of the Authorized Borrowing for the Project Shall be Reduced by the Amount of Any Such Grants or Aid Received

Mr. Tracy stated this was first reading that would be advertised and is part of a two increment of the Local Water System Assistance Program (LWSAP).

- C. First Reading on a Proposed Order Authorizing That the sum of \$300,000 Is Appropriated to Pay Costs of Replacing Lead Pipes that Connect Service Lines to Water Mains, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Lead Service Line Replacement Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received

Mr. Tracy stated the matter would be advertised and the funding would be for the lead goosenecks projects through out the City and ARPA funds presented by Congresswoman Clark.

- D. First Reading on a Proposed Order Authorizing That the sum of \$1,530,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements to Eliminate Inflow and Infiltration in the System, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) r §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Inflow and Infiltration Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received

Mr. Tracy stated the matter would be advertised and relates to the infiltration and inflow assistance program and is a combination of an interest free loan and a grant.

- E. Resolution Authorizing a Transfer of Funds in the Amount of \$4,175,000 from Various Fiscal Year 2022 Department Accounts to the Fiscal Year 2022 Transfer to High School Stabilization Fund

Mr. Tracy stated new cost estimates were made regarding the High School. As there may be a need for additional resources, he was requesting the transfer of funds to the Stabilization Fund by transferring unspent moneys to this fund.

Councilor Piccirilli moved to authorize a transfer of funds in the amount of \$4,175,000 from various Fiscal Year 2022 Department Accounts to the Fiscal Year 2022 Transfer to High School Stabilization Fund; Councilor Feltner seconded the motion. The motion was adopted unanimously on a roll call vote.

- F. Resolution Authorizing a Transfer of Funds in the Amount of \$200,000 from Various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to Department of Public Works Property/Building Division Account

Mr. Tracy stated the transfer is to replace two aging boilers at the Department of Public Works. Due to the immediate concerns that the boiler may not make it through the winter, it was decided to transfer the funds.

Councilor Piccirilli moved to authorize a transfer of funds in the amount of \$200,000 from various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to Department of Public Works Property/Building Division Account; Councilor Gannon seconded the motion. The motion was adopted unanimously on a roll call vote.

- G. Resolution Approving the Acceptance and Expenditure of a Gift of Funds in the Amount of \$5,000.00 from the Reveliotty/Carosella Family to Support the Pequossette Summer Program Operated by the Recreation Department.

Mr. Tracy stated the Reveliotty/Carosella family provided a donation of \$5,000 to the Pequossette summer program to be used at the discretion of the program director for families that may have a hardship or need for the program's services.

Councilor Piccirilli moved to accept and expend the gift of funds in the amount of \$5,000.00 from the Reveliotty/Carosella Family to support the Pequossette Summer Program operated by the Recreation Department; Councilor Gannon seconded the motion. The motion was adopted unanimously on a roll call vote.

H. Resolution In Support of a State House Senate Employee Union  
Councilor Bays read the resolution.

Councilor Piccirilli moved to accept the Resolution in Support of a State House Senate Employee Union; Councilor Feltner seconded the motion.

In the comments, the Councilors made the following comments:

- While unions are supported, there was a feeling of personal conflict about this resolution. It relates to an internal labor issue that is beyond the jurisdiction of the Watertown City Council. There was a concern raised about weighing in on the internal affairs of another elected body. Watertown has used the prudent approach of not taking public statements and allowing the person designated to control of the negotiations. While there was personal support for the staff, the Council should not be making such a statement.
- The resolution shows support to another bargaining unit. The City Council shows its support and honors its own union work force by supporting others. People in unions are well represented and provide a bigger voice for its individual members.
- Unions have a long history of supporting other unions and it is one of their strengths – the common support
- Despite personal support of the unions, this is a State House matter. The Council is not the appropriate place for making these statements.

The motion was adopted on a vote of 5-4 on a roll call vote. Those voting in the affirmative were Councilor Bays, Feltner, Gannon, Gardner, and Palomba; those voting in the negative include Councilors Airasian, Izzo, Piccirilli, and Council President Sideris.

10. REPORTS OF COMMITTEES

A. Committee on Climate and Energy Report Regarding Watertown’s Climate and Energy Plan – Anthony Palomba, Chair

Councilor Palomba read the Committee Report. Councilor Piccirilli moved to accept the report; Councilor Palomba seconded the motion. The motion was adopted unanimously on a roll call vote.

B. Committee on Human Services Report Regarding the Interview of Dr. Dominic Amirtharaj to the Board of Health for a Term to Expire on February 6, 2023 – Anthony Palomba, Chair

**ACTION ITEM:**

That the City Council Appoint Dr. Dominic Amirtharaj to the Board of Health for Term to Expire on February 6, 2023

Councilor Palomba read the Committee Report. Councilor Piccirilli moved to accept the report; Councilor Feltner seconded the motion. The motion

was adopted unanimously on a roll call vote.

Councilor Piccirilli moved to appoint Dr. Dominic Amirtharaj to the Board of Health for a term to expire on February 6, 2023; Councilor Palomba seconded the motion. The motion was adopted unanimously on a roll call vote.

- C. Committee on Rules and Ordinances Report Regarding the Proposed Council Rules for the 2022-2023 Session – John G. Gannon, Chair  
ACTION ITEM: That the City Council Adopt the Proposed Council Rules as Drafted

Councilor Gannon read the Committee Report. Councilor Piccirilli moved to accept the Committee Report; Councilor Palomba seconded the motion. The motion was adopted unanimously on a roll call vote.

Councilor Piccirilli moved that the City Council adopt the proposed City Council Rules as drafted; Councilor Feltner seconded the motion.

Councilor Gannon reviewed the major changes:

- Added a provision for a periodic review of executive session minutes
- Added a Committee on Climate and Energy to the list of Committees
- Upgraded the public participation rule to recognize remote participation
- Updated the rules requiring the maintenance of cassette tapes
- Converted any references to Town to City

The motion was adopted unanimously on a roll call vote.

## 11. NEW BUSINESS

- A. Proposed Amendment to the Demolition Delay Ordinance and Proposed New Regulations for the Historic Commission to Be Referred to the Committee on Economic Planning and Development

Mr. Schreiber, Senior Planner for the Department of Development and Planning, stated the Historic Commission reviewed the Demolition Delay Ordinance and made some recommendations for amendments especially the notice requirements, the timeframe for demolition, and the number of demolition reviews.

Councilor Piccirilli moved to refer the proposed amendment to the Demolition Delay Ordinance and proposed new regulations for the Historic Commission to the Committee on Economic Planning and Development; Councilor Feltner seconded the motion. The motion was adopted unanimously on a roll call vote.

12. COMMUNICATIONS FROM THE CITY MANAGER

A. Memorandum of Understanding Between the City and the MBTA for Improvements to a Bus Stop Located at Main Street and Whites Avenue and Chestnut Avenue

Mr. Tracy stated the MBTA has a Memorandum of Understanding(MOU) for signature by the City Manager. The approval of the Council would authorize him to sign the MOU allowing the MBTA to complete design work for accessibility and safety improvements to the bus stop at Main Street and Whites Avenue. The improvements would include upgrades to the crosswalk at Whites Avenue with the installation of bump outs and a rectangular rapid flashing beacon. The design work and its funding would come from the MBTA; construction of the upgrade would be completed by the Department of Public Works with the funding coming from the City. It is anticipated that Chapter 90 funds would be used. The City commits to complete the work by July 31, 2023.

Councilor Piccirilli moved to authorize the City Manager to sign the Memorandum of Understanding between the City and the MBTA for improvements to a bus stop located at Main Street and Whites Avenue and Chestnut Avenue; Councilor Feltner seconded the motion.

When asked what the cost for the construction might be, Mr. St. Louis said it would be a few hundred thousand dollars. With the construction, the City would also like to make some drainage improvements. He stated the cost of a flashing beacon is between \$30,000-\$40,000. Others stated this is a busy corner that is highly used and is hard to cross, so this will be an improvement. Mr. St. Louis was thanked for using the complete streets concept in the construction.

The motion was adopted unanimously on a roll call vote.

Mr. Tracy reminded people of the Framers' Market on Wednesdays followed by the Summer Concert series from 6:30 p.m. to 8:00 p.m.

He also mentioned the Library Summer Reading program has started and asked the public to check out it. The Watertown Bookmobile will be at the Watertown Arts Market on August 13, 2022.

13. REQUESTS FOR INFORMATION/ REVIEW OF LIST OF PENDING MATTERS

There were no requests for information.

14. ANNOUNCEMENTS

Councilor Izzo announced on Thursday, July 14, 2022 at 6:30 p.m., there would

be a vigil for victims of gun violence in Watertown Square. All are welcome to attend.

Councilor Palomba requested Council members not to plan any meetings on Thursday, September 22, 2022 because that is the date of Watertown Cares, the community's task force, program entitled "Watertown; A Community of Caring and Service, Prevention, Intervention, and Recovery Addressing Substance Abuse Disorders" where there will be a supper and testimonials.

15. PUBLIC FORUM

Libby Shaw – Suggested that with the increase in water and sewer rates, it would be helpful if a FAQ page were prepared to answer some basic questions. She wanted to celebrate the hiring of the new forestry superintendent and hoped he had the needed resources. She suggested that the Historic Commission look to include heritage trees under the Demolition Delay Ordinance so as to preserve them despite development.

16. RECESS OR ADJOURNMENT

Councilor Piccirilli moved to adjourn the meeting; Councilor Feltner seconded the motion. The motion was unanimously approved. The meeting adjourned at 8:48 p.m.

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above minutes were adopted by a vote of \_\_\_ for, \_\_\_ against, \_\_\_ present on August 9, 2022.

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Mark S. Sideris, Council President  
s:/MWP

**TOWN COUNCIL MEETING  
TUESDAY, JULY 12, 2022, AT 6:15 P.M.  
RICHARD E. MASTRANGELO COUNCIL CHAMBER  
WITH REMOTE ACCESS OPPORTUNITIES**

**LIST OF DOCUMENTS**

1. Minutes of the City Council Meeting – June 14, 2022 – Item 6A
2. Grant of Location Request from Eversource Energy WO #6911065 to Install and Maintain 48 Linear Feet of 2-4 Inch PVC Conduits to 185 Grove Street and to Replace an Existing Double Pole with a Single – 45 Foot Pole – Department of Public Works – June 13, 2022 – Item 8A
3. Grant of Location Request from Eversource Energy WO#1402530 to Install and Maintain Approximately 5 Linear Feet of Two 4 Inch Conduits to Service 385 Pleasant Street – Department of Public Works – May 18, 2022 – Item 8B
4. Grant of Location from National Grid WO#1430328 to Relay and Maintain Approximately 480 Linear Feet of 4 Inch Plastic Gas Main in Fifield Street and to Relay 490 Linear Feet of 2 Inch Plastic Gas Main to 114-146 Charles River Road – Department of Public Works – June 15, 2022 – Item 8C
5. Grant of Location from Zayo Group to Install and Maintain Communications Conduit and One Conduit Trench to a Utility Pole and to Install New Aerial Fiber Optic Line from Cypress Street to Arsenal Street to Provide Service to 100 and 500 Forge Road – Department of Public Works – June 22, 2022 – Item 8D
6. Legal Notice Regarding the Compensation of the City Manager – Item 8E
7. Legal Notice Regarding the Watertown Water and Sewer Rates – Item 8F
8. Water and Sewer Rates – FY 2023 – City of Watertown – Weston & Sampson – July 12, 2022 – Item 8F
9. Agenda Item – Proposed Loan Order Regarding Sewer System Improvements –Thomas Tracy, Acting City Manager, to City Council – July 7, 2022 – Item 9A
10. Agenda Item – Proposed Loan Order Regarding the Replacement of Cast Iron Water Mains – Thomas Tracy, Acting City Manager, to City Council – July 7, 2022 – Item 9B
11. Agenda Item – Proposed Loan Order Regarding the Replacement of Lead Goosenecks – Thomas Tracy, Acting City Manager, to City Council – July 7, 2022 – Item 9C

12. Agenda Item – Proposed Loan Order Regarding Inflow and Infiltration Sewer Projects – Thomas Tracy, Acting City Manager, to City Council – July 9, 2022 – Item 9D
13. Agenda Item – Transfer of Funds Request to the New High School Stabilization Fund – Thomas Tracy, Acting City Manager, to City Council – July 11, 2022 – Item 9E
14. Agenda Item – Transfer of Funds Request Regarding the Replacement of Two Boilers at the Department of Public Works – Thomas Tracy, Acting City Manager, to City Council – July 11, 2022 – Item 9F
15. Agenda Item – Acceptance of Gift of Funds and Expenditure to Support the Camp Pequot Summer Program – Thomas Tracy, Acting City Manager, to City Council – July 7, 2022 – Item 9G
16. Resolution in Support of a State House Employee Union – Item 9H
17. Committee on Climate and Energy Report Regarding A Review of the Watertown Climate and Energy Plan – Anthony Palomba, Chair, 2022 – June 16, 2022 – Item 10A
18. Committee on Human Services Report Regarding the Appointment of Dr. Dominic Amirtharaj to the Board of Health - Anthony Palomba, Chair – June 9, 2022 – Item 10B
19. Committee on Rules and Ordinances Report Regarding the City Council Rules for the 2022-2023 City Council Session – John G. Gannon, Chair – June 23, 2022 and July 6, 2022 – Item 10C
20. Proposed Demolition Delay Ordinance (Amendment to Replace the Existing Ordinance) and the Proposed Demolition Delay Regulations – Item 11A
21. Agenda Item – Approval of Memorandum of Understanding (MOU) Between the Massachusetts Bay Transportation Authority (MBTA) and the City of Watertown -- Thomas Tracy, Acting City Manager, to City Council – July 11, 2022 – Item 12A

*Addendum  
to the Minutes of the  
July 12, 2022  
City Council  
Meeting*



# Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

## ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councillor

John M. Airasian,  
Councillor At Large

Caroline Bays,  
Councillor At Large

John G. Gannon,  
Councillor At Large

Anthony Palomba,  
Councillor At Large

Nicole Gardner,  
District A Councillor

Lisa J. Feltner,  
District B Councillor

Emily Izzo,  
District D Councillor

## CITY COUNCIL MEETING TUESDAY, JULY 12, 2022 AT 6:15 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING, 149 MAIN STREET

## AGENDA

### ACCESS INFORMATION:

- A. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/?channel=3>
- B. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- C. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
- D. Public may comment through email: [vpiccirilli@watertown-ma.gov](mailto:vpiccirilli@watertown-ma.gov)

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1. ROLL CALL
  2. EXECUTIVE SESSION - 6:15 P.M.  
To Consider the Purchase, Exchange, Lease, or Value of Real Property as an Open Meeting May Have a Detrimental Effect on the Negotiating Position of the Public Body – Stanley Avenue – Parcel 807 1B 1A
  3. RETURN TO SESSION – 7:00 P.M.
  4. PLEDGE OF ALLEGIANCE
  5. PUBLIC FORUM
  6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
    - A. Minutes of the City Council Meeting - June 14, 2022
  7. PRESIDENT’S REPORT
  8. PUBLIC HEARINGS
    - A. Public Hearing and Vote on a Petition for a Grant of Location from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location for the Grove Street Installation and Maintenance of Approximately 48 Linear Feet of 2-4" PVC Conduits from Utility Pole 63/18 to the Property Line of 185 Grove Street. The

Existing Double Pole Is to Be Removed and Replaced with a Single 45-Foot Pole. This Work Is Necessary to Provide Electric Service to 185 Grove Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.

- B. Public Hearing and Vote on a Petition from NSTAR d/b/a EVERSOURCE ENERGY for Consideration of a Grant of Location in Pleasant Street for the Installation and Maintenance of Approximately 5 Linear Feet of Two (2) - 4-Inch Conduits. This Work Is Necessary to Provide Electric Service to 385 Pleasant Street. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.
- C. Public Hearing and Vote on a Petition from National Grid for Consideration of a Grant of Location in Irving Street and a Private Way to Complete in Irving Street Relay and Maintenance of Approximately 480 Linear Feet of 4-Inch Plastic Gas Main from Riverside to the End of Main and Tie into the Existing 4-Inch Plastic Gas Main in Fifield Street and to Complete in the Private Way Relay of 490 Linear Feet of 2-Inch Plastic Gas Main Serving 114-146 Charles River Road from Irving Street to the End of Main. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application.
- D. Public Hearing and Vote on a Petition from Zayo Group for Consideration of a Grant of Location in School Street to Provide Underground Installation and Maintenance of Approximately 22 Linear Feet of 1 - 4-Inch Schedule 40 PVC Communications Conduit and 1 - 2-Inch Schedule 40 PVC Communications Conduit in One (1) Trench from Metromedia Communications Manhole MH#WAT A4 to Utility Pole #194/11 Via Two (2) New Risers and to Provide Installation of Aerial Fiber Optic Line on the Existing Utility Pole Line Starting at Pole #E194/12 on Cypress Street to Pole #127/9 on School Street and Continuing Down School Street to Pole #5/34 on Arsenal Street and Extending Easterly to Proposed Riser Pole #5/17 on Arsenal Street. The Aerial Service Will Utilize an Existing Underground Conduit from Riser Pole #5/17 Under and Across Arsenal Street to the Private Underground System on Forge Road to Provide Service to 100 and 500 Forge Road. This Work Is Necessary to Provide Communications Service to 100 and 500 Forge Road. Upon Completion of the Department of Public Works Review, Said Work Is Subject to the Recommendations and Conditions by the City Council Should the Grant of Location Be Approved for This Application
- E. Public Hearing and Vote on a Proposed Ordinance Amending the City Manager's Compensation
- F. Public Hearing and Vote on a Proposed Order Establishing Water and Sewer Rates and Charges for Fiscal Year 2023

9. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

- A. First Reading on a Proposed Order Authorizing That the sum of \$750,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) or §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor

- B. First Reading on a Proposed Order Authorizing That the sum of \$1,000,000 Is Appropriated to Pay Costs of Replacing a Water Main Located Throughout Mt. Auburn Street, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §8(5), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Local Water Service Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided That the Amount of the Authorized Borrowing for the Project Shall be Reduced by the Amount of Any Such Grants or Aid Received
- C. First Reading on a Proposed Order Authorizing That the sum of \$300,000 Is Appropriated to Pay Costs of Replacing Lead Pipes that Connect Service Lines to Water Mains, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Lead Service Line Replacement Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received
- D. First Reading on a Proposed Order Authorizing That the sum of \$1,530,000 Is Appropriated to Pay Costs of Designing, Engineering and Constructing Sewer System Improvements to Eliminate Inflow and Infiltration in the System, Including All Costs Incidental and Related Thereto; That to Meet This Appropriation, the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow Said Amount Under and Pursuant to M.G.L. c.44, §7(1) r §8(14), or Pursuant to Any Other Enabling Authority, and to Issue Bonds or Notes of the City Therefor; That the Treasurer, with the Approval of the City Manager, Is Authorized to Borrow All or a Portion of Such Amount from the Massachusetts Water Resources Authority (the “Authority”) Pursuant to the Authority’s Inflow and Infiltration Assistance Program and in Connection Therewith to Enter into a Loan Agreement and/or Financial Assistance Agreement with the Authority and Otherwise to Contract with the Authority with Respect to Such Loan and for Any Grants or Aid Available for the Project or for the Financing Thereof; and That the City Manager Is Authorized to Accept and Expend Any Grants or Aid Available for the Project or for the Financing Thereof, Provided that the Amount of the Authorized Borrowing for the Project Shall Be Reduced by the Amount of Any Such Grants or Aid Received
- E. Resolution Authorizing a Transfer of Funds in the Amount of \$4,175,000 from Various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to High School Stabilization Fund

- F. Resolution Authorizing a Transfer of Funds in the Amount of \$200,000 from Various Fiscal Year 2022 Departmental Accounts to the Fiscal Year 2022 Transfer to Department of Public Works Property/Building Division Account
  - G. Resolution Approving the Acceptance and Expenditure of a Gift of Funds in the Amount of \$5,000.00 from The Reveliotto/Carosella Family to support the Pequossette Summer Program Operated by the Recreation Department
  - H. Resolution In Support of a State House Senate Employee Union
10. REPORTS OF COMMITTEES
- A. Committee on Climate and Energy Report Regarding Watertown's Climate and Energy Plan - Anthony Palomba, Chair
  - B. Committee on Human Services Report Regarding the Interview of Dr. Dominic Amirtharaj to Serve on the Board of Health for a Term to Expire on February 6, 2023 - Anthony Palomba, Chair  
ACTION ITEM:  
That the City Council Appoint Dr. Dominic Amirtharaj to the Board of Health for a Term to Expire on February 6, 2023
  - C. Committee on Rules and Ordinances Report Regarding the Proposed Council Rules for the 2022-2023 Session - John G. Gannon Chair  
ACTION ITEM:  
That the City Council Adopt the Proposed Council Rules as Drafted
11. NEW BUSINESS
- A. Proposed Amendment to the Demolition Delay Ordinance and Proposed New Regulations for the Historic Commission to Be Referred to the Committee on Economic Planning and Development
12. COMMUNICATIONS FROM THE CITY MANAGER
- A. Memorandum of Understanding Between the City and the MBTA for Improvements to a Bus Stop Located at Main Street and Whites Avenue and Chestnut Avenue
13. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
14. ANNOUNCEMENTS
15. PUBLIC FORUM
16. RECESS OR ADJOURNMENT

**CITY COUNCIL ATTENDANCE**  
**MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
JOHN G. GANNON	__X__	_____	_____
NICOLE GARDNER	ARRIVED VIA ZOOM AT 7:00 PM	_____	_____
EMILY IZZO	__X__	_____	_____
ANTHONY PALOMBA	__X__	_____	_____
VINCENT PICCIRILLI	__X__	_____	_____
JOHN M. AIRASIAN	__X__	_____	_____
CAROLINE BAYS	__X__	_____	_____
LISA J. FELTNER	__X__	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	__X__	_____	_____

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
NICOLE GARDNER	_____	_____	_____
EMILY IZZO	__X__	_____	_____
ANTHONY PALOMBA	__X__	_____	_____
VINCENT PICCIRILLI	__X__	_____	_____
JOHN M. AIRASIAN	__X__	_____	_____
CAROLINE BAYS	__X__	_____	_____
LISA J. FELTNER	__X__	_____	_____
JOHN G. GANNON	__X__	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	__X__	_____	_____

MOTION TO ENTER INTO EXECUTIVE SESSION.

COUNCILOR GARDNER WAS NOT PRESENT FOR THIS VOTE.

City Council re: Health Department and Responsibilities of the City Council in Overall Oversight and Accountability when it comes to city employees and residents' services impacted

Jacky van Leeuwen, 32 Whites Ave, Watertown

July 12, 2022

**I am speaking to you about my concern over the long-standing problems within our Health Department. My information is from my attendance at Board of Health meetings, a review of minutes of public meetings, and my communications with members of the community and City staff.**

**I read a statement at the January Board of Health meeting detailing my concerns, and what I described has since grown worse. In essence I asked the BOH to look beyond the Department Head reports and examine the reasons so many talented people are leaving our city vulnerable during what was such a critical time. I am appealing to the City Council to exercise their charter-mandated oversight responsibility and hold an Executive Session to address the situation.**

**My key concerns within the Health Department are:**

- **An alarming attrition rate:** around 8 employees in the last 3 years. Even newly hired staff are resigning after only a few months.
- **The resignation of a dedicated and gifted BioTech Committee Chair.**
- **A claim accepted for investigation by Mass Commission Against Discrimination targeting the Health Department.**
- **Inaccessible Board of Health meeting minutes and reliance on only the Department Head for vital status reports.**
- **A pattern of hostility and harassment directed at community members and staff, sometimes publicly.** These patterns have been reported, but without effective oversight and accountability in place when problems of this nature arise, they worsen, directly impacting the lives of community members and City personnel.

**With that in mind, I ask you to consider these actions:**

- **Acknowledge there is a systemic issue from many years of poor oversight and insufficient information requested by and given to City Council.**
- **Hold an executive session and report to one another about complaints you have received from impacted staff, residents, volunteers, other stakeholders.**
- **Report/review concerns you have experienced and witnessed and those that are public record.**
- **Ask the Acting City Manager to provide status updates related to Health Department concerns.**
- **Direct the Acting City Manager to work with a Personnel Consultant to determine what is needed to implement accountability and resolution of the disturbing patterns and potentially legal violations claimed.**
- **Request all impacted committees – Personnel and City Organization, Human Services, Planning and Economic Development, BioSafety, to name some – to provide a report on their Health Department-related work collaborations and complaints received.**

I respectfully request City Councilors go into Executive Session, share what you know and agree on what else you need to know. **Please, don't wait for the new City Manager. Oversight is your responsibility. Thank you.**

City Council re: Health Department and Responsibilities of the City Council in Overall Oversight and Accountability when it comes to city employees and residents' services impacted

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I respectfully request City Councilors go into Executive Session, share what you know and agree on what else you need to know. **Please, don't wait for the new City Manager. Oversight is your responsibility. Thank you.**

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ACCEPT THE CITY COUNCIL MEETING MINUTES AS WRITTEN FOR JUNE 14, 2022

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
EMILY IZZO	__X__	_____	_____
ANTHONY PALOMBA	__X__	_____	_____
VNICENT J. PICCIRILLI	__X__	_____	_____
JOHN M. AIRASIAN	__X__	_____	_____
CAROLINE BAYS	__X__	_____	_____
LISA J. FELTNER	__X__	_____	_____
JOHN G. GANNON	__X__	_____	_____
NICOLE GARDNER	__X__	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	__X__	_____	_____

MOTION TO PROVIDE A GRANT OF LOCATION FROM NSTAR D/B/A EVERSOURCE ENERGY FOR THE GROVE STREET INSTALLATION AND MAINTENANCE OF APPROXIMATELY 48 LINEAR FEET OF 2-4" PVC CONDUITS FROM UTILITY POLE 63/18 TO THE PROPERTY LINE OF 185 GROVE STREET. THE EXISTING DOUBLE POLE IS TO BE REMOVED AND REPLACED WITH A SINGLE 45-FOOT POLE. THIS WORK IS NECESSARY TO PROVIDE ELECTRIC SERVICE TO 185 GROVE STREET. UPON COMPLETION OF THE DEPARTMENT OF PUBLIC WORKS REVIEW, SAID WORK IS SUBJECT TO THE RECOMMENDATIONS AND CONDITIONS BY THE CITY COUNCIL SHOULD THE GRANT OF LOCATION BE APPROVED FOR THIS APPLICATION



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION # 82

R – 2022 – 82

**BE IT RESOLVED:** Watertown Department of Public Works has reviewed the attached petition by Eversource for consideration of a Grant of Location for the following installations:

- Grove Street – Install and maintain approximately 48 linear feet of 2 – 4-inch PVC conduits from utility pole 63/18 to the property line of 185 Grove Street. The existing double pole is to be removed and replaced with a single 45-foot pole.

This work is necessary to provide electric service to 185 Grove Street. Said Grant of Location shall be subject to the following recommendations and conditions.

#### Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the

Manual of Uniform Traffic Control Devices.

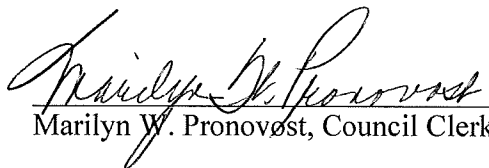
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.

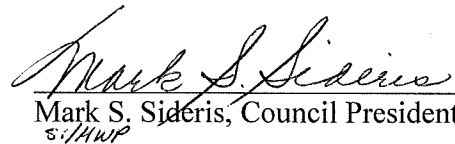
**BE IT FURTHER RESOLVED:** That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

**BE IT FURTHER RESOLVED:** That a copy of said petition is forwarded to the City Clerk for processing.

  
s:JHGWP Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 9 for, 0 against, and 0 present on July 12, 2022.

  
Marilyn W. Pronovost, Council Clerk

  
Mark S. Sideris, Council President  
s:MSHWP



**CITY OF WATERTOWN**  
DEPARTMENT OF PUBLIC WORKS  
124 ORCHARD STREET  
WATERTOWN MA 02472

Gregory M. St. Louis, PE  
Superintendent of Public Works

(P) 617-972-6420  
(F) 617-972-6402

TYPE: Grant of Location  
DATE: June 13, 2022  
APPLICANT: Eversource  
WORK ORDER: WO# 6911065  
LOCATION: Grove Street

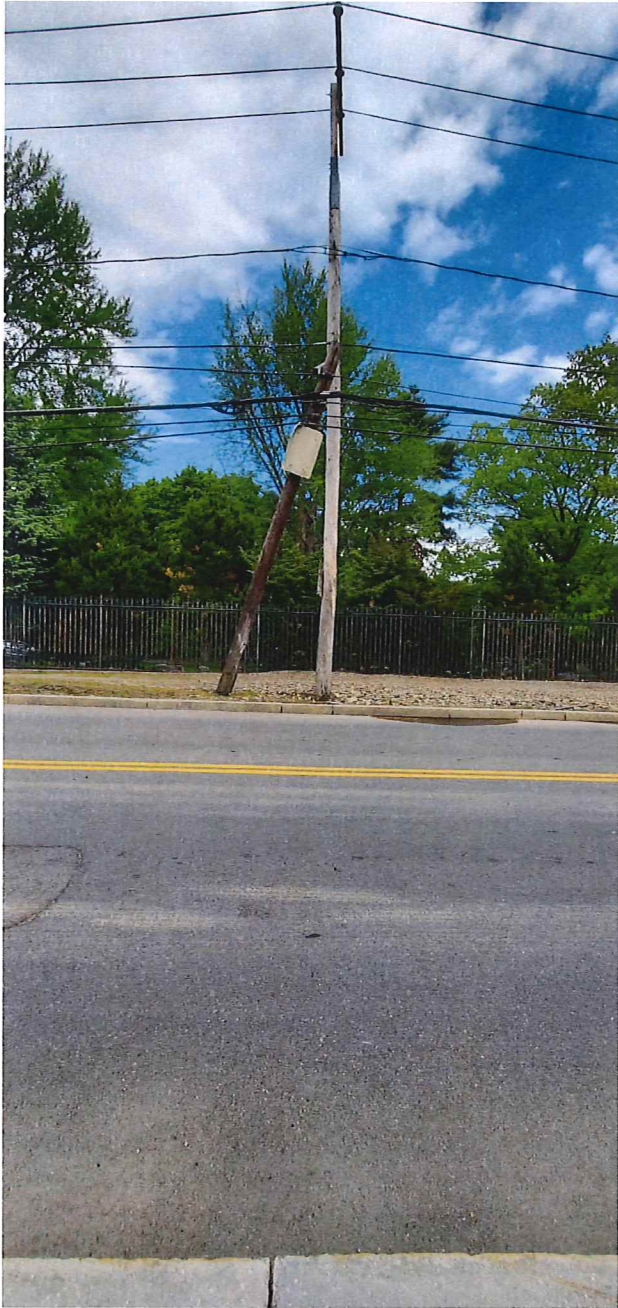
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- **Grove Street – Install and maintain approximately 48 linear feet of 2 – 4-inch PVC conduits from utility pole 63/18 to the property line of 185 Grove Street. The existing double pole is to be removed and replaced with a single 45-foot pole.**

This work is necessary to provide electric service to 185 Grove Street. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

**Additional Conditions**

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.



**Photo 1: View of double utility pole 63/18 from Grove Street and connection point to 165 Grove Street.**



**Photo 2: View of Utility Pole ID 63/18.**

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY  
FOR LOCATION FOR CONDUITS  
AND MANHOLES**

To the **City Council** of the Town of **WATERTOWN** Massachusetts:

Respectfully represents **NSTAR ELECTRIC Company d/b/a Eversource Energy** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault Dated April 28, 2022**, and filed herewith, under the following public way or ways of said City:

**NSTAR ELECTRIC COMPANY  
d/b/a EVERSOURCE ENERGY**

**Grove Street - Southwesterly from pole 63/18, approximately 296 feet southeast of Coolidge Hill Road, install approximatley 48 feet conduit.**

**W.O.# 6911065**

**Prior to installing the couduit, Pole 63/18 is to be replaced with a new 45 foot pole.**

BY *Richard M. Schifone*

Richard M. Schifone, Supervisor  
Rights & Permits

**Dated this \_\_\_\_ day of \_\_\_\_\_ 2022**

City of **WATERTOWN** Massachusetts

Received and filed \_\_\_\_\_ 2022

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**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES**  
**City of WATERTOWN**

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the City thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Grove Street - Southwesterly from pole 63/18, approximately 296 feet southeast of Coolidge Hill Road, install approximately 48 feet conduit.**

**W.O.# 6911065**

**Prior to installing the conduit, Pole 63/18 is to be replaced with a new 45 foot pole.**

**All construction work under this Order shall be in accordance with the following conditions:**

1. Conduits and manholes shall be located as shown on the plan made by **T. Thibault, dated April 28, 2022** on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company All work shall be done to the satisfaction of the town council or such officer or officers as it may appoint to supervise the work.

1	<i>Mark J. Sideris</i>	
2	<small>S:MMWP</small>	
3	<i>City Council President</i>	
4		
5		

City Council  
the City of  
**WATERTOWN**

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the council to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the 12th day of July 2022 at Watertown City Hall in said City.

1	<i>Mark J. Sideris</i>	
2	<small>S:MMWP</small>	
3	<i>City Council President</i>	
4		
5		

City Council  
the City of  
**WATERTOWN**

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the **City Council** of the City of **WATERTOWN**, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and recorded with the records of location Orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the City of **WATERTOWN**, Massachusetts

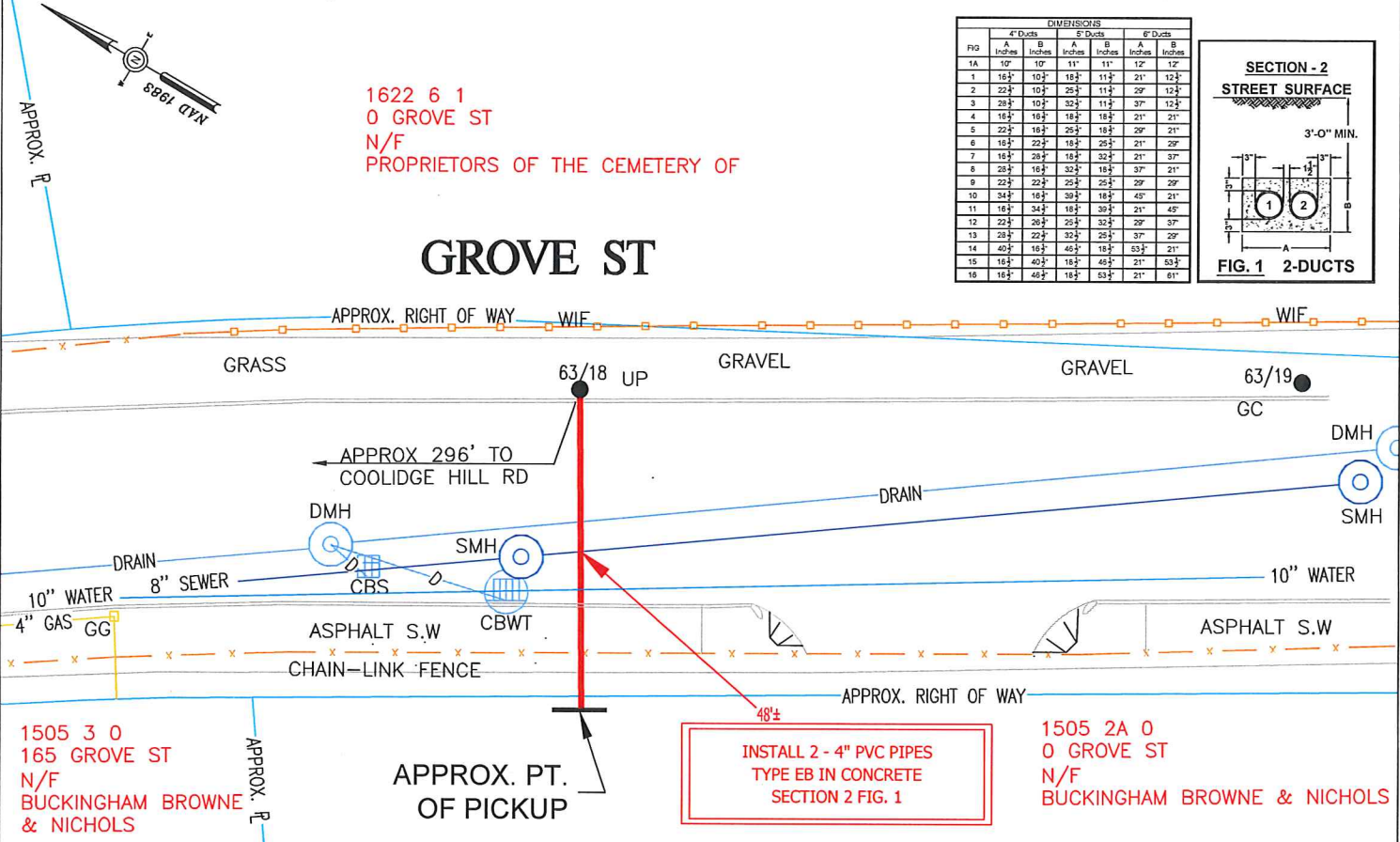
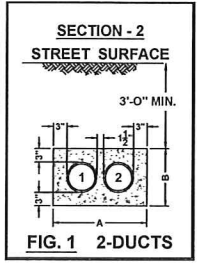


FIG	4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"
1	16 1/2"	10 1/2"	18 1/2"	11 1/2"	21"	12 1/2"
2	22 1/2"	10 1/2"	26 1/2"	11 1/2"	29"	12 1/2"
3	28 1/2"	10 1/2"	32 1/2"	11 1/2"	37"	12 1/2"
4	18 1/2"	10 1/2"	18 1/2"	18 1/2"	21"	21"
5	22 1/2"	18 1/2"	25 1/2"	18 1/2"	29"	21"
6	18 1/2"	22 1/2"	18 1/2"	25 1/2"	21"	29"
7	18 1/2"	28 1/2"	18 1/2"	32 1/2"	21"	37"
8	22 1/2"	18 1/2"	32 1/2"	18 1/2"	37"	21"
9	22 1/2"	22 1/2"	25 1/2"	25 1/2"	29"	29"
10	34 1/2"	16 1/2"	39 1/2"	18 1/2"	45"	21"
11	18 1/2"	34 1/2"	18 1/2"	39 1/2"	21"	45"
12	22 1/2"	28 1/2"	25 1/2"	32 1/2"	29"	37"
13	28 1/2"	22 1/2"	32 1/2"	25 1/2"	37"	29"
14	40 1/2"	16 1/2"	46 1/2"	18 1/2"	53 1/2"	21"
15	18 1/2"	40 1/2"	18 1/2"	46 1/2"	21"	53 1/2"
16	18 1/2"	48 1/2"	18 1/2"	53 1/2"	21"	61"



INSTALL 2 - 4" PVC PIPES  
TYPE EB IN CONCRETE  
SECTION 2 FIG. 1



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION, OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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**MASS. LAW**  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	<b>NSTAR EVERSOURCE</b> ELECTRIC DIV	
Ward #	1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Work Order #	6911065	
Surveyed by:	GR/SJ	Plan of GROVE STREET
Research by:	JC	WATERTOWN
Plotted by:	JC	Showing PROPOSED CONDUIT LOCATION
Proposed Structures:	JC	
Approved:	T THIBAUT	Scale 1"=20' Date APRIL 28, 2022
P#		SHEET 1 of 1

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO APPROVE A PETITION FROM NSTAR D/B/A EVERSOURCE ENERGY FOR CONSIDERATION OF A GRANT OF LOCATION IN PLEASANT STREET FOR THE INSTALLATION AND MAINTENANCE OF APPROXIMATELY 5 LINEAR FEET OF TWO (2) - 4-INCH CONDUITS. THIS WORK IS NECESSARY TO PROVIDE ELECTRIC SERVICE TO 385 PLEASANT STREET. UPON COMPLETION OF THE DEPARTMENT OF PUBLIC WORKS REVIEW, SAID WORK IS SUBJECT TO THE RECOMMENDATIONS AND CONDITIONS BY THE CITY COUNCIL SHOULD THE GRANT OF LOCATION BE APPROVED FOR THIS APPLICATION



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION # 83

R – 2022 – 83

**BE IT RESOLVED:** Watertown Department of Public Works has reviewed the attached petition by Eversource for consideration of a Grant of Location in Pleasant Street for the installation and maintenance of approximately 5 linear feet of two (2) – 4 -inch conduits. This work is necessary to provide electric service to 385 Pleasant Street. Said Grant of Location shall be subject to the following recommendations and conditions.

#### Additional Conditions


1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be

protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.

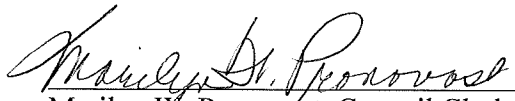
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.

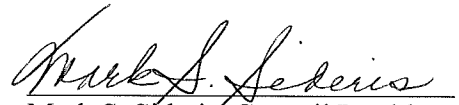
**BE IT FURTHER RESOLVED:** That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

**BE IT FURTHER RESOLVED:** That a copy of said petition is forwarded to the City Clerk for processing.

  
\_\_\_\_\_  
S:JHG/C Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 9 for, 0 against, and 0 present on July 12, 2022.

  
\_\_\_\_\_  
Marilyn W. Pronovost, Council Clerk

  
\_\_\_\_\_  
Mark S. Sideris, Council President



**CITY OF WATERTOWN**  
DEPARTMENT OF PUBLIC WORKS  
124 ORCHARD STREET  
WATERTOWN MA 02472

Gregory M. St. Louis, PE  
Superintendent of Public Works

(P) 617-972-6420  
(F) 617-972-6402

TYPE: Grant of Location  
DATE: May 18, 2022  
APPLICANT: Eversource  
WORK ORDER: WO# 1402530  
LOCATION: 385 Pleasant Street

Watertown Department of Public Works has reviewed the attached petition by Eversource for consideration of a Grant of Location for the following installations:

- **Pleasant Street – Install and maintain approximately 5 linear feet of two (2) – 4-inch conduits.**

This work is necessary to provide electric service to 385 Pleasant Street. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

**Additional Conditions**

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.



**Photo 1: View of Utility Pole 16/52 on Pleasant Street where the connection to 385 Pleasant Street is proposed.**

**PETITION OF NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY  
FOR LOCATION FOR CONDUITS  
AND MANHOLES**

To the **Town Council** of the Town of **WATERTOWN** Massachusetts:

Respectfully represents **NSTAR ELECTRIC Company d/b/a Eversource Energy** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **T. Thibault Dated January 22, 2022**, and filed herewith, under the following public way or ways of said Town:

**NSTAR ELECTRIC COMPANY  
d/b/a EVERSOURCE ENERGY**

**Pleasant Street - Northerly from Pole 16/52, approximately 590 feet  
northeast from Bridge Street, install approximately  
5 feet conduit.**

**W.O.# PP02409735**

BY *Richard M. Schifone*  
Richard M. Schifone, Supervisor  
Rights & Permits

**Dated this \_\_\_\_ day of \_\_\_\_\_ 2022**

Town of **WATERTOWN** Massachusetts

Received and filed \_\_\_\_\_ 2022

\_\_\_\_\_

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES  
Town of WATERTOWN**

WHEREAS, **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY** be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

**Pleasant Street - Northerly from Pole 16/52, approximately 590 feet  
northeast from Bridge Street, install approximately  
5 feet conduit.**

**W.O.# PP02409735**

**All construction work under this Order shall be in accordance with the following conditions:**

1. Conduits and manholes shall be located as shown on the plan made by **T. Thibault, dated January 22, 2022** on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the town council or such officer or officers as it may appoint to supervise the work.

1	<i>Mark J. Sidaris</i>	Town Council the Town of <b>WATERTOWN</b>
2	<i>6/11/22</i>	
3	<i>City Council President</i>	
4	_____	
5	_____	

**CERTIFICATE**

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit: after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the council to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the 12th day of July 2022 at Watertown City Hall in said Town.

1	<i>Mark J. Sidaris</i>	Town Council the Town of <b>WATERTOWN</b>
2	<i>6/11/22</i>	
3	<i>City Council President</i>	
4	_____	
5	_____	

**CERTIFICATE**

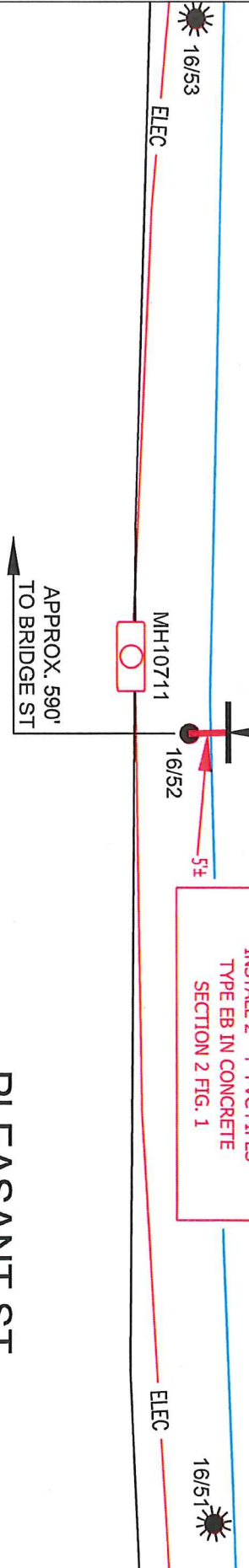
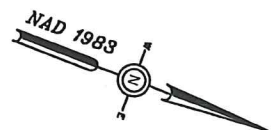
I hereby certify that the foregoing are true copies of the Order of the **Town Council** of the Town of **WATERTOWN**, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and recorded with the records of location Orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the Town of **WATERTOWN**, Massachusetts

221 31 0  
385 PLEASANT ST  
N/F  
AMSTEL HERITAGE  
WATEROWN LLC

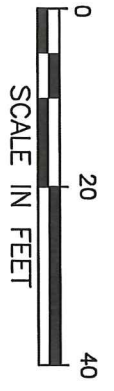
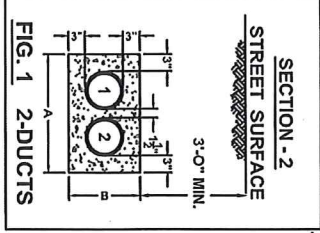
APPROX. PT.  
OF PICKUP

#385



DIMENSIONS

FIG	4" Ducts		6" Ducts		8" Ducts	
	A	B	A	B	A	B
	Inches	Inches	Inches	Inches	Inches	Inches
1A	10"	10"	11"	11"	12"	12"
1	16 1/2"	10 1/2"	18 1/2"	11 1/2"	21"	12 1/2"
2	22 1/2"	10 1/2"	25 1/2"	11 1/2"	29"	12 1/2"
3	28 1/2"	10 1/2"	31 1/2"	11 1/2"	37"	12 1/2"
4	16 1/2"	16 1/2"	18 1/2"	18 1/2"	21"	21"
5	22 1/2"	16 1/2"	25 1/2"	18 1/2"	29"	21"
6	18 1/2"	22 1/2"	18 1/2"	23 1/2"	21"	29"
7	16 1/2"	28 1/2"	18 1/2"	32 1/2"	21"	37"
8	28 1/2"	16 1/2"	32 1/2"	18 1/2"	37"	21"
9	22 1/2"	22 1/2"	25 1/2"	25 1/2"	29"	29"
10	34 1/2"	16 1/2"	38 1/2"	18 1/2"	45"	21"
11	16 1/2"	34 1/2"	18 1/2"	38 1/2"	21"	45"
12	22 1/2"	28 1/2"	25 1/2"	31 1/2"	29"	37"
13	28 1/2"	22 1/2"	32 1/2"	25 1/2"	37"	29"
14	40 1/2"	16 1/2"	44 1/2"	18 1/2"	51"	21"
15	16 1/2"	40 1/2"	18 1/2"	44 1/2"	21"	51"
16	16 1/2"	48 1/2"	18 1/2"	52 1/2"	21"	61"



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MASS. LAW  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES  
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	Ward #	NSTAR EVERSOURCE ELECTRIC d/d/a 1155 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125
	Work Order # 2409735	
P#	Surveyed by: N/A	Plan of PLEASANT STREET WATERTOWN
	Research by: N/A	
Proposed Structures: TL		Showing PROPOSED CUSTOMER TO INSTALL CONDUIT LOCATION
Approved: T THIBAUT		
Scale 1"=20'		Date JANUARY 22, 2022
SHEET 1 of 1		

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
CAROLINE BAYS	___X___	_____	_____
LISA J FELTNER	___X___	_____	_____
JOHN G. GANNON	_____	___X___	_____
NICOLE GARDNER	___X___	_____	_____
EMILY IZZO	___X___	_____	_____
ANTHONY PALOMBA	___X___	_____	_____
VINCENT J. PICCIRILLI	___X___	_____	_____
JOHN M. AIRASIAN	___X___	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	___X___	_____	_____

MOTION TO APPROVE A REQUEST FROM ZAYO GROUP TO PROVIDE A GRANT OF LOCATION IN SCHOOL STREET TO PROVIDE UNDERGROUND INSTALLATION AND MAINTENANCE OF APPROXIMATELY 22 LINEAR FEET OF 1 - 4-INCH SCHEDULE 40 PVC COMMUNICATIONS CONDUIT AND 1 - 2-INCH SCHEDULE 40 PVC COMMUNICATIONS CONDUIT IN ONE (1) TRENCH FROM METROMEDIA COMMUNICATIONS MANHOLE MH#WAT A4 TO UTILITY POLE #194/11 VIA TWO (2) NEW RISERS AND TO PROVIDE INSTALLATION OF AERIAL FIBER OPTIC LINE ON THE EXISTING UTILITY POLE LINE STARTING AT POLE #E194/12 ON CYPRESS STREET TO POLE #127/9 ON SCHOOL STREET AND CONTINUING DOWN SCHOOL STREET TO POLE #5/34 ON ARSENAL STREET AND EXTENDING EASTERLY TO PROPOSED RISER POLE #5/17 ON ARSENAL STREET. THE AERIAL SERVICE WILL UTILIZE AN EXISTING UNDERGROUND CONDUIT FROM RISER POLE #5/17 UNDER AND ACROSS ARSENAL STREET TO THE PRIVATE UNDERGROUND SYSTEM ON FORGE ROAD TO PROVIDE SERVICE TO 100 AND 500 FORGE ROAD. THIS WORK IS NECESSARY TO PROVIDE COMMUNICATIONS SERVICE TO 100 AND 500 FORGE ROAD AND IS SUBJECT TO CONDITIONS SET BY THE CITY COUNCIL.



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION # 84

R – 2022 – 84

**BE IT RESOLVED:** Watertown Department of Public Works has reviewed the attached petition from Zayo Group to provide a grant of location in School Street to Provide Underground Installation and Maintenance of Approximately 22 linear feet of 1 - 4-inch schedule 40 PVC communications conduit and 1 - 2-inch schedule 40 PVC communications conduit in one (1) trench from Metromedia Communications Manhole MH#WAT A4 to utility pole #194/11 via two (2) new risers and to provide installation of aerial fiber optic line on the existing utility pole line starting at pole #e194/12 on Cypress Street to pole #127/9 on School Street and continuing down School Street to pole #5/34 on Arsenal Street and extending easterly to proposed riser pole #5/17 on Arsenal Street. The aerial service will utilize an existing underground conduit from riser pole #5/17 under and across Arsenal Street to the Private Underground System on Forge Road to Provide Service to 100 and 500 Forge Road. This work is necessary to provide communications service to 100 and 500 Forge Road. Said Grant of Location shall be subject to the following recommendations and conditions.

### Additional Conditions

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times, or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that a City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway

surfaces, should be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, AAB and City of Watertown standards.

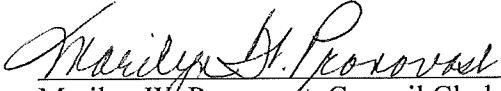
6. All work within the right of way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.
7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices, such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted, and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.

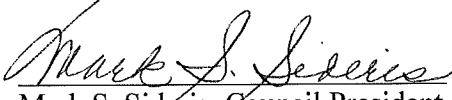
**BE IT FURTHER RESOLVED:** That the petitioner shall deposit sufficient cash surety as determined by the Superintendent of Public Works to be held in escrow until the Superintendent of Public Works is satisfied with the condition of repair and restoration of the street.

**BE IT FURTHER RESOLVED:** That a copy of said petition is forwarded to the City Clerk for processing.

  
s:JHG/C Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote 8 for, 1 against, and 0 present on July 12, 2022.

  
Marilyn W. Pronovost, Council Clerk

  
Mark S. Sideris, Council President  
s:MS/S



**CITY OF WATERTOWN**  
DEPARTMENT OF PUBLIC WORKS  
124 ORCHARD STREET  
WATERTOWN MA 02472

Gregory M. St. Louis, PE  
Superintendent of Public Works

(P) 617-972-6420  
(F) 617-972-6402

TYPE: Grant of Location  
DATE: June 22, 2022  
APPLICANT: Zayo Group  
WORK ORDER: -  
LOCATION: 100 & 500 Forge Road Service from MH#WAT A4 and Utility Pole #194/11 on School Street.

Watertown Department of Public Works has reviewed the attached petition by Zayo Group for consideration of a Grant of Location for the following installations:

- **Underground Grant of Location - School Street – Install and maintain approximately 22 linear feet of 1 – 4-inch Schedule 40 PVC communications conduit and 1 – 2-inch Schedule 40 PVC communications conduit in one (1) trench from Metromedia communications manhole MH#WAT A4 to utility pole #194/11 via two (2) new risers.**
- **Aerial Grant of Location – Install new aerial fiber optic line on the existing utility pole line starting at pole #E194/12 on Cypress Street to pole #127/9 on School Street and continuing down School Street to pole #5/34 on Arsenal Street and extending easterly to proposed rise pole #5/17 on Arsenal Street. The aerial service will utilize an existing underground conduit from riser pole #5/17 under and across Arsenal Street to the private underground system on Forge Road to provide service to 100 and 500 Forge Road.**

This work is necessary to provide communications service to 100 & 500 Forge Road. Upon completion of our review, we are submitting the following recommendations and conditions for consideration by the City Council should the Grant of Location be approved for this application. A photo of the location of the proposed work is presented attached to this document.

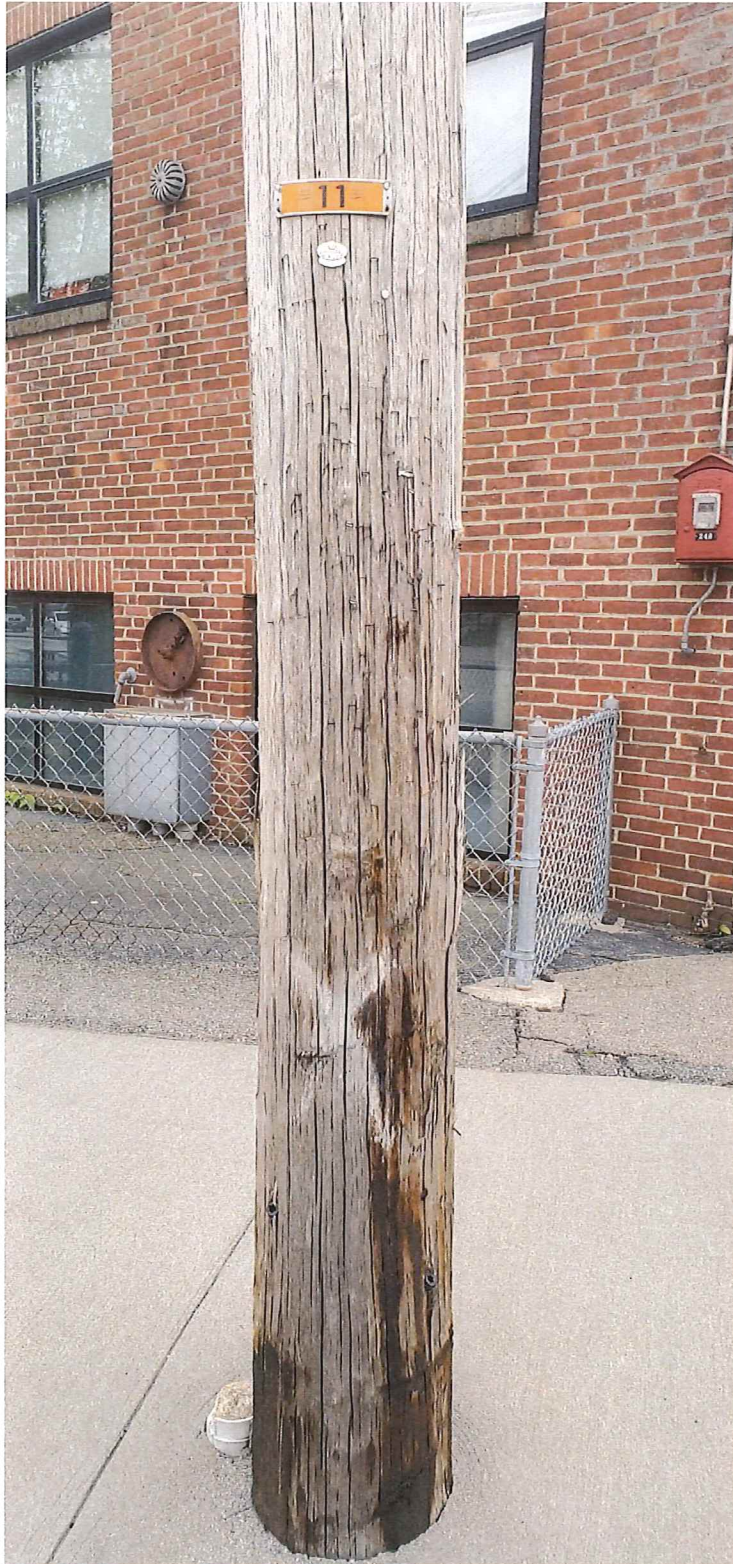
**Standard Conditions**

1. During construction, uninterrupted pedestrian access (or temporary pedestrian facilities) shall be provided at all times or an appropriate alternative path provided.
2. Please be aware that there may be utility infrastructure that is not shown on the plan and may be encountered in the field. If a conflict occurs between the proposed installation and existing City-Owned and/or private utility infrastructure, The City Engineer shall be contacted directly to discuss an appropriate resolution.
3. It is the sole responsibility of the Applicant, and their Contractor, to ensure that and City-Owned and or private utilities, if located within the limits of work should be properly marked and protected during construction activities. **The City of Watertown is not a member of Dig Safe and must be notified separately.**
4. The proposed scope of work requires a DPW Street Opening Permit through the Watertown DPW prior to the start of construction.
5. All disturbances to curbing, grass strips, sidewalks, walkways, and roadway surfaces shall be repaired in kind to the satisfaction of the City of Watertown DPW. If any existing sidewalk is proposed to be removed and replaced in full width, the restoration must be completed in accordance with all current ADA, MAAB and City of Watertown standards.
6. All work within the Right of Way shall require the Contractor to schedule and coordinate a police traffic detail. Traffic control and safety measures shall be implemented in adherence to all applicable OSHA requirements, Massachusetts DOT Work Zone Safety Guidelines and Part VI of the Manual of Uniform Traffic Control Devices.

7. All material stockpiled on roadways and/or roadway shoulders shall be protected with erosion control devices such as silt fence or straw wattles. It will be the sole responsibility of the Contractor to remove any sediment that enters the City drainage system as a result of the proposed work.
8. Equipment, staging, and stockpiles shall not be located in a manner so as to interfere with intersection sightlines and shall be kept in a neat and orderly fashion.
9. Public shade trees within and adjacent to the proposed work zone must be protected. The Contractor shall install individual tree protection on any public shade tree that may be impacted and the Contractor shall not stockpile material or equipment within the drip zone of a public shade tree.
10. Contractor shall coordinate with City Health Department on rodent control requirements.



**Photo 1: View of 85 School Street, manhole MH#WAT A4 and utility pole #194/11 from the corner of School Street and Cypress Street where the connection is proposed to be made from manhole MH#WAT A4 to utility pole #194/11 via two (2) new risers.**



**Photo 2: View of Utility Pole #194/11**



**Photo 3: View of manhole MH#WAT A4 to utility pole #194/11 from manhole MH#WAT A4 in School Street facing Cypress Street looking East.**

# Scope of Work

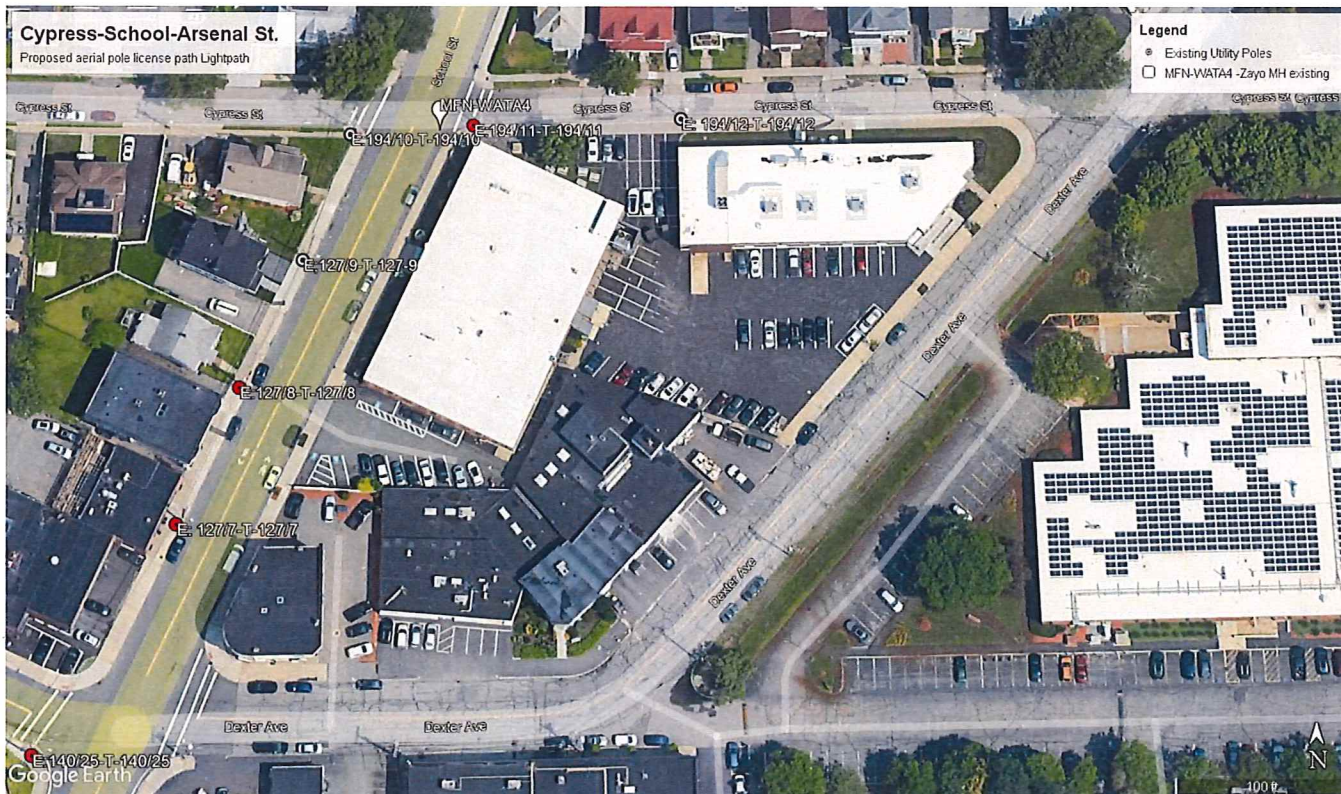
## **Underground grant of location description:**

Lightpath and Zayo communications requests the ability to construct one new four inch pipe and a second two inch pipe from the existing Zayo MH at the corner of Cypress St and School St. to existing Utility pole # 194/11. The purpose of the single four inch is to leave a pipe for Zayo for future service and take part in the joint trench so as to only excavate within the public right of way one time. The purpose of the single two inch pipe will provide a path for a new Lightpath cable to access the Zayo conduit system and underground fiber optic cable splice within the requested manhole. Lightpath has fibers within the Zayo splice and would like to access these fibers to provide service to Lightpath customers.

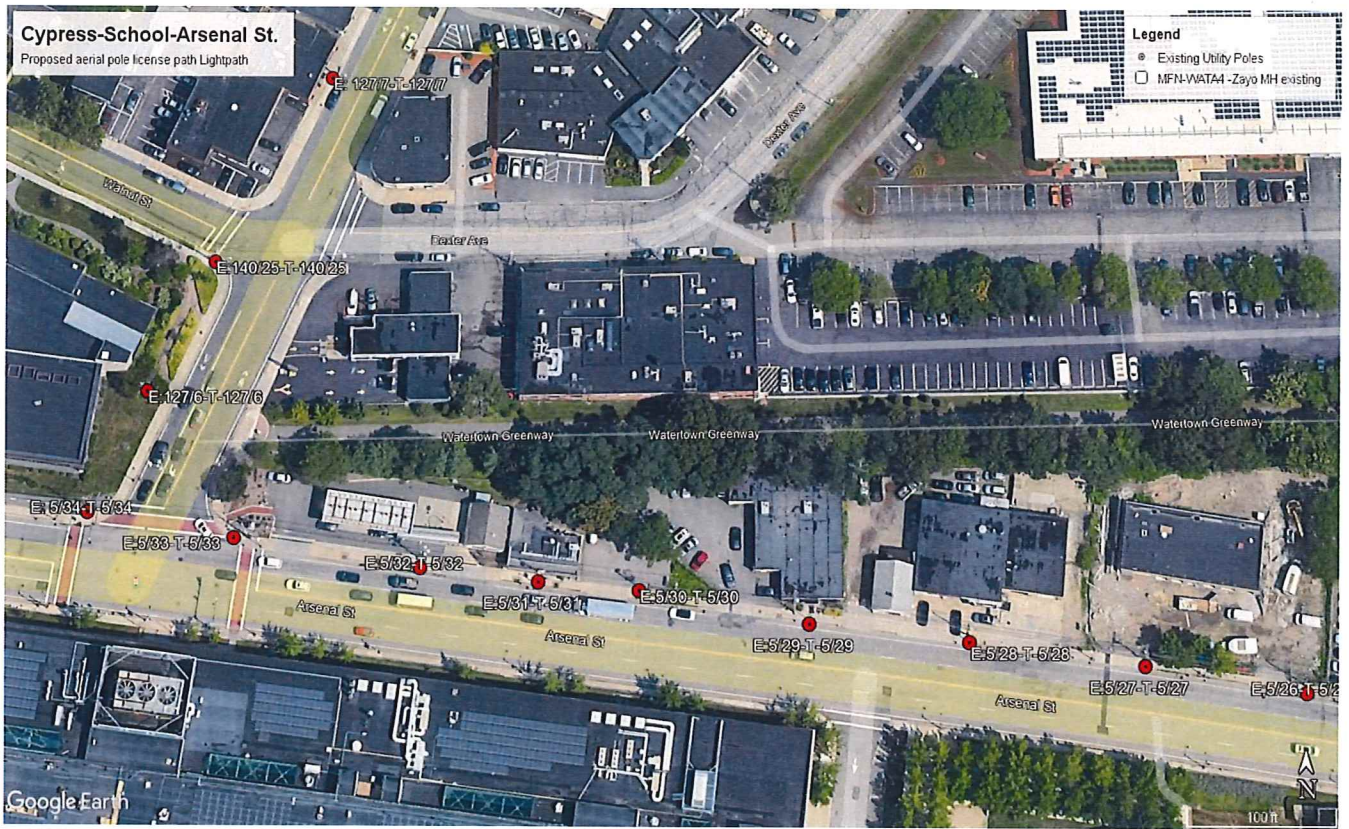
## **Aerial grant of location description:**

This aerial work is an extension off the requested underground conduit request from Zayo MH to riser pole #194/11. Lightpath has requested the ability to license space to attached a new aerial fiber optic line on existing Utility pole line starting at pole # E 194/12 on Cypress St to pole # 127/9 School St. continuing down School St to pole 5/34 Arsenal St and extending in an Easterly direction to proposed riser pole 5/17 Arsenal St. Lightpath proposes to traverse an existing conduit from existing pole # 17 in a Southerly direction across Arsenal St. to a private property underground system on the Forge Rd. property. The purpose of this cable installation is to offer service to building # 100 and # 500 Forge Rd.

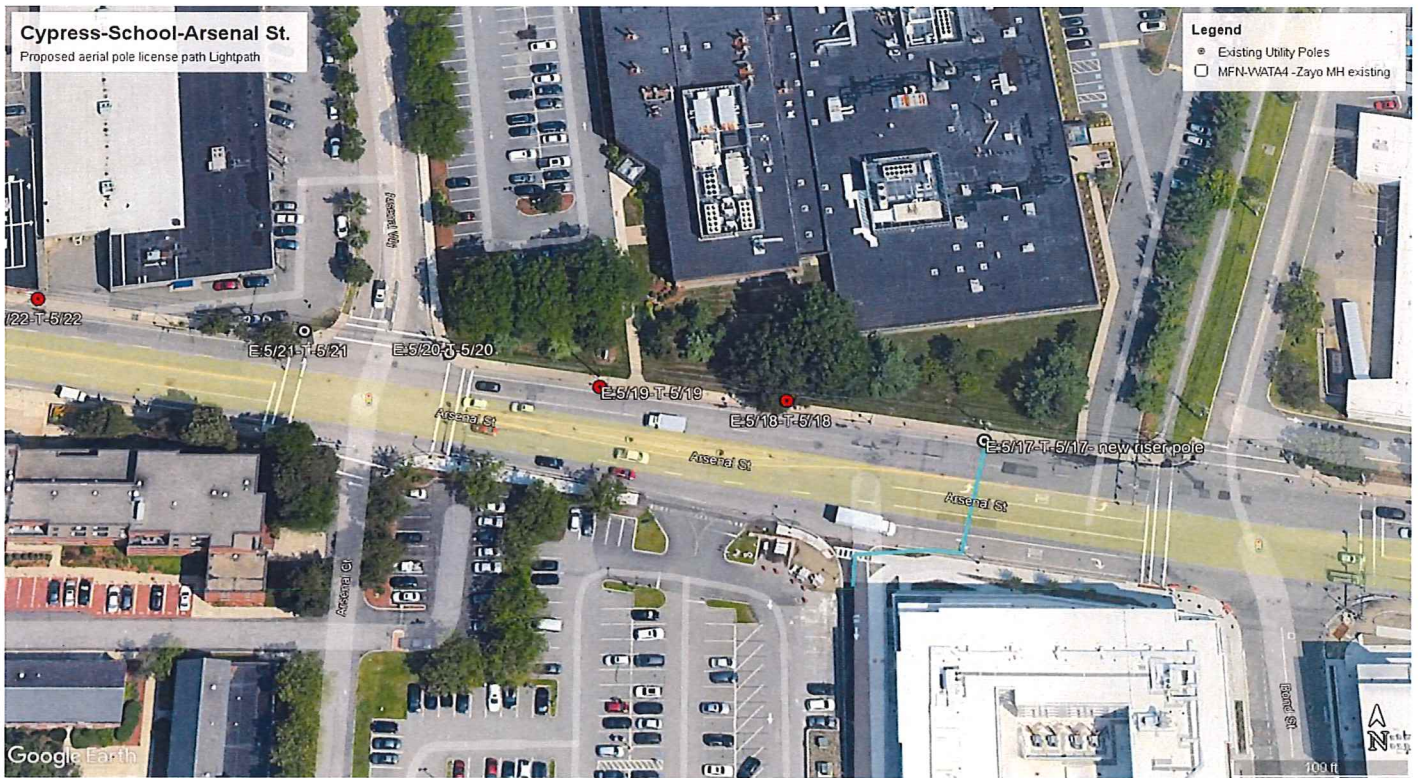
# AERIAL MAP 1



## AERIAL MAP 2



### AERIAL MAP 3



PETITION FOR CONDUIT LOCATION

To The City Council

Of the City of Watertown, Massachusetts

Zayo requests permission to lay and maintain underground conduits, with wires and cables to be placed therein, under the surface of the following public way:

**School Street**

To place (1) 4" PVC & (1) 2" PVC conduit from an existing MFN A4 at the intersection of School and Cypress Streets approximately

Plan entitled "Proposed Conduit Installation at School Street and date 3/25/22 is filed herewith.

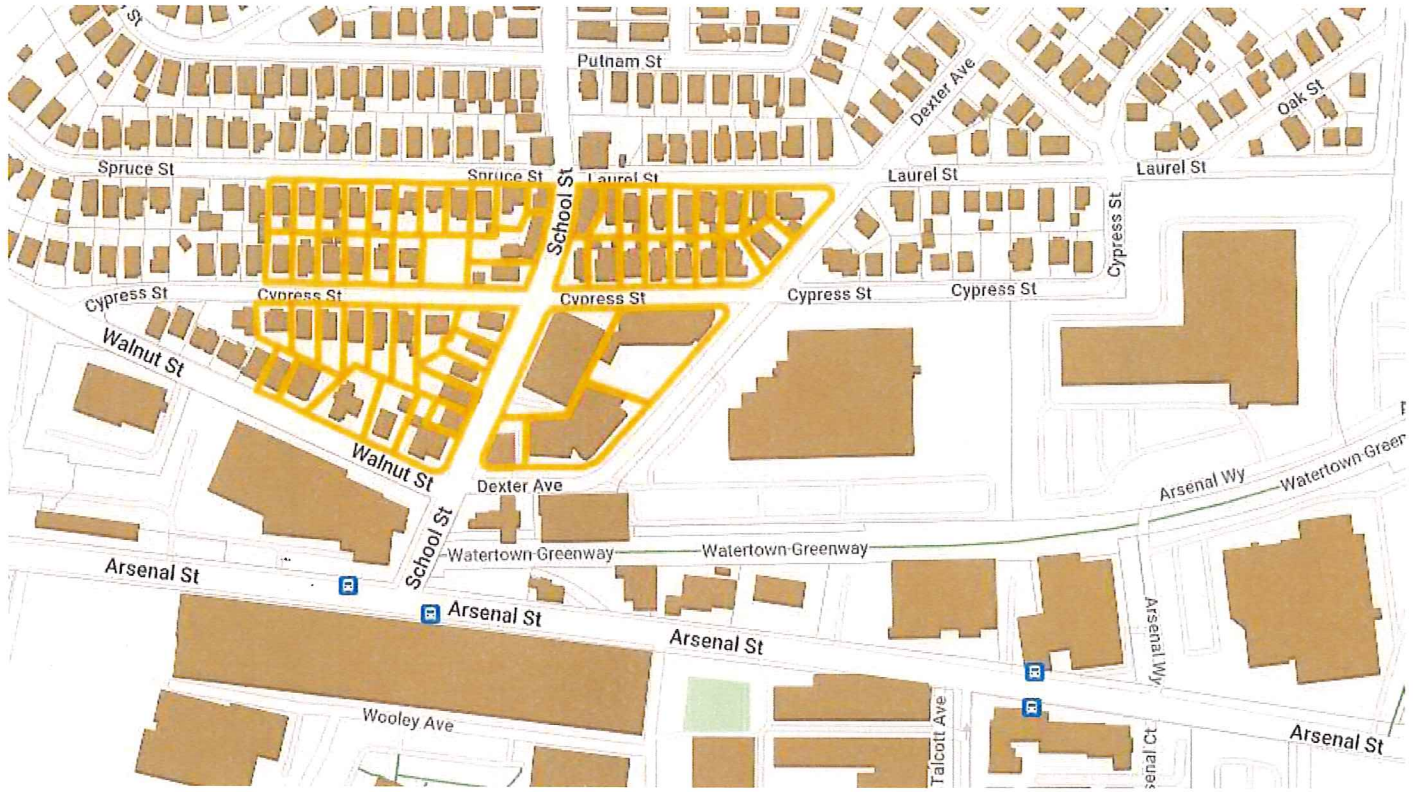
By:

 X *Mark T Pavone*

---

Mark Pavone, President  
MTP Communications, Inc

Dated this 25<sup>th</sup> date of March, 2022





PROPOSED CONDUIT INSTALLATION

AT

85 SCHOOL ST

(400 TALCOTT AVE)

IN

WATERTOWN, MA

**INDEX OF DRAWING**

SHT NO.	DESCRIPTION
01	PROPOSED PLAN

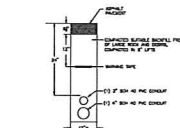
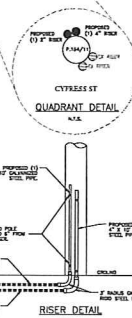
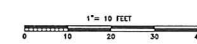
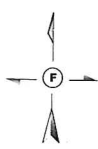
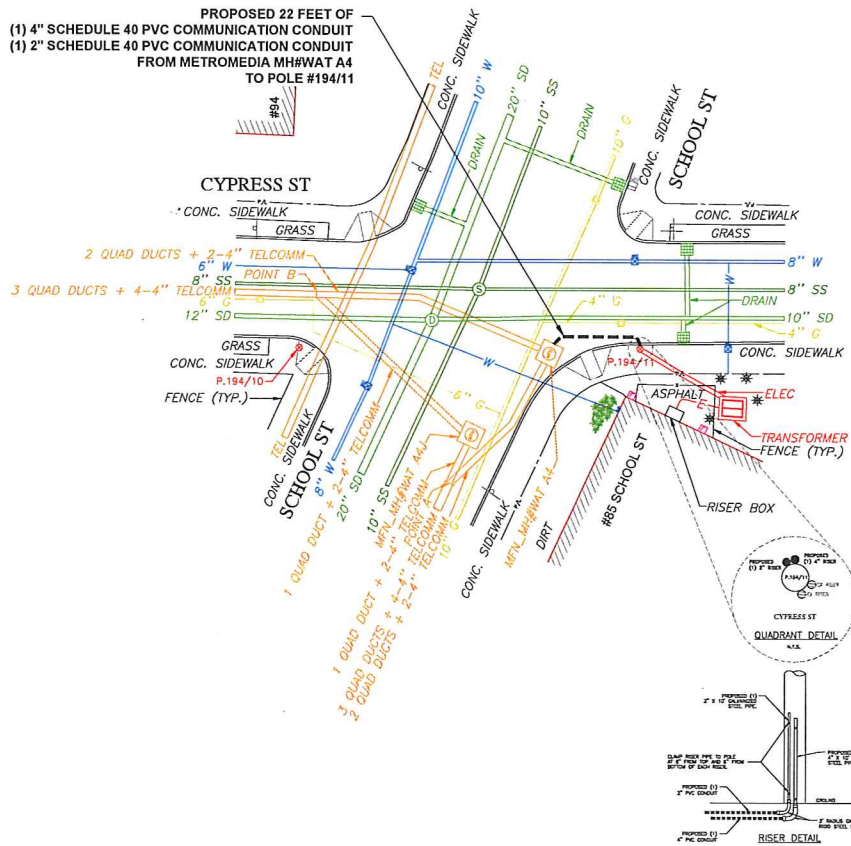
PREPARED BY:

**FAYNET**  
ENGINEERING GROUP

**GENERAL NOTES**

1. THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN BY AN APPROXIMATE WAY ONLY. THEY HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THEIR REPRESENTATIVE. THE CONTRACTOR WILL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR WILL BE FULLY RESPONSIBLE FOR ALL DAMAGES WHICH MAY BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE ALL UNDERGROUND UTILITIES.
2. IF AN EXISTING UTILITY IS FOUND TO HAVE CAUSED A CONFLICT WITH THE PROPOSED WORK, AS IN THE LOCATION, ELEVATION AND SIZE OF THE UTILITY IT SHOULD BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR. THE INFORMATION SHOULD THEN BE FURNISHED TO THE ENGINEER TO ALLOW HIM TO RE-EVALUATE THE PROPOSED UTILITY.
3. THE CONTRACTOR SHOULD MAINTAIN A CLEARANCE OF 4 FEET MIN. WHEN CROSSING EXISTING WATER FACILITIES.
4. THE CONTRACTOR WILL MAKE ALL OF THE ADJUSTMENTS FOR THE ALIGNMENT OF ALL UTILITIES, PRIVATE AND PUBLIC.
5. THE CONTRACTOR SHOULD NOT EXTERIOR PUBLIC UTILITIES AND SERVICES.
6. AREAS OUTSIDE THE LIMITS OF PROPOSED WORK IDENTIFIED BY THE CONTRACTOR'S OPERATIONS WILL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT NO EXPENSE TO THE OWNER.
7. THE CONTRACTOR WILL BE RESPONSIBLE FOR PLACING AND MAINTAINING TEMPORARY REPAIRING OF PAVEMENT FOR ALL EXCAVATIONS OF WATER, STREET AND SIDE AREAS UNTIL PERMANENT REPAIRS ARE COMPLETE.
8. JOINTS BETWEEN NEW BITUMINOUS CONCRETE ROADWAY PAVEMENT AND AN EXISTING PAVEMENT SHOULD BE SEALED WITH BITUMINOUS AND POLYESTER FIBER CONCRETE.
9. THE CONTRACTOR SHOULD PROTECT AND REPAIR ALL EXISTING UTILITIES THAT BECOME EXPOSED DUE TO EXCAVATION.
10. THE CONTRACTOR WILL REPLACE ALL EXISTING TRAFFIC SIGNALS AND DETECTOR LAMP ASSETS THAT DO NOT MEET THE LATEST STANDARDS OF THE METROLOGICAL TRAFFIC SIGNALING.
11. ALL EXISTING STATE, COUNTY, CITY, TOWN, LOCAL, AND PRIVATE UTILITIES HAVING BEEN CARED FOR OR AVAILABLE INFORMATION. THEIR EXACT LOCATIONS ARE NOT GUARANTEED.
12. THE CONTRACTOR WILL REPLACE ALL EXISTING MARKERS IN THEIR ENTIRETY THAT HAS BEEN DAMAGED BY TRUCK EXCAVATION OR OPERATIONS USING BURNER COLOR AND SIZE TRUCK OR PLANT MARKERS.

**PROPOSED 22 FEET OF  
(1) 4" SCHEDULE 40 PVC COMMUNICATION CONDUIT  
(1) 2" SCHEDULE 40 PVC COMMUNICATION CONDUIT  
FROM METROMEDIA MH#WAT A4  
TO POLE #194/11**



1. 2" MINIMUM FROM TOP OF CONDUIT TO SURFACE.
2. 12" FROM SIDE OF CONDUIT TO METALLIC BOUNDING WALLS PLACED ABOVE.
3. BOUNDING WALLS AND WALLS WITH SAME MATERIALS AS BEDDING.

DATE	APPROVED	REVISION

SYMBOL	DESCRIPTION
---	PROPERTY LINE
---	EDGE OF PAVEMENT
□	PROPOSED MANHOLE
□	PROPOSED MANHOLE
□	PROPOSED MANHOLE
---	PROPOSED CONDUIT
---	AS-BUILT CONDUIT
△	PK. M&M
△	PARKING METER
△	DOUBLE PARKING METER
△	HANDICAP RAMP
△	STONE BOUND
△	HAND-OLE
△	STUMP
△	TRAFFIC SIGNAL
△	TRAFFIC SIGN
△	RON MH
△	UNKNOWN MH
△	GAS GATE
△	UNKNOWN GATE
△	TREE
△	BUSH
△	SEWER MH
△	DRAIN MH
△	CATCH BASIN
△	INLET OUTH BASIN
△	TELEPHONE MH
△	STEAM MH
△	CABLE TV MH
△	MEDIA MH
△	NONDRIVING WELL
△	SOLE OWNED TEL POLE
△	WATER VALVE
△	WATER GATE
△	WATER MH
△	WATER METER
△	JOINT OWNED POLE
△	SOLE OWNED ELEC POLE
△	SOLE OWNED TEL POLE
△	LIGHT POLE
△	ELECTRIC MH
△	TRANSFORMER
△	IRON POLE
△	WATER PIPE
△	SEWER PIPE
△	DRAIN PIPE
△	TELEPHONE PIPE
△	ELECTRIC PIPE
△	CATV PIPE
△	GAS PIPE
△	STEAM PIPE

PROPOSED TITLE: **85 SCHOOL ST (400 TALLCOTT AVE)**  
 WATERLOO, MA

PREPARED BY: **zayo GROUP**  
 ENGINEERING GROUP

DATE: MARCH, 2012  
 SHEET: 1 OF 1

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ADOPT THE PROPOSED ORDINANCE AMENDING THE CITY MANAGER'S  
COMPENSATION



# Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

## ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian  
Councilor At Large

Caroline Bays  
Councilor At Large

John G. Gannon,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

## ORDINANCE # 85

2022 – O – 85

**WHEREAS:** Pursuant to the Charter of the City of Watertown, Section 2-7 (e) provides the mechanism to adjust the Town Auditor's annual salary amount as may from time to time be provided for such office by Ordinance.

**NOW THEREFORE BE IT ORDAINED:** That the City Council of the City of Watertown that Chapter XIV of the Watertown Ordinances is hereby amended as follows:


By deleting Section 1: Compensation and inserting in its place the following:

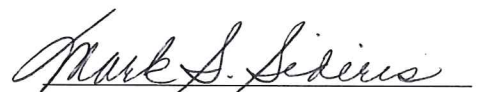
### Section 1: Compensation

(a) Effective August 15, 2022 (Fiscal Year 2023), the City Manager's compensation shall be set at \$217,500.

  
\_\_\_\_\_  
Council Member

I hereby certify that at a regular meeting of the City Council for which a quorum was present, the above Ordinance was adopted by a vote of 9 for, 0, against, and 0 present on July 12, 2022.

  
\_\_\_\_\_  
Marilyn W. Pronovost, Council Clerk

  
\_\_\_\_\_  
Mark S. Sideris, Council President  
S:/MWP

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ADOPT THE PROPOSED ORDER ESTABLISHING WATER AND SEWER RATES AND CHARGES FOR FISCAL YEAR 2023



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

**ORDER # 86**

**2022 – O – 86**

Vincent J. Piccirilli, Jr.,  
Vice President and  
District C Councilor

### **ORDER ADOPTING FISCAL YEAR 2023 WATER AND SEWER RATES AND CHARGES**

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

**ORDERED:** That the City Council of the City of Watertown hereby adopts Fiscal Year 2023 Water and Sewer Rates and Charges as attached.

John G. Gannon,  
Councilor At Large

**BE IT FURTHER ORDERED:** That a copy of said Order be forwarded to the City Auditor and City Treasurer/Collector.

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor


  
s: JHGWP Council Member

Lisa J. Feltner,  
District B Councilor

Emily Izzo  
District D Councilor

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Order was adopted by a vote of 9 for, 0 against, and 0 present on July 12, 2022.

  
Marilyn W. Pronovost, Council Clerk

  
Mark S. Sideris, Council President  
s: JHWP

Tables 1 and 2 below present the current and proposed water and sewer rates, as well as quarterly bill impacts for typical customers, respectively.

**Table 1: Current and Proposed Water and Sewer Rates**

Base Charge <i>Minimum Charge (Quarterly)</i>	FY 2022		FY 2023		Difference	
		<i>Current</i>	<i>Proposed</i>	\$	%	
5/8	\$	7.88	\$ 8.35	\$	0.47	6.0%
3/4		8.39	8.89		0.50	6.0%
1		9.91	10.50		0.59	6.0%
1 1/4		11.92	12.64		0.72	6.0%
1.5		11.92	12.64		0.72	6.0%
2		17.41	18.45		1.04	6.0%
3		57.98	61.46		3.48	6.0%
4		73.00	77.38		4.38	6.0%
6		108.07	114.55		6.48	6.0%
<b>Volumetric Rate (per Ccf)</b>						
<u>Water</u>						
Tier 1	\$	5.15	\$ 5.20	\$	0.05	1.0%
Tier 2		8.00	8.10		0.10	1.3%
Tier 3		12.62	10.96		2.96	37.0%
Tier 4		-	14.29		1.67	13.2%
<u>Sewer (100% of Water Consumption)</u>						
Tier 1	\$	10.11	\$ 10.44	\$	0.33	3.3%
Tier 2		13.07	13.63		0.56	4.3%
Tier 3		17.50	15.23		2.16	16.5%
Tier 4		-	18.64		1.14	6.5%
<u>Combined Rate</u>						
Tier 1	\$	15.26	\$ 15.64	\$	0.38	2.5%
Tier 2		21.07	21.73		0.66	3.1%
Tier 3		30.12	26.19		5.12	24.3%
Tier 4		-	32.93		2.81	9.3%
<u>Irrigation (all Ccf)</u>	\$	12.62	14.29		1.67	13.2%

**Table 2: Quarterly Bill Impacts for Typical Customers**

M. Size	Customer	Consumption (Ccf)	Current			Proposed			Diff. (\$)	Diff. (%)
			Water(\$)	Sewer(\$)	Total(\$)	Water(\$)	Sewer(\$)	Total(\$)		
5/8"	Small User	500	33.63	50.55	84.18	34.36	52.19	86.55	2.37	3%
5/8"	Low-End User	1,000	59.38	101.10	160.48	60.37	104.39	164.75	4.27	3%
5/8"	Avg. Res. User 1	1,800	100.58	181.98	282.56	101.98	187.89	289.87	7.31	3%
5/8"	Avg. Res. User 2	2,800	152.08	283.08	435.16	162.69	301.84	464.53	29.37	7%
5/8"	Low Tier 2 User	4,000	242.38	434.00	676.38	259.89	465.35	725.24	48.86	7%
5/8"	Pizza Place	1,820	101.61	184.00	285.61	103.02	189.98	293.00	7.39	3%
5/8"	Bakery	3,553	206.62	375.58	582.20	223.68	404.44	628.12	45.93	8%
5/8"	Restaurant	4,764	303.50	533.85	837.35	321.77	569.45	891.22	53.86	6%
5/8"	Coffee Shop	7,511	523.26	892.89	1,416.15	616.10	983.94	1,600.04	183.89	13%
1"	Restaurant	14,482	1,082.97	1,804.00	2,886.97	1,382.27	2,045.38	3,427.65	540.68	19%
3/4"	Diner	23,112	1,771.85	2,931.94	4,703.79	2,326.51	3,359.43	5,685.94	982.15	21%
2"	Lg. Commercial User	39,255	3,499.89	5,451.83	8,951.72	4,580.34	6,303.69	10,884.02	1,932.31	22%
5/8"	Avg. Irrig. User	3,500	449.58	-	449.58	508.58	-	508.58	59.00	13%

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
NICOLE GARDNER	__X__	_____	_____
EMILY IZZO	__X__	_____	_____
ANTHONY PALOMBA	__X__	_____	_____
VINCENT PICCIRILLI	__X__	_____	_____
JOHN M. AIRASIAN	__X__	_____	_____
CAROLINE BAYS	__X__	_____	_____
LISA J. FELTNER	__X__	_____	_____
JOHN G. GANNON	__X__	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	__X__	_____	_____

MOTION TO AUTHORIZE A TRANSFER OF FUNDS IN THE AMOUNT OF \$4,175,000 FROM VARIOUS FISCAL YEAR 2022 DEPARTMENT ACCOUNTS TO THE FISCAL YEAR 2022 TRANSFER TO HIGH SCHOOL STABILIZATION FUND



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
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Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION # 87


2022 – R – 87

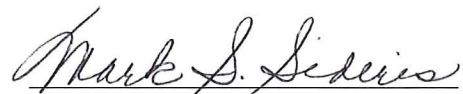
**BE IT RESOLVED:** That the City Council of the City of Watertown hereby approves the transfer amount of \$4,175,000 from various Fiscal Year 2022 Accounts (See attached) to the Fiscal Year 2022 Transfer to New High School Stabilization Account # 0194000-596809.

**BE IT FURTHER RESOLVED:** That a copy of said transfer is forwarded to the City Auditor and City Treasurer/Collector

  
\_\_\_\_\_  
s: JHW/P Council Member

I hereby certify that at a Meeting of the City Council for which a quorum was present, the above Resolution was adopted by a vote of   9   for,   0   against,   0   present on July 12, 2022.

  
\_\_\_\_\_  
Marilyn W. Pronovost, Council Clerk

  
\_\_\_\_\_  
Mark S. Sideris, Council President  
s: JHW/P

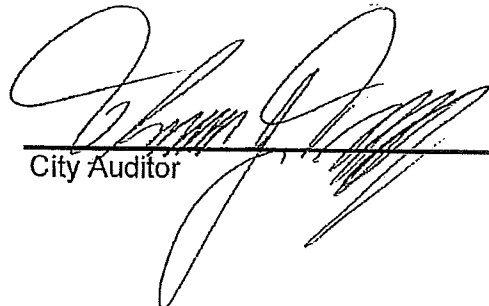
**Transfer Amount \$4,175,000**

<b>FROM:</b>	FY22 TOWN COUNCIL RESERVE 01111520-570780	\$	1,750,000
	FY22 TOWN MGR. FULL TIME 0112351-510111	\$	50,000
	FY22 TOWN AUDITOR FULL TIME 0113551-510111	\$	40,000
	FY22 ASSESSORS FULL TIME 0114151-510111	\$	8,000
	FY22 ASSESSORS OVERTIME 0114151-510130	\$	1,000
	FY22 TREASURER/COLLECTOR FULL TIME 0114551-510111	\$	50,000
	FY22 TREASURE/COLLECTOR OVERTIME 0114551-510130	\$	3,000
	FY22 PERSONNEL PART TIME 0115251-510111	\$	25,000
	FY22 I/T FULL TIME 0115551-510111	\$	50,000
	FY22 TOWN CLERK FULL TIME 0116151-510111	\$	25,000
	FY22 TEMPORARY PART TIME 0116251-510121	\$	40,000
	FY22 CDP FULL TIME 0118151-510111	\$	75,000
	FY22 PARKING LOTS FULL TIME 0119351-510111	\$	20,000

FY22 DPW ADMIN FULL TIME 0140151-510111	\$	25,000
FY22 SNOW AND ICE OVERTIME 0112351-510130	\$	125,000
FY22 DPW FORESTRY FULL TIME 0149451-510111	\$	13,000
FY22 HEALTH FULL TIME 0151051-51011	\$	75,000
VETERANS BENEFITS 0154352-570770	\$	50,000
FY22 RINK PART TIME 0163151-510112	\$	25,000
FY22 PLANNED DEBT 0171000-590927	\$	1,500,000
FY 22 UNEMPLOYMENT 0191200-510175	\$	25,000
FY22 TOWN GROUP HEALTH 0191200-510180	\$	200,000
<b>TO:</b> FY22 TRANSF. NEW HIGH SCHOOL STAB. 0194000-596809	\$	4,175,000

I hereby certify to the availability, authority of funding source, mathematical accuracy and appropriate fiscal year.

7/11/22  
Date

  
City Auditor

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
EMILY IZZO	<u>  X  </u>	_____	_____
ANTHONY PALOMBA	<u>  X  </u>	_____	_____
VNICENT J. PICCIRILLI	<u>  X  </u>	_____	_____
JOHN M. AIRASIAN	<u>  X  </u>	_____	_____
CAROLINE BAYS	<u>  X  </u>	_____	_____
LISA J. FELTNER	<u>  X  </u>	_____	_____
JOHN G. GANNON	<u>  X  </u>	_____	_____
NICOLE GARDNER	<u>  X  </u>	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	_____	_____

MOTION TO AUTHORIZE A TRANSFER OF FUNDS IN THE AMOUNT OF \$200,000 FROM VARIOUS FISCAL YEAR 2022 DEPARTMENTAL ACCOUNTS TO THE FISCAL YEAR 2022 TRANSFER TO DEPARTMENT OF PUBLIC WORKS PROPERTY/BUILDING DIVISION ACCOUNT



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION # 88

2022 – R – 88

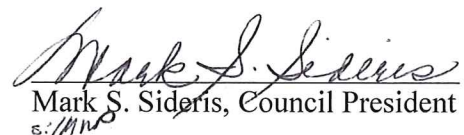
**BE IT RESOLVED:** That the City Council of the City of Watertown hereby approves the transfer amount of \$200,000 from various Fiscal Year 2022 Accounts (See attached) to the Fiscal Year 2022 Transfer to Capital Projects Account # 0193059-596502.

**BE IT FURTHER RESOLVED:** That a copy of said transfer is forwarded to the City Auditor and City Treasurer/Collector

  
\_\_\_\_\_  
Council Member

I hereby certify that at a Meeting of the City Council for which a quorum was present, the above Resolution was adopted by a vote of 9 for, 0 against, 0 present on July 12, 2022.

  
\_\_\_\_\_  
Marilyn W. Pronovost, Council Clerk

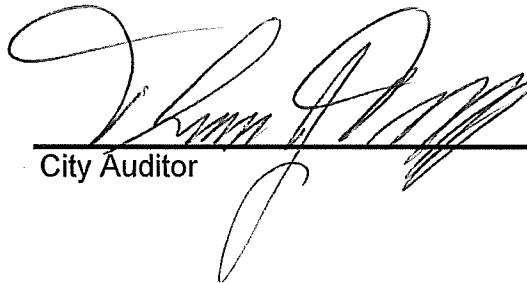
  
\_\_\_\_\_  
Mark S. Sideris, Council President

**Transfer Amount \$200,000**

<b>FROM:</b>	FY22 Planned Debt 0171000-590927	\$	150,000
	FY22 School Health Insurance 0191200-510181	\$	50,000
<b>TO:</b>	FY22 Transfer To Town Capital Projects 0193059-596502	\$	200,000

I hereby certify to the availability, authority of funding source, mathematical accuracy and appropriate fiscal year.

7/11/02  
Date

  
City Auditor

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
ANTHONY PALOMBA	__X__	_____	_____
VINCENT J. PICCIRILLI	__X__	_____	_____
JOHN M. AIRASIAN	__X__	_____	_____
CAROLINE BAYS	__X__	_____	_____
LISA J. FELTNER	__X__	_____	_____
JOHN G. GANNON	__X__	_____	_____
NICOLE GARDNER	__X__	_____	_____
EMILY IZZO	__X__	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	__X__	_____	_____

MOTION TO ACCEPT AND EXPEND THE GIFT OF FUNDS IN THE AMOUNT OF \$5,000.00 FROM THE REVELIOTTY/CAROSELLA FAMILY TO SUPPORT THE PEQUOSSETTE SUMMER PROGRAM OPERATED BY THE RECREATION DEPARTMENT



## Watertown City Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

**RESOLUTION # 89**

**2022 – R – 89**

### RESOLUTION APPROVING THE ACCEPTANCE AND EXPENDITURE OF GIFT OF FUNDS

**WHEREAS:** From time to time, this community is the beneficiary of a gift donated towards improving the quality and spirit of its inhabitants lives; and

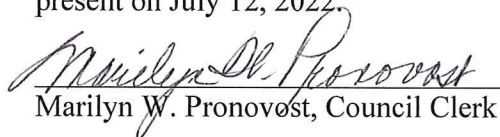
**WHEREAS:** Alex Revelioty, Angela Carosella, and Massimo Revelioty have offered to make a generous contribution in an amount of \$5,000.00 to support the Pequotette Summer Program operated by the Recreation Department; and

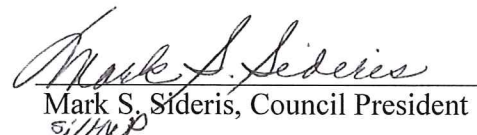
**WHEREAS:** It is requested that the donation be used to help families who may have a hardship in paying Pequotette Summer Program fees and/or the funds may be used for more pressing needs for the camp at the discretion of Brian Donato, Program Director; and

**NOW THEREFORE BE IT RESOLVED:** That the City Council of the City of Watertown, hereby accepts and appropriates, pursuant to Massachusetts General Laws Chapter 44, Section 53A, monetary gifts in the amount of \$5,000.00 generously donated by the Revelioty/Carosella Family.

  
\_\_\_\_\_  
Council Member

I hereby certify that at a Meeting of the Town Council for which a quorum was present, the above Resolution was adopted by a vote of 9 for, 0 against, 0 present on July 12, 2022.

  
\_\_\_\_\_  
Marilyn W. Pronovost, Council Clerk

  
\_\_\_\_\_  
Mark S. Sideris, Council President

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
VINCENT J. PICCIRILLI	_____	___X___	_____
JOHN M. AIRASIAN	_____	___X___	_____
CAROLINE BAYS	___X___	_____	_____
LISA J. FELTNER	___X___	_____	_____
JOHN G. GANNON	___X___	_____	_____
NICOLE GARDNER	___X___	_____	_____
EMILY IZZO	_____	___X___	_____
ANTHONY PALOMBA	___X___	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	_____	___X___	_____

MOTION TO ACCEPT THE RESOLUTION IN SUPPORT OF A STATE HOUSE SENATE  
EMPLOYEE UNION



## Watertown City Council

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Vice President &  
District C Councilor

John M. Airasian  
Councilor At Large

Caroline Bays  
Councilor At Large

John G. Gannon,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

### RESOLUTION IN SUPPORT OF A STATE HOUSE SENATE EMPLOYEE UNION

**WHEREAS**, Since the Summer of 2020 formation of Beacon B.L.O.C (Building Leaders of Color), led by a collective of Black staffers of the Massachusetts State House, legislative staff have been advocating for necessary reforms to advance workplace equity; and

**WHEREAS**, On March 31, 2022, representatives of the International Brotherhood of Electrical Workers (IBEW) Local 2222 notified the President of the Massachusetts Senate that a strong majority of Senate employees had signed authorization cards supporting the formation of a Massachusetts Senate staff union; and

**WHEREAS**, Once recognized, the Massachusetts State House Employee Union will become the second state legislative staff union in the country, after Oregon in May 2021; and

**WHEREAS**, Staff organizers have identified several factors motivating the unionization effort, including the creation of a workplace free from discrimination and sexual harassment; health insurance coverage beginning on the first day of employment; fair and consistent pay grades across offices; measures to recruit, support, and retain a diverse workforce; clearly defined job roles and responsibilities; comprehensive professional development opportunities; and the right to collective bargaining to provide staff a formal voice in matters concerning their workplace; and

**WHEREAS**, Legislative staff are vital to the work of government in supporting constituents and enacting good public policy, and a workplace that supports its staff fosters strong, open, and respectful culture that will best serve residents of the Commonwealth; and

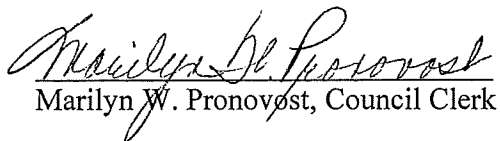
**WHEREAS**, The City of Watertown and the Commonwealth of Massachusetts consistently support unions and organized labor, believing that every worker deserves a union;

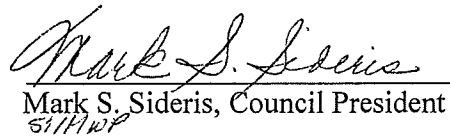
**NOW, THEREFORE BE IT RESOLVED**, That the Watertown City Council, strongly supports the unionization efforts of legislative staff and urges recognition of the Massachusetts State House Employee Union; and

**BE IT FURTHER RESOLVED**, That the Clerk of the City of Watertown be, and hereby is, respectfully requested to transmit a suitably attested copy of this Resolution to the Senate President, the Speaker of the House, and members of the Watertown Delegation to the General Court.

  
Council Member

I hereby certify that at a regular meeting of the Town Council for which a quorum was present, the above Ordinance was adopted by a vote of 5 for, 4 against, and 0 present on July 12, 2022 .

  
Marilyn W. Pronovost, Council Clerk

  
Mark S. Sideris, Council President

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT J. PICCIRILLI, JR.	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ACCEPT THE COMMITTEE ON CLIMATE AND ENERGY REPORT REGARDING  
WATERTOWN'S CLIMATE AND ENERGY PLAN

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ACCEPT THE COMMITTEE ON HUMAN SERVICES REPORT REGARDING THE INTERVIEW OF DR. DOMINIC AMIRTHARAJ TO THE BOARD OF HEALTH FOR A TERM TO EXPIRE ON FEBRUARY 6, 2023

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO APPOINT DR. DOMINIC AMIRTHARAJ TO THE BOARD OF HEALTH FOR TERM TO EXPIRE ON FEBRUARY 6, 2023



# Watertown City Council

Administration Building

149 Main Street

Watertown, MA 02472

Phone: 617-972-6470

## ELECTED OFFICIALS:

Mark S. Sideris,  
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Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor

John M. Airasian,  
Councilor At Large

Caroline Bays,  
Councilor At Large

John G. Gannon  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Nicole Gardner,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Emily Izzo,  
District D Councilor

## RESOLUTION # 90

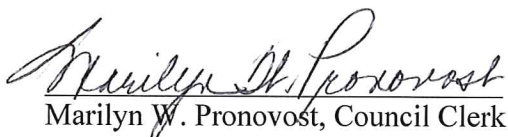
2022 – R – 90

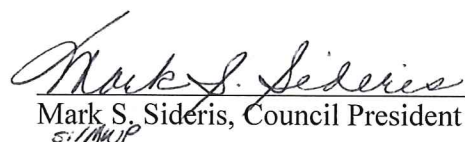
### RESOLUTION CONFIRMING THE APPOINTMENT OF DR. DOMINIC AMIRTHARAJ TO THE BOARD OF HEALTH

**BE IT RESOLVED:** That pursuant to the provisions of the Watertown Home Rule Charter, the City Council of the City of Watertown hereby confirms the appointment of Dr. Dominic Amirtharaj to the Board of Health for a term to expire on February 6, 2023.

  
Council Member

I hereby certify that as a regular meeting of the City Council for which a quorum was present, the above Resolution was adopted by a vote of 9 for, 0 against, and 0 present on July 12, 2022

  
Marilyn W. Pronovost, Council Clerk

  
Mark S. Sideris, Council President

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ACCEPT THE COMMITTEE ON RULES AND ORDINANCES REPORT REGARDING  
THE PROPOSED COUNCIL RULES FOR THE 2022-2023 SESSION

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ADOPT THE PROPOSED CITY COUNCIL RULES AS DRAFTED

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
EMILY IZZO	<u>  X  </u>	_____	_____
ANTHONY PALOMBA	<u>  X  </u>	_____	_____
VNICENT J. PICCIRILLI	<u>  X  </u>	_____	_____
JOHN M. AIRASIAN	<u>  X  </u>	_____	_____
CAROLINE BAYS	<u>  X  </u>	_____	_____
LISA J. FELTNER	<u>  X  </u>	_____	_____
JOHN G. GANNON	<u>  X  </u>	_____	_____
NICOLE GARDNER	<u>  X  </u>	_____	_____
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	_____	_____

MOTION TO REFER THE PROPOSED AMENDMENT TO THE DEMOLITION DELAY ORDINANCE AND PROPOSED NEW REGULATIONS FOR THE HISTORIC COMMISSION TO THE COMMITTEE ON ECONOMIC PLANNING AND DEVELOPMENT

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO AUTHORIZE THE CITY MANAGER TO SIGN THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY AND THE MBTA FOR IMPROVEMENTS TO A BUS STOP LOCATED AT MAIN STREET AND WHITES AVENUE AND CHESTNUT AVENUE

**CITY COUNCIL ROLL CALL VOTE  
MEETING DATE: JULY 12, 2022**

	YES	NO	PRESENT
VINCENT J. PICCIRILLI	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN M. AIRASIAN	<u>  X  </u>	<u>      </u>	<u>      </u>
CAROLINE BAYS	<u>  X  </u>	<u>      </u>	<u>      </u>
LISA J. FELTNER	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHN G. GANNON	<u>  X  </u>	<u>      </u>	<u>      </u>
NICOLE GARDNER	<u>  X  </u>	<u>      </u>	<u>      </u>
EMILY IZZO	<u>  X  </u>	<u>      </u>	<u>      </u>
ANTHONY PALOMBA	<u>  X  </u>	<u>      </u>	<u>      </u>
MARK S. SIDERIS, COUNCIL PRESIDENT	<u>  X  </u>	<u>      </u>	<u>      </u>

MOTION TO ADJOURN AT 8:48 P.M.